



**COMMONWEALTH OF PENNSYLVANIA**

PENNSYLVANIA PUBLIC UTILITY COMMISSION

COMMONWEALTH KEYSTONE BUILDING

400 NORTH STREET

HARRISBURG, PENNSYLVANIA 17120

<http://www.puc.pa.gov>

June 3, 2025

Docket No. A-2025-3055489

**ON-POINT MOVERS LLC  
29 IOLITE AVE  
JOHNSTOWN PA 15901**

**Re: Application of ON-POINT MOVERS, LLC, 29 Iolite Ave., Johnstown, Cambria County, PA 15901. 814-254-9657**

To Whom It May Concern:

On June 2, 2025, the application of ON-POINT MOVERS, LLC., was accepted by the Commission; however, multiple issues must be addressed before publication to the Pennsylvania Bulletin may proceed. Please review page three of this correspondence for additional information and respond appropriately.

Please forward the information to the Secretary of the Commission **within ten (10) working days** from the date of this letter. **Currently, the only acceptable means of filing your response is through the Commission's e-file system. Information on how to efile is available at the following link: <https://www.puc.pa.gov/>**

**Your answers should be verified per 52 Pa Code § 1.36.** Accordingly, you must provide the following statement with your responses:

I, \_\_\_\_\_, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

The blank should be filled in with the name of the appropriate company representative, and the signature of that representative should follow the statement.

Please submit your response to the address cited in this letter's header. Faxes, emails, and other forms of filing are unacceptable.

Sincerely,

A handwritten signature in black ink that reads 'Matthew L. Hormsher'.

Matthew L. Hormsher, Secretary

Enclosure

cc: Josh Kwiatkowski

Docket No. A-2025-3055489  
ON-POINT MOVERS, LLC.  
Data Request

1. In your verified statements you indicate that you have supplied copies of two W-2 forms to satisfy the experience criteria required by 52 Pa. Code §3.381(c)(1)(iii)(A)(II)(-1-); however, those forms do not appear in the record. Additionally, two W-2 forms do not fully establish employment in the industry for the required full two years. Because a W-2 only demonstrates that you were employed for at least two days over the course of two separate years (not the required approximate minimum 730 days) you will be required to provide additional evidence. Typically, a sworn and signed letter from your previous employer which indicates the dates of employment and the job responsibilities held will suffice. The letter should include the following paragraph:

**I, \_\_\_\_\_, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).**

You may provide alternate means of evidence as well, but they will be reviewed on a case by case basis and they must provide concrete evidence of the required experience. Failure to provide the required evidence will result in the dismissal of the application.

2. Question #5 of the applicant's verified statements requires that you describe your hiring and employment policies. You are expected to provide a PLAN that satisfies all of the requirements of 52 Pa Code. Stating that your policies meet or exceed, "X, Y, or Z" does not demonstrate to the Commission what your policies are.

Even if there is only one driver the company is expected to maintain copies of reports to be available for review by the Commission. For this reason, it is required that the applicant provide the requested evidence of a compliant plan regardless of the number of drivers employed.

Please review the requirements of the following chapters of 52 Pa Code and provide a revised compliant plan for drivers which specifically addresses these issues.

- 52 Pa Code § 37.204, 49 CFR 391.11 - Age restrictions (minimum age).
- 52 Pa Code § 37.204, 49 CFR 391.25 - Driver history. (schedule)

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The purpose of the verified statement questions is to determine your ability to provide safe, efficient, and reasonable transportation. It is in your best interest to provide accurate, complete, and timely responses. Failure to do so is sufficient grounds to justify the denial of your application because YOU have failed to provide sufficient evidence of your fitness to operate. Be advised that additional corrections may not always be requested; therefore, prior to submitting your responses, your consultation with an attorney or financial expert familiar with Commission regulated Motor Carrier related proceedings is highly encouraged.

- 52 Pa Code § 31.134 - Criminal history. (schedule)
3. In your response to Question #6 of the verified statements you indicate your intent utilize rental vehicles for your service: what steps have you taken to ensure that the required insurance Form E can be issued on the services you provide?
  4. What steps have you taken to ensure that the maintenance plan implemented by Penske meets the requirements of 67 Pa. Code 175, and how are you verifying that all inspections and services, etc. have been performed. Are you requesting and maintaining copies of each vehicle's service record prior to placing it into public service, and what physical inspections are you personally conducting on the vehicle prior to you placing it into public service? The responsibility of ensuring safety ultimately lies with the certificated carrier.
  5. Please review the below criteria and submit a revised compliant Statement of Financial Position.
    - a. The statement presented must be **DATED** and comprised of information which is less than 6 months old.
    - b. The submission **MUST** be comprised of information which is **accurate as of the date provided.**
    - c. **The information is to be exact and should not include estimates or approximations when accurate numbers are available.**
    - d. **ALL** relevant **assets and debts** are to be included (**for example: vehicle loan balances/vehicle asset value, etc.**).
    - e. The information provided is also to be strictly limited to assets and debts **HELD BY THE APPLICANT (ON-POINT MOVERS, LLC.), and not the individual member(s).** Any property and accounts listed MUST be registered or titled to the corporation. Bank accounts must be in the name of **ON-POINT MOVERS, LLC.** **Vehicles must be registered to ON-POINT MOVERS, LLC. Property must be titled to ON-POINT MOVERS, LLC. If these items are not in the name of ON-POINT MOVERS, LLC, they should NOT be included on the balance sheet.**

To further assist the Commission in verifying the accuracy of your presented balance sheet, please provide either a copy of a bank statement, or a signed letter from a bank executive, verifying the current account balance(s) and showing the account holder's name as **ON-POINT MOVERS, LLC.**

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