



COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
COMMONWEALTH KEYSTONE BUILDING  
400 NORTH STREET  
HARRISBURG, PENNSYLVANIA 17120

IN REPLY PLEASE  
REFER TO OUR FILE

A-2025-3055628  
A-2025-3055629  
A-2025-3055630

June 9, 2025

Michael A. Gruin, Esquire  
Stevens & Lee  
17 N. 2<sup>nd</sup> Street, 16<sup>th</sup> Fl.  
Harrisburg, PA 17101

Dear Attorney Gruin:

Receipt is acknowledged of the joint application of Archtop Fiber LLC, Hancock Telephone Company, Inc., and Hancock Long Distance, Inc. for approval of a General Rule Transaction resulting in a change of control, which has been docketed to the above numbers.

Pursuant to 52 Pa. Code §5.14, the Commission will proceed with publishing the attached notice in the Pennsylvania Bulletin. This notice will appear in the **Saturday, June 21, 2025** issue. A copy of the notice is enclosed for your information.

Publication in a local newspaper is not required. Protests and Petitions to Intervene are due to be filed with the Commission no later than **Monday, July 7, 2025**.

This matter will receive the attention of the Commission and you will be advised of any further necessary procedure.

Sincerely,

A handwritten signature in black ink that reads 'Matthew L. Homsher'.

Matthew Homsher  
Secretary

MH:kaa

Enclosure

cc: Via Email only:  
Phil Marchesiello, Esquire  
Karen Milne, Esquire  
Keith Taub  
Kevin Culver

**PENNSYLVANIA PUBLIC UTILITY COMMISSION  
NOTICE TO BE PUBLISHED**

Joint application of Archtop Fiber LLC, Hancock Telephone Company, Inc., and Hancock Long Distance, Inc. for approval of a General Rule Transaction resulting in a change of control.  
Docket Numbers: A-2025-3055628, A-2025-3055629, A-2025-3055630

---

Formal protests and petitions to intervene must be filed in accordance with Title 52 of the Pennsylvania Code, on or before July 7, 2025. All filings must be made with the Secretary of the Pennsylvania Public Utility Commission via Eservice on the Commission's Website at <https://www.puc.pa.gov/filing-resources/efiling/>, or at the Commission's mailing address of 400 North Street, 2nd Floor, Harrisburg, PA 17120, with a copy served on the Applicant. The documents filed in support of the Application are available for inspection on the Commission's website and at the Applicant's business address.

Joint Applicants:

Archtop Fiber LLC  
Hancock Telephone Company, Inc.  
Hancock Long Distance, Inc.

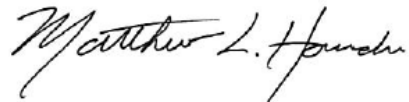
Through and By:

Michael A. Gruin  
Stevens & Lee  
17 N. 2<sup>nd</sup> Street, 16<sup>th</sup> Fl.  
Harrisburg, PA 17101  
717-255-7365 (tel)  
610-988-0852 (fax)  
[mag@stevenslee.com](mailto:mag@stevenslee.com)

Phil Marchesiello  
Karen Milne  
Wilkinson Barker Knauer, LLP  
1800 M Street, Suite 800N  
Washington, DC 20036  
202-383-3343 (tel)  
[pmarchesiello@wbklaw.com](mailto:pmarchesiello@wbklaw.com)  
[kmilne@wbklaw.com](mailto:kmilne@wbklaw.com)

Archtop Fiber LLC  
Attention: Keith Taub, Kevin Culver  
300 Enterprise Dr.  
Kingston, NY 12401  
[ktaub@archtopfiber.com](mailto:ktaub@archtopfiber.com)  
[kculver@archtopfiber.com](mailto:kculver@archtopfiber.com)

BY THE COMMISSION

A handwritten signature in black ink, appearing to read "Matthew L. Homsher". The signature is written in a cursive style with a large, stylized initial "M".

Matthew Homsher  
Secretary