



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
COMMONWEALTH KEYSTONE BUILDING
400 NORTH STREET
HARRISBURG, PENNSYLVANIA 17120

IN REPLY PLEASE
REFER TO OUR FILE

A-2025-3055966

June 27, 2025

Erin K. Fure, Esquire
852 Wesley Drive
Mechanicsburg, PA 17055

Dear Attorney Fure:

Receipt is acknowledged of the Application of Pennsylvania-American Water Company for Approval of the Right to Offer, Render, Furnish and Supply Water Service to the Public in an Additional Portion of Jackson Township, Butler County, Pennsylvania, which has been docketed to the above referenced number.

It will be necessary for you to serve copies of the Application to the following parties, and file proof of such service with this Commission, pursuant to 52 Pa. Code, §1.57 and §1.58 (Form of Certificate of Service):

Each city, borough, town, township, county and related planning office, which is included, in whole or in part, in the proposed service area;

A water or wastewater utility, municipal corporation or authority which provides water or wastewater collection, treatment, and disposal service to the public and whose service area abuts or is within 1 mile of the service area proposed in the application.

The Office of Consumer Advocate, Office of Small Business Advocate, and the Department of Environmental Protection's central and regional offices.

You are directed upon receipt of this letter to publish the enclosed notice once a week for two consecutive weeks in a newspaper having a general circulation in the area involved and file proof of publication with the Commission on or before **July 28, 2025**.

Pursuant to 52 Pa. Code §5.14, the Commission will proceed with publishing the attached notice in the Pennsylvania Bulletin. This notice will appear in the **July 12, 2025**, issue.

Sincerely,

A handwritten signature in black ink that reads 'Matthew L. Homsher'. The signature is written in a cursive style with a large initial 'M'.

Matthew L. Homsher
Secretary

Enclosure

**PENNSYLVANIA PUBLIC UTILITY COMMISSION
NOTICE TO BE PUBLISHED**

IN THE MATTER OF Application of Pennsylvania-American Water Company for Approval of the Right to Offer, Render, Furnish and Supply Water Service to the Public in an Additional Portion of Jackson Township, Butler County, Pennsylvania. Docket Number: A-2025-3055966

Formal protests and petitions to intervene must be filed in accordance with Title 52 of the Pennsylvania Code, on or before **July 28, 2025**. All filings must be made with the Secretary of the Pennsylvania Public Utility Commission at the mailing address of 400 North Street, 2nd Floor, Harrisburg, PA 17120, OR on the Commission's website at www.puc.pa.gov, with a copy served on the Applicant. The documents filed in support of the Application are available for inspection and copying at the Office of the Secretary between the hours of 8:00 a.m. and 4:30 p.m. Monday through Friday, on the Commission's website at www.puc.pa.gov, and at the Applicant's business address. If a filing contains confidential or proprietary material, the filing is required to be submitted by overnight delivery. Large filings containing confidential or proprietary material may be submitted through the Commission's Share Point File system with advanced notice to the Commission prior to submittal.

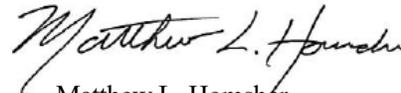
Applicants:

Pennsylvania-American Water Company
852 Wesley Drive
Mechanicsburg, PA 17055

Through and By Counsel for:

Erin K. Fure, Esquire
Pennsylvania-American Water Company
Mechanicsburg, PA 17055

BY THE COMMISSION



Matthew L. Homsher
Secretary