

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

Pennsylvania Public Utility Commission	:	R-2024-3051816
Office of Consumer Advocate	:	C-2024-3051996
Office of Small Business Advocate	:	C-2024-3052127
Methacton School District	:	C-2024-3052711
Kyle Mathews	:	C-2024-3052713
Sylvester and Sherre Carter	:	C-2025-3053168
	:	
v.	:	
	:	
Audubon Water Company	:	

**THIRD INTERIM ORDER**  
Establishing a Deadline for Filing  
Objections to a Petition to Withdraw

AND NOW, to wit, this 6<sup>th</sup> day of June 2025, it appearing that on May 30, 2025, the Audubon Water Company filed and served upon all parties a Petition for Leave to Withdraw proposing to withdraw Supplement No. 7 to Tariff Water – Pa. PUC No. 4 and discontinue the base rate proceedings captioned above.

THEREFORE, IT IS HEREBY ORDERED, that any party wishing to object to or comment on the proposed Petition for Leave to Withdraw must file their written objections/comments by mailing the same, either by First Class Mail or by using the Commission’s eFiling system, addressed to the Secretary for the Commission, Matthew L. Homsher, at Pennsylvania Public Utility Commission, P.O. Box 3265, Harrisburg, PA 17105-3265. A copy must be sent to the presiding Administrative Law Judge Katrina L. Dunderdale at Piatt Place, 301 Fifth Avenue, Suite 220, Pittsburgh, PA 15222, either by First Class Mail or by using the Commission’s eFiling system. A copy must be provided, as well, to the parties named on the enclosed Service List.

IT IS FURTHER ORDERED, all objections and/or comments must be received by **4:00 p.m. on Thursday, June 19, 2025**. Late-filed objections and comments will not be considered in the decision of this case.

Date: June 6, 2025

\_\_\_\_\_  
/s/  
Katrina L. Dunderdale  
Administrative Law Judge

**R-2024-3051816 – PENNSYLVANIA PUBLIC UTILITY COMMISSION ET AL. v. AUDUBON WATER COMPANY**

SCOTT B GRANGER ESQUIRE  
PA PUC BUREAU OF INVESTIGATION  
AND ENFORCEMENT  
SECOND FLOOR WEST  
400 NORTH STREET  
HARRISBURG PA 17120  
**717.425.7593**  
[sgranger@pa.gov](mailto:sgranger@pa.gov)  
Served via eService - June 6, 2025

KATHERINE M KENNEDY ESQUIRE  
HARRISON W BREITMAN ESQUIRE  
RYAN MORDEN ESQUIRE  
PATRICK M CICERO ESQUIRE  
OFFICE OF CONSUMER ADVOCATE  
555 WALNUT STREET  
5TH FLOOR FORUM PLACE  
HARRISBURG PA 17101-1923  
**717.783.5048**  
[kkennedy@paoca.org](mailto:kkennedy@paoca.org)  
[hbreitman@paoca.org](mailto:hbreitman@paoca.org)  
[rmorden@paoca.org](mailto:rmorden@paoca.org)  
[pcicero@paoca.org](mailto:pcicero@paoca.org)  
(#C-2024-3051996)  
Served via eService - June 6, 2025

REBECCA LYTTLE ESQUIRE  
OFFICE OF SMALL BUSINESS  
ADVOCATE  
1ST FLOOR  
HARRISBURG PA 17101  
**717.783.2525**  
[relyttle@pa.gov](mailto:relyttle@pa.gov)  
(#C-2024-3052127)  
Served via Email - June 6, 2025

KYLE MATHEWS  
804 MOCKINGBIRD LANE  
AUDUBON PA 19403  
**609.707.5212**  
[kmathews7@gmail.com](mailto:kmathews7@gmail.com)  
(#C-2024-3052713)  
Served via eService – June 6, 2025

JASON SORGINI  
METHACTON SCHOOL DISTRICT  
1001 KRIEBEL MILL ROAD  
EAGLEVILLE PA 19426  
**610.489.5011**  
[jsorgini@methacton.org](mailto:jsorgini@methacton.org)  
(#C-2024-3052711)  
Served via eService - June 6, 2025

ERIC C FREY ESQUIRE  
DISCHELL BARTLE & DOOLEY PC  
224 KING STREET  
POTTSTOWN PA 19464  
**215.362.2474**  
[efrey@dbdlaw.com](mailto:efrey@dbdlaw.com)  
Served via eService - June 6, 2025  
*(Counsel for Arrowhead and Woodland  
Elementary Schools, Methacton School  
District)*

SYLVESTER AND SHERRE CARTER  
1129 RITTENHOUSE ROAD  
NORRISTOWN PA 19403  
**215.432.7823**  
**215.960.8044**  
[sherrecarter07@gmail.com](mailto:sherrecarter07@gmail.com)  
(#C-2025-3053168)  
Served via Email - June 6, 2025

ERIN K FURE ESQUIRE  
PENNSYLVANIA AMERICAN WATER  
COMPANY  
852 WESLEY DRIVE  
MECHANICSBURG PA 75055  
**717.550.1556**  
[erin.fure@amwater.com](mailto:erin.fure@amwater.com)  
Served via eService - June 6, 2025