



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
COMMONWEALTH KEYSTONE BUILDING
400 NORTH STREET
HARRISBURG, PENNSYLVANIA 17120

July 7, 2025

Docket Nos. A-2024-3051167
A-2024-3051213
P-2024-3051163
Utility Code: 110500

GARRETT P LENT
POST & SCHELL P C
17 NORTH SECOND STREET 12TH FLOOR
HARRISBURG PA 17101-1601

Re: Application of PPL Electric Utilities Corporation Energy Company to Construct the Three Mile Island – Chanceford 500 kV Transmission Line and Chanceford – Peach Bottom 500 kV Transmission and to Reconstruct the Chanceford – Doubs 500 kV Transmission Line and Otter Creek – Conastone 230 kV Transmission Line in York County, Pennsylvania.

Dear Mr. Lent:

On September 16, 2024, PPL Electric Utilities Corporation (PPL Electric) filed an application for approval to construct the Three Mile Island – Chanceford 500 kV Transmission Line and Chanceford – Peach Bottom 500 kV Transmission and to reconstruct the Chanceford – Doubs 500 kV Transmission Line and Otter Creek – Conastone 230 kV Transmission Line in York County, Pennsylvania. In order for us to complete our analysis of the subject application, the Bureau of Technical Utility Services requires answers to the enclosed data requests. This information is necessary for completion of our review of the filing.

Please forward the requested information to the Secretary of the Commission **within ten (10) days** of receipt of this letter. Failure to respond may result in the application being denied. As well, if PPL Electric has decided to withdraw its filing, please reply notifying the Commission of such a decision.

All documents requiring notary stamps must have original signatures. The Commission strongly encourages submission through efilings with the Secretary of the Commission by opening an efilings account through the Commission’s website and accepting eservice at <https://efiling.puc.pa.gov>. The Commission is accepting all public documents through our efilings system at this time.

If your filing contains confidential material, you are required to either file by overnight delivery or submit to the Secretary’s Share Point File system to ensure the timely filing of your submission. Filers should contact the Secretary’s Bureau in advance to gain access to the Share Point File system. Make sure to reference the Docket Number listed above when filing your response and mark the materials “CONFIDENTIAL” in bold or highlighted manner if any of the

requested information is deemed to be of a confidential nature.

The overnight address for hard-copy or confidential responses is:

Matthew L. Homsher, Secretary
Pennsylvania Public Utility Commission
400 North Street, 2nd Floor
Harrisburg, PA 17120

Your answers should be verified per 52 Pa Code § 1.36. Accordingly, you must provide the following statement with your responses:

I, [print name of appropriate company representative], hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

Signature _____
Title _____
Date _____

In addition, to expedite analysis of the Application, send a copy of your response to Jordan Van Order at jvanorder@pa.gov. If any problems arise that prevent a full timely response or if any clarification of these data requests is needed, contact Jordan Van Order, Bureau of Technical Utility Services, at jvanorder@pa.gov (preferred) or 717-787-8763.

Sincerely,



Matthew L. Homsher
Secretary

Enclosure

Bureau of Technical Utility Services
Data Requests

Docket Nos. A-2024-3051167, A-2024-3051213, & P-2024-3051163

- A-1 Reference the Application, page 2. Please explain whether PPL Electric has determined if the right-of-way width will be changed. If so, please provide the updated width(s).
- A-2 Reference the Application, Section IV. Please provide a petition for waiver of the Commission's transmission line siting regulations at 57.72(c)(10).
- A-3 Reference the Application, Paragraph 82. Please explain whether PPL Electric will maintain the floodplain as per the Department of Conservation and Natural Resources recommendations.
- A-4 Reference the Application, Paragraph 87. Please provide a copy of the DCNR clearance.
- A-5 Reference the Application, Paragraph 88. Please provide a copy of the updated correspondence from the U.S. Fish and Wildlife Service.
- A-6 Reference the Application, Attachment 1, Section 3.2. Please quantify the described load growth.
- A-7 Reference the Application, Attachment 1, page 3. Please explain whether PPL Electric will be responsible for any portion of the subject project costs. If so, please provide the updated cost to PPL Electric.
- A-8 Reference the Application, Attachment 1, Section 3.2. Please explain whether the subject project is related to the construction of the Bramah Substation. If so, please provide a detailed explanation as to how the projects are interrelated.
- A-9 Reference the Application, Attachment 1, Section 5.0. Please provide a detailed explanation as to how the subject project will address the need.
- A-10 Reference the Application, Attachment 2, Figure 2-2. Please provide the line to structure clearance for the subject transmission structure.
- A-11 Reference the Application, Appendix A, 57.72(c)(8). Please provide a copy of Attachment 33.
- A-12 Reference the Application, Appendix A, 57.72(c)(13)(iii). Please provide a simple drawing of a cross section of the proposed right-of-way of the HV line and any adjoining rights-of-way showing placement of the supporting structures at typical locations, with the height and width of the structures, the width of the right-of-way and the lateral distance between the conductors and the edge of the right-of-way indicated.
- A-13 Reference the Application, Certificate of Service. Please provide a certificate of service for all known persons, corporations, and other entities of record owning property within the proposed right-of-way as required by 57.74(c)(1)(iv).

- A-14 Reference the Application, Certificate of Service. Please provide a certificate of service for the Chairman of the Historical and Museum Commission and the United States Army Corps of Engineers.
- A-15 Reference the Application, Statement No. 3, Page 13. The statement indicates the subject project will cross one mapped waterway but lists multiple waterways. Please explain.