

Respond For The Transportation  
Docket Number A-2025-3054769  
Lovable Helping Hands Foundation For All  
Nations:

DATE OF DEPOSIT

Request For Information”

MAY 13 2025

1. Correction Of Question Number 10:

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

I wish to provide services between point of Pennsylvania to all counties within the state of Pennsylvania, starting from our base location at **905 Line Street, Suite B, Easton, PA 18042 to the point counties of all Pennsylvania area,**

services will extend to all areas across the state, covering counties such as **Carbon County, Poconos to the north, Lehigh County to the west, and Bucks County to the south.**

Initially, I will begin operations by serving the sixty-seven counties of Pennsylvania, starting from the base address to the customer's drop-off location, and then returning to **905 Line Street, Suite B, Easton, PA 18042.**

2. Correction of the Questions:

**Answer A:**

Regarding hiring requirements, I will follow **PA Code 29.503.** The company will hire someone who is **21 years old** to operate a limousine. Applicants must be **21 years or older,** have a **valid driver's license** and a **clean driving record,** and provide **1-2 professional references** from previous relevant jobs.

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**Answer B:**

The system for conducting criminal background checks will involve using the **Pennsylvania State Police database**. Criminal history checks will occur every two years. Alternatively, a third-party service may be used to conduct local and national criminal background checks for each driver applicant, as required by the driver regulations. This will include multi-state and multi-jurisdiction criminal records, providing a comprehensive background review for each applicant.

Before hiring, I will verify each driver's criminal history. The following offenses, as specified in **PA Code 29.505**, will disqualify an applicant:

- **Within the preceding 7 years:**
  - (A) Driving under the influence of drugs or alcohol
  - (B) A felony conviction involving theft
  - (C) A felony conviction for fraud
  - (D) A felony conviction for violating the Controlled Substance, Drug, Device, and Cosmetic Act
- **Within the preceding 10 years:**
  - (A) Use of a motor vehicle to commit a felony
  - (B) Burglary or robbery
- **At any time:**
  - (A) A sexual offense under 42 Pa.C.S. § 9799.14(c) or (d), or a similar offense under another jurisdiction's laws
  - (B) A crime of violence as defined in 18 Pa.C.S. § 5702
  - (C) An act of terrorism

**(2) Frequency:** The criminal background and driving record of a driver will be reviewed annually after hiring and biennially thereafter to ensure ongoing eligibility.

**(3) Record Retention:**

The limousine company will maintain a copy of each driver's criminal history on file for a minimum of **three years**.

These procedures and policies will also be applicable to the  
**Lovable Helping Hands Foundation for All Nation's Limousine  
Service.**

DATE OF DEPOSIT

MAY 13 2025

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

**Your answers should be verified per 52 Pa Code § 1.36.** Accordingly, you must provide the following statement with your responses:

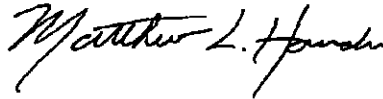
I, Marian Yantel hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

The blank should be filled in with the name of the appropriate company representative, and the signature of that representative should follow the statement.

Failure to comply with this request within 10 working days from the date of this letter will result in the denial of the application.

Please direct any questions to David Canzoneri, Bureau of Technical Utility Services at (717) 346-9738. Faxed or emailed filings are **not** accepted.

Sincerely,



Matthew L. Homsher  
Secretary

Enclosure

DATE OF DEPOSIT

MAY 13 2025

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

**Statement of Financial Position (Balance Sheet)**  
 As of (date) 03/1/2025 to 05/8/2025  
 (Must be less than 6 months old)

<u>ASSETS</u>			
Current Assets			
Cash	→	\$ 500.00	
Other Current Assets (specify)		<u>60,000</u>	
Total Current Assets			<u>60,500</u>
Tangible Assets			
Motor Vehicle Equipment		<u>40,000</u>	
Property (buildings, land, etc.)		<u>N/A</u>	
Office Equipment		<u>20,500.00</u>	
TOTAL ASSETS			<u>120,500</u>
<u>LIABILITIES</u>			
Current Liabilities (Due within one year of date)			
Loans		<u>N/A</u>	
Credit cards/revolving credit		<u>N/A</u>	
Other Liabilities (Attach schedule)		<u>0</u>	
Total Current Liabilities			<u>0</u>
Long Term Liabilities (Due after one year of date)			
Mortgage			
Long term commercial loan		<u>10,000</u>	
Other Liabilities (Attach Schedule)		<u>10,000</u>	
Total Long-Term Liabilities			<u>20,000</u>
TOTAL LIABILITIES			<u>20,000</u>

