



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
COMMONWEALTH KEystone BUILDING
400 NORTH STREET
HARRISBURG, PENNSYLVANIA 17120

IN REPLY PLEASE
REFER TO OUR FILE

April 28, 2025

A-2017-2608070

Via First Class Mail

THOMAS SHERMAN, PRESIDENT
SUSTAINABLE ENERGY SERVICES INC
24700 CENTER RIDGE ROAD, SUITE 390
WESTLAKE, OH 44145

Dear Sir:

On April 15, 2025, the Commission received your 2024 Electric Choice Annual Report from Sustainable Energy Services Inc. We are returning your 2024 Electric Choice Annual Report because Pages 2,3,and 4 are incomplete. Please complete and return these incomplete pages.

Should you have any questions pertaining to 2024 Electric Choice Annual Report, please contact our Bureau at 717-772-7777.

Sincerely,

A handwritten signature in black ink that reads 'Matthew L. Homsher'. The signature is written in a cursive style with a large initial 'M'.

Matthew L. Homsher
Secretary

Enclosure: Pages 2, 3, and 4 of 2024 Electric Choice Annual Report

MH: AEL