
Alice A. Wade

alice.wade@postschell.com
412-506-6364 Direct
412-227-9065 Direct Fax
File #: 21955

June 11, 2025

VIA E-MAIL

Special Agent Michael Mroczka
Administrative Law Judge
PA Public Utility Commission
400 North Street
Harrisburg, PA 17120

**Re: D Gregory Shamp v. PPL Electric Utilities Corporation
Docket No. F-2025-3054132**

Dear Agent Mroczka:

Pursuant to the Prehearing Order dated April 28, 2025, attached are the following copies of PPL Electric Utilities Corporation's ("PPL Electric") exhibits that it plans to utilize at the evidentiary hearing in the above-referenced proceeding, which has been scheduled for **10:00 AM on June 18, 2025**.

- PPL Exhibit No. 1 – Account Activity II
- PPL Exhibit No. 2 – Customer Contacts II
- PPL Exhibit No. 3 – Account Activity I
- PPL Exhibit No. 4 – Customer Contacts I
- PPL Exhibit No. 5 – Account Activity III
- PPL Exhibit No. 6 – Customer Contacts III
- PPL Exhibit No. 7 – BCS Decision 11/13/24

For the convenience of D Gregory Shamp ("Complainant"), the dial-in information for the telephonic evidentiary hearing is as follows:

Toll-free Bridge Number: 866.842.1855

Special Agent Michael Mroczka
June 11, 2025
Page 2

PIN Number: 58395480

In addition, PPL Electric notes that pursuant to Paragraph 2 of the April 28th Prehearing Order issued in this proceeding, **“You may lose the case if you do not take part in this hearing and present evidence on the issues raised. Your case may be dismissed ‘with prejudice’ which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”**

Copies have been provided as indicated on the Certificate of Service.

Respectfully submitted,



Alice A. Wade

AAW/dmc
Attachments

cc: Secretary Matthew Homsher (*Letter and Certificate of Service only*)
Certificate of Service

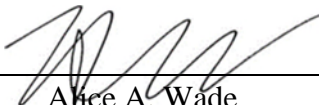
CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

VIA EMAIL AND FEDERAL EXPRESS

D. Gregory Shamp
335 North Eight Street
Old Allentown, PA 18102
D.gregoryshamp@iCloud.com

Dated: June 11, 2025



Alice A. Wade