DATE OF DEPOSIT

MAY 13 2025

PA PUBLIC UTILITY COMMISSION  
 SECRETARY'S BUREAU

# Verification of Application<sup>18</sup>

I/We hereby state that the statement(s) made in this application is/are true and correct to the best of my/our knowledge and belief.

The undersigned understands that false statements herein are made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

Marian Yarteh (Print Name) CEO (Position)

~~Marian Yarteh~~ (Signature) 05/7/2025 (Date)

The verification of the application must be completed by the applicant appearing on Line 1 of the application by the named individual, all partners if a partnership, a member (if a limited liability company), or by the President or Secretary (if a corporation).

DATE OF DEPOSIT

MAY 13 2025

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU



# COMMONWEALTH OF PENNSYLVANIA

## CERTIFICATE OF TITLE FOR A VEHICLE

FUEL TYPE: DIESEL

212500400000744 001

4UZAAXCS26CV36930  
VEHICLE IDENTIFICATION NUMBER

2006  
YEAR

FREIGHTLINER  
MAKE OF VEHICLE

61810829303 B  
TITLE NUMBER

SBUS  
BODY TYPE

0  
DUP

SEAT CAP

DE  
PRIOR TITLE STATE

09/07/21  
OOOM PROCD DATE

122859  
OOOM MILES

0  
OOOM STATUS

05/07/05  
DATE PA TITLED

09/07/21  
DATE OF ISSUE

UNLADEN WEIGHT

GVWR

GVTR

TITLE BRANDS

REGISTRATION NOT TO BE ISSUED - TAX UNPAID

REGISTERED OWNER(S)

B A AUTOS INC  
1144 UNION BLVD  
ALLENTOWN PA 18109

ODOMETER STATUS  
0 = ACTUAL MILEAGE  
1 = MILEAGE EXCEEDS THE MECHANICAL  
LASTS  
2 = NOT THE ACTUAL MILEAGE  
3 = NOT THE ACTUAL MILEAGE ODOMETER  
TAMPERING SUSPECTED  
4 = EXEMPT FROM ODOMETER DISCLOSURE

TITLE BRANDS  
A = ANTIQUE VEHICLE  
C = CLASSIC VEHICLE  
D = COLLECTION VEHICLE  
F = OUT OF COUNTRY  
G = ORIGINALLY LISTED FOR HOUSING  
CONSTRUCTION  
H = AGRICULTURAL VEHICLE  
L = LOGGING VEHICLE  
P = POLICE & POLICE VEHICLE  
R = RESTRICTED  
S = STREET FOOD  
T = RECOVERED THEFT VEHICLE  
V = VEHICLE CONTAINS RECALLED VIN  
W = FLOOD VEHICLE  
X = IS WAS A TAXI

FIRST LIEN FAVOR OF

SECOND LIEN FAVOR OF

FIRST LIEN RELEASED \_\_\_\_\_ DATE

If a second lienholder is listed upon expiration of the first lien, the first lienholder must forward this Certificate of Title to the Bureau of Motor Vehicles in the appropriate form and fee.

BY \_\_\_\_\_ AUTHORIZED REPRESENTATIVE

SECOND LIEN RELEASED \_\_\_\_\_ DATE

MAILING ADDRESS

BY \_\_\_\_\_ AUTHORIZED REPRESENTATIVE

000000

B A AUTOS INC  
1144 UNION BLVD  
ALLENTOWN PA 18109

DATE OF DEPOSIT

MAY 13 2025

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU



pennsylvania

DEPARTMENT OF TRANSPORTATION

YASSMIN GRAMIAN P.E.

Secretary of Transportation

I certify as of the date of issue, the official records of this Pennsylvania Department of Transportation reflect that the person(s) or company named herein is the lawful owner of the said vehicle.

