



May 30, 2025

VIA ELECTRONIC FILING

Mr. Matthew Homsher
Pennsylvania Public Utility Commission
400 North Street, Second Floor North
P.O. Box 3265
Harrisburg, PA 17120-3265

RE: National Fuel Gas Distribution Corporation's ("**National Fuel**")
Semi-Annual Report on Neighbor for Neighbor Spending Pursuant to
Order Entered May 3, 2022 at Docket No. M-2021-3024935 ("**Order**")

Dear Secretary Homsher:

Pursuant to the above-referenced Order, the Commission, among other things, directed National Fuel to serve semi-annual reports on Neighbor for Neighbor ("**NFN**") spending by June 1 and December 1 of each year during the time period covered by National Fuel's 2022-2026 Plan, starting in 2023. (the "**Semi-Annual Report**"). Per the Order, the Semi-Annual Report is to contain information relative to the number and amounts of NFN spending by each NFN eligibility category.

Consistent with the above, National Fuel's Semi-Annual Report, covering the time period from November 1, 2024 – April 1, 2025 is attached hereto. Should you have any questions or comments, please do not hesitate to contact me at (814) 871-8177 or via e-mail at sisinnid@natfuel.com.

Very truly yours,

A handwritten signature in blue ink, appearing to read "Dominick A. Sisinni", written over a faint circular stamp.

Dominick A. Sisinni

Attachment

cc: *Per Certificate of Service*

**National Fuel Gas Distribution Corporation's
Semi-Annual Neighbor for Neighbor (NFN) Report (covering
November 1, 2024 – April 1, 2025)**

Eligibility Category	Number of Grants Provided (Total)***	Amount of Grants (Total)***
Over 55	77	\$25,430.21
Medical	5	\$1,800.00
Disabled	28	\$10,894.18
Recent Loss of Income	4	\$1,867.64
Unemployed	7	\$2,964.13
Veteran	6	\$2,530.73
0-150% Poverty Level	80	\$30,345.22
151-200% Poverty Level	9	\$3,630.62
Shut Off	59	\$24,262.40
Supplemental Grants	0	\$0

*** NOTE: Many households receiving NFN grants qualify under more than 1 category. Therefore, the figures listed in the columns for the "Number of Grants Provided (Total)" and the "Amount of Grants (Total)" in the above table do not represent "unduplicated households/grant amounts."

For example, if a household seeking a NFN grant indicated it both: (a) contains an individual "over age 55;" and (b) has household income at 0-150% Poverty Level, the household would be counted in the "number of grants" listed for both categories. Similarly, the NFN grant amount the household received, would be reported for both categories.

Thus, the total number of grants awarded and the total grant amounts provided during the reporting period covered in this Report is identified below:

Unduplicated # of Households: 132
Unduplicated Grant Awards: \$49,188.66

CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the foregoing document upon the parties, listed below, in accordance with the requirements of 52 Pa. Code 1.54 (relating to service by a party)

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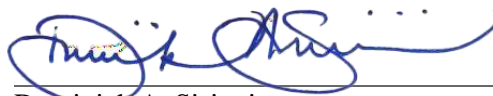
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Date: May 30, 2025



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