### APPLICATION FOR TITLE AND LIEN INFORMATION

SUBSCRIBED AND SWORN  
TO BEFORE ME

THIS DAY OF \_\_\_\_\_ YEAR

TO BE COMPLETED BY PURCHASER WHEN VEHICLE IS SOLD AND THE APPROPRIATE SECTIONS ON THE REVERSE SIDE OF THIS DOCUMENT ARE COMPLETED.

If a co-purchaser other than your spouse is listed and you want the title to be listed as "Joint Tenants With Right of Survivorship" (on death of one owner, title goes to surviving owner) CHECK HERE . Otherwise, the title will be issued as "Tenants in Common" (on death of one owner, interest of deceased owner goes to his/her heirs or estate).

IF NO LIEN CHECK  IS THIS AN ELY? (YES, FOR REQUIRED) YES  NO

1ST LIENHOLDER FINANCIAL INSTITUTION NUMBER

1ST LIENHOLDER NAME

STREET

CITY

STATE

ZIP

IF NO 2ND LIEN CHECK  IS THIS AN ELY? (YES, FOR REQUIRED) YES  NO

2ND LIENHOLDER FINANCIAL INSTITUTION NUMBER

2ND LIENHOLDER NAME

STREET

CITY

STAMP OR SEAL

80809212

WARNING: This form is to be used only for the transfer of title to a motor vehicle. It is not to be used for the transfer of title to a boat, aircraft, or other conveyance. The purchaser must complete this form and pay the appropriate fee to the Department of Transportation, Bureau of Motor Vehicle Administration, at the time of purchase. The seller must complete this form and pay the appropriate fee to the Department of Transportation, Bureau of Motor Vehicle Administration, at the time of sale. The Department of Transportation, Bureau of Motor Vehicle Administration, reserves the right to modify or cancel this form at any time without notice.

This document is a security document and is not to be used for the transfer of title to a motor vehicle. It is not to be used for the transfer of title to a boat, aircraft, or other conveyance. The purchaser must complete this form and pay the appropriate fee to the Department of Transportation, Bureau of Motor Vehicle Administration, at the time of purchase. The seller must complete this form and pay the appropriate fee to the Department of Transportation, Bureau of Motor Vehicle Administration, at the time of sale. The Department of Transportation, Bureau of Motor Vehicle Administration, reserves the right to modify or cancel this form at any time without notice.

**WARNING**

**ASSIGNMENT OF TITLE**

100.90

01/01/2015

B.A. Ambros Inc.  
1144 Union Blvd. Alberton, MD  
DINOIF 8633226

Buyer Name: Leslie H. Helling, Jr.

Buyer Address: 900 ...

City: ...

State: MD

Zip: 21040

Seller Name: William Ambros

Seller Address: ...

City: ...

State: MD

Zip: ...

**RE-ASSIGNMENT OF TITLE BY REGISTERED DEALER**

We certify, to the best of my knowledge that the odometer reading is 10000 miles and reflects the actual mileage of the vehicle.

Reflects the amount of mileage in excess of 60 months and 100,000 miles.  Is NOT the actual mileage.

WARRANTY: ...

SUBSCRIBED AND SWORN TO BEFORE ME:

NO. DAY YEAR

SIGNATURE OF PERSON ADJUDICATING OATH

PURCHASER OR FULL CO-PURCHASER MUST SIGN HERE

NAME: Leslie H. Helling, Jr.

LAST FIRST MIDDLE NAME

PURCHASER OR FULL CO-PURCHASER MUST SIGN HERE

NAME: ...

CO-PURCHASER MUST SIGN HERE

NAME: ...

STREET ADDRESS

CITY

STATE ZIP PURCHASE PRICE OF CAR

SIGNATURE OF DEALER

SELLER MUST SIGN HERE

**RE-ASSIGNMENT OF TITLE BY REGISTERED DEALER**

We certify, to the best of my knowledge that the odometer reading is 10000 miles and reflects the actual mileage of the vehicle.

Reflects the amount of mileage in excess of 60 months and 100,000 miles.  Is NOT the actual mileage.

WARRANTY: ...

SUBSCRIBED AND SWORN TO BEFORE ME:

NO. DAY YEAR

SIGNATURE OF PERSON ADJUDICATING OATH

PURCHASER OR FULL CO-PURCHASER MUST SIGN HERE

NAME: ...

LAST FIRST MIDDLE NAME

PURCHASER OR FULL CO-PURCHASER MUST SIGN HERE

NAME: ...

CO-PURCHASER MUST SIGN HERE

NAME: ...

STREET ADDRESS

CITY

STATE ZIP PURCHASE PRICE OF CAR

SIGNATURE OF DEALER

SELLER MUST SIGN HERE

**RE-ASSIGNMENT OF TITLE BY REGISTERED DEALER**

We certify, to the best of my knowledge that the odometer reading is 10000 miles and reflects the actual mileage of the vehicle.

Reflects the amount of mileage in excess of 60 months and 100,000 miles.  Is NOT the actual mileage.

WARRANTY: ...

SUBSCRIBED AND SWORN TO BEFORE ME:

NO. DAY YEAR

SIGNATURE OF PERSON ADJUDICATING OATH

PURCHASER OR FULL CO-PURCHASER MUST SIGN HERE

NAME: ...

LAST FIRST MIDDLE NAME

PURCHASER OR FULL CO-PURCHASER MUST SIGN HERE

NAME: ...

CO-PURCHASER MUST SIGN HERE

NAME: ...

STREET ADDRESS

CITY

STATE ZIP PURCHASE PRICE OF CAR

SIGNATURE OF DEALER

SELLER MUST SIGN HERE

MD-1 (12-2015)

# COMMONWEALTH OF PENNSYLVANIA

## CERTIFICATE OF TITLE FOR A VEHICLE

FUEL: GAS

12/25/23 001

1W1W1E1S01E0141E  
VEHICLE IDENTIFICATION NUMBER

2003 FORD  
YEAR MAKE OF VEHICLE

50230030702 B  
TITLE NUMBER

SW BODY TYPE | DUP | SEAT CAP | PRIOR TITLE STATE | 12/25/23 | 126903 | 00000000  
OCCUP. PRICED DATE | OCCUP. TELES | OCCUP. STATUS

04/27/06 | 12/25/23 | UNLADEN WEIGHT | GVWR | GVWR | TITLE BRANDS  
DATE PA TITLED | DATE OF ISSUE

ODOMETER STATUS	
0	ACTUAL MILEAGE
1	MILEAGE EXCEEDS THE MECHANICAL LIMITS
2	NOT THE ACTUAL MILEAGE
3	NOT THE ACTUAL MILEAGE ODOMETER TAPE HAS NOT BEEN VERIFIED
4	EXEMPT FROM ODOMETER DISCLOSURE
TITLE BRANDS	
A	ARMORED VEHICLE
C	CLASSIC VEHICLE
D	COLLECTIBLE VEHICLE
F	OUT OF COUNTRY
G	SPECIALLY VEGG FOR NON-US DISTRIBUTION
H	AGRICULTURAL VEHICLE
L	LONGING VEHICLE
P	POLICE VEHICLE
R	RECONSTRUCTED
S	STREET ROD
T	RECOVERED THEFT VEHICLE
V	VEHICLE CONTAINS RECOVERED VEH
W	FLOOD VEHICLE
X	CLASS A TAXI

REGISTRATION NOT PAID TAX UNPAID

E A AUTOS INC  
1144 UNION BLVD  
ALLENTOWN PA 18109

FIRST LIEN FAVOR OF:

SECOND LIEN FAVOR OF:

FIRST LIEN RELEASED: \_\_\_\_\_ DATE

If a second lienholder is listed upon satisfaction of the first lien, the first lienholder must forward this Certificate of Title to the Bureau of Motor Vehicles with the appropriate form and fee.

BY \_\_\_\_\_ AUTHORIZED REPRESENTATIVE

SECOND LIEN RELEASED: \_\_\_\_\_ DATE

MAILING ADDRESS

BY \_\_\_\_\_ AUTHORIZED REPRESENTATIVE

000000  
E A AUTOS INC  
1144 UNION BLVD  
ALLENTOWN PA 18109



MICHAEL F. CALIBOLL  
Secretary of Transportation

I certify as of the date of issue, the official records of the Pennsylvania Department of Transportation reflect that the person(s) or company named herein is the lawful owner of the said vehicle.

**D. APPLICATION FOR TITLE AND LIEN INFORMATION**

TO BE COMPLETED BY PURCHASER WHEN VEHICLE IS SOLD AND THE APPROPRIATE SECTIONS ON THE REVERSE SIDE OF THIS DOCUMENT ARE COMPLETED.

SUBSCRIBED AND SWORN TO BEFORE ME

If a co-purchaser other than your spouse is listed and you want the title to be listed as "Joint Tenants With Right of Survivorship" (on death of one owner, title goes to surviving owner) CHECK HERE . Otherwise, the title will be issued as "Tenants in Common" (on death of one owner, interest of deceased owner goes to his/her heirs or estate).

SIGN IN PRESENCE OF A NOTARY

IF NO LIEN CHECK  IS THIS AN ELTY? YES (BY REQUIRED) YES  NO

1ST LIENHOLDER FINANCIAL INSTITUTION NUMBER

1ST LIENHOLDER NAME

STREET

CITY

STATE

ZIP

IF NO 2ND LIEN CHECK  IS THIS AN ELTY? YES (BY REQUIRED) YES  NO

2ND LIENHOLDER FINANCIAL INSTITUTION NUMBER

2ND LIENHOLDER NAME

STREET

CITY

STATE

ZIP

SIGNATURE OF APPLICANT OR AUTHORIZED OWNER

The undersigned hereby makes application for Certificate of Title to the vehicle described herein to be issued to the applicant and other legal owners, if any.

88997509

STAMP OR SEAL

TYPE OR PRINT) Certificate of Title must be submitted within 20 days, unless the purchaser is a registered dealer holding the vehicle for resale.

An employee of an issuing agent licensed as a vehicle dealer by the Pennsylvania State Board of Vehicle Manufacturers, Dealers and Salespersons may verify a person's signature in lieu of notarization.

**WARNING - FEDERAL AND STATE LAWS REQUIRE THAT YOU STATE THE MILEAGE IN CONNECTION WITH THE TRANSFER OF OWNERSHIP. FAILURE TO COMPLETE OR PROVIDING A FALSE STATEMENT MAY RESULT IN FINES OR IMPRISONMENT.**

<p><b>ASSIGNMENT OF TITLE</b></p> <p>We certify, to the best of my/our knowledge that the odometer reading is <u>126593</u> miles and reflects the actual mileage of the vehicle.</p> <p>Unless one of the following boxes is checked:</p> <p><input type="checkbox"/> Reflects the amount of mileage in excess of its mechanical limit      <input type="checkbox"/> Is NOT the actual mileage. <b>WARNING: Odometer discrepancy</b></p> <p>We further certify that the vehicle is free of any encumbrance and that the ownership is hereby transferred to the person(s) or the dealer listed.</p>		<p>LAST      FIRST      MIDDLE NAME</p> <p>PURCHASER OR FULL BUSINESS NAME: <u>Lovable Helping Hands Foundation</u></p> <p>CO-PURCHASER: _____</p> <p>STREET ADDRESS: <u>905 Line Street Suite B</u></p> <p>CITY: <u>Easton</u></p> <p>STATE: <u>PA</u>      ZIP: <u>18042</u>      PURCHASE PRICE OR DEBIT: _____</p>			
<p>SUBSCRIBED AND SWORN TO BEFORE ME: <u>201</u> <u>01</u> <u>2025</u> YEAR</p> <p><u>[Signature]</u></p>		<p>CO-PURCHASER SIGNATURE: _____</p> <p>PURCHASER AND/OR CO-PURCHASER MUST HANDPRINT NAME HERE: <u>Marian Yatch</u></p> <p>SELLER AND/OR CO-SELLER MUST HANDPRINT NAME HERE: <u>Therian Canara</u></p>			
STAMP OR SEAL	<p><b>RE-ASSIGNMENT OF TITLE BY REGISTERED DEALER</b></p> <p>We certify, to the best of my/our knowledge that the odometer reading is _____ miles and reflects the actual mileage of the vehicle.</p> <p>Unless one of the following boxes is checked:</p> <p><input type="checkbox"/> Reflects the amount of mileage in excess of its mechanical limit      <input type="checkbox"/> Is NOT the actual mileage. <b>WARNING: Odometer discrepancy</b></p> <p>We further certify that the vehicle is free of any encumbrance and that the ownership is hereby transferred to the person(s) or the dealer listed.</p>		<p>LAST      FIRST      MIDDLE NAME</p> <p>PURCHASER OR FULL BUSINESS NAME: _____</p> <p>CO-PURCHASER: _____</p> <p>STREET ADDRESS: _____</p> <p>CITY: _____</p> <p>STATE: _____      ZIP: _____      PURCHASE PRICE OR DEBIT: _____</p>		
	<p>SUBSCRIBED AND SWORN TO BEFORE ME: _____ DAY _____ YEAR</p> <p>_____ SIGNATURE OF PERSON ADMINISTERING OATH</p>		<p>PURCHASER SIGNATURE: _____</p> <p>CO-PURCHASER SIGNATURE: _____</p> <p>PURCHASER AND/OR CO-PURCHASER MUST HANDPRINT NAME HERE: _____</p> <p>SELLER MUST HANDPRINT NAME HERE: _____</p>		
STAMP OR SEAL	<p><b>RE-ASSIGNMENT OF TITLE BY REGISTERED DEALER</b></p> <p>We certify, to the best of my/our knowledge that the odometer reading is _____ miles and reflects the actual mileage of the vehicle.</p> <p>Unless one of the following boxes is checked:</p> <p><input type="checkbox"/> Reflects the amount of mileage in excess of its mechanical limit      <input type="checkbox"/> Is NOT the actual mileage. <b>WARNING: Odometer discrepancy</b></p> <p>We further certify that the vehicle is free of any encumbrance and that the ownership is hereby transferred to the person(s) or the dealer listed.</p>		<p>LAST      FIRST      MIDDLE NAME</p> <p>PURCHASER OR FULL BUSINESS NAME: _____</p> <p>CO-PURCHASER: _____</p> <p>STREET ADDRESS: _____</p> <p>CITY: _____</p> <p>STATE: _____      ZIP: _____      PURCHASE PRICE OR DEBIT: _____</p>		
	<p>SUBSCRIBED AND SWORN TO BEFORE ME: _____ DAY _____ YEAR</p> <p>_____ SIGNATURE OF PERSON ADMINISTERING OATH</p>		<p>PURCHASER SIGNATURE: _____</p> <p>CO-PURCHASER SIGNATURE: _____</p> <p>PURCHASER AND/OR CO-PURCHASER MUST HANDPRINT NAME HERE: _____</p> <p>SELLER MUST HANDPRINT NAME HERE: _____</p>		
STAMP OR SEAL	<p><b>RE-ASSIGNMENT OF TITLE BY REGISTERED DEALER</b></p> <p>We certify, to the best of my/our knowledge that the odometer reading is _____ miles and reflects the actual mileage of the vehicle.</p> <p>Unless one of the following boxes is checked:</p> <p><input type="checkbox"/> Reflects the amount of mileage in excess of its mechanical limit      <input type="checkbox"/> Is NOT the actual mileage. <b>WARNING: Odometer discrepancy</b></p> <p>We further certify that the vehicle is free of any encumbrance and that the ownership is hereby transferred to the person(s) or the dealer listed.</p>		<p>LAST      FIRST      MIDDLE NAME</p> <p>PURCHASER OR FULL BUSINESS NAME: _____</p> <p>CO-PURCHASER: _____</p> <p>STREET ADDRESS: _____</p> <p>CITY: _____</p> <p>STATE: _____      ZIP: _____      PURCHASE PRICE OR DEBIT: _____</p>		
	<p>SUBSCRIBED AND SWORN TO BEFORE ME: _____ DAY _____ YEAR</p> <p>_____ SIGNATURE OF PERSON ADMINISTERING OATH</p>		<p>PURCHASER SIGNATURE: _____</p> <p>CO-PURCHASER SIGNATURE: _____</p> <p>PURCHASER AND/OR CO-PURCHASER MUST HANDPRINT NAME HERE: _____</p> <p>SELLER MUST HANDPRINT NAME HERE: _____</p>		

PA-4 (12-2015)

**STATE OF MICHIGAN**

**CERTIFICATE OF TITLE**

NOT ELIGIBLE FOR PLATES - NO TAX PAID

VEHICLE IDENTIFICATION NUMBER KMHEC4A41DA066106	YEAR 2013	MAKE HYUNDAI	MODEL SONATA	BODY STYLE 4 DOOR
TITLE NUMBER MI0004632850	ISSUE DATE 02/24/2020	ODOMETER 076684	BRAND OR LEGEND	
WEIGHT OR FEE CATEGORY 25650	ODOMETER BRAND *ACTUAL MILEAGE*			
OWNER(S) NAME AND ADDRESS AMERICREDIT 200 RENAISSANCE CTR DETROIT		MI 48243		

NO SECURED INTEREST ON RECORD

**Title Assignment by Seller**

State and federal laws require the seller(s) to indicate mileage when ownership is transferred. Failure to complete or providing false information may result in a fine, penalty, and/or imprisonment. ANY ALTERATION, ERASURE, FALSE STATEMENT, FORGERY OR FRAUD VOIDS THIS TITLE AND IS A CRIME.

Completed by Seller	I warrant the ownership of the vehicle described on Certificate of Title has been transferred to the following purchaser(s) and is free of all liens and claims.			
	Purchaser(s) Name (printed) <i>TS Independent Auto</i>		Date of Sale <i>3/1/20</i>	Selling Price
	Purchase Street Address <i>44 N. ZEPHYRUS ST</i>		City <i>STATE LICK</i>	State <i>IN</i>
	Purchase Zip <i>47168</i>		County	County
Completed by Buyer	I certify the odometer reading is <input type="text" value="0"/> <input type="text" value="9"/> <input type="text" value="9"/> <input type="text" value="4"/> <input type="text" value="3"/> <input checked="" type="checkbox"/> and to the best of my knowledge the odometer mileage <input type="checkbox"/> exceeds mechanical limits of odometer and/or is otherwise falsified.			
	<input type="checkbox"/> actual mileage <input checked="" type="checkbox"/> actual mileage - WARNING ODOMETER DISCREPANCY <input type="checkbox"/> exceeds mechanical limits of odometer and/or is otherwise falsified.			
	Signature of Seller(s) <i>[Signature]</i>		Seller(s) Name (printed) <i>Jackie Adamski</i>	
	Seller(s) Street Address		City	State
A \$15.00 Late Fee is Due for Failure to Apply for Title Within 16 Calendar Days of Date of Assignment				
I am aware of the above odometer certifying made by the seller(s).				
Signature of Purchaser(s) <i>[Signature]</i>		Printed Name of Purchaser(s) <i>TONY SIVILLI</i>		
NEW LIENHOLDER INFORMATION: The information below must be on an application for title and presented to the Michigan Department of State.				
Lienholder Party		Address		

The State of Michigan, Michigan Department of State certifies this certificate of title is issued in compliance with the laws of Michigan and constitutes a valid and legal proof of ownership. Further, on the date of title issuance, the described vehicle was subject to the security interest(s) listed above.

MAILING ADDRESS

MICHIGAN AUTO TITLE SERVICE IN  
243 CASS AVE APT C  
MOUNT CLEMENS MI 48043

**G98148300**

**\*\*NOTICE TO SELLERS\*\***

Sellers must keep a receipt or photocopy of the reassigned title for their records for 18 months or accompany the purchaser to a Secretary of State Office.



ovable Helping Hands  
oundation For All Nations  
2812 W Livingston Street  
Allentown, PA 18104

Retail



17120

U.S. POSTAGE PAID  
USPS Ground Adv.  
BETHLEHEM, PA 18  
MAY 13, 2025

\$6.10

RDC 01

0 Lb 4.40 Oz

S2324P502974-7

RECEIVED

MAY 15 2025

PA PUBLIC UTILITY COMMISSION  
SECRETARY'S BUREAU

Secretary Of the Commission  
Rosemary Chiavetta Secretary  
Pennsylvania Public Utility  
Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, Pennsylvania 17120

USPS TRACKING® #

