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Alice A. Wade

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File #: 212601

July 10, 2025

***VIA EMAIL***

The Honorable Chad Allensworth  
Administrative Law Judge  
Pennsylvania Public Utility Commission  
400 North Street  
Harrisburg, PA 17120

**Re: James Shaubach v. PPL Electric Utilities Corporation**  
**Docket No: F-2025-3054765**

Dear Judge Chad Allensworth:

Pursuant to the Prehearing Order issued on May 20, 2025, attached are copies of PPL Electric Utilities Corporation's ("PPL Electric") exhibits that it plans to utilize at the telephonic evidentiary hearing in the above-referenced proceeding, which has been scheduled for **10:00 A.M on July 17, 2025**:

PPL Exhibit 1 - Account Activity  
PPL Exhibit 2 - Customer Contacts  
PPL Exhibit 3 - Payment Agreements  
PPL Exhibit 4 - BCS Case 2.03.25  
PPL Exhibit 5 - Meter Test Results  
PPL Exhibit 6 - Cash Only Letter

For the convenience of James Shaubach ("Complainant"), the dial-in information for the telephonic evidentiary hearing is as follows:

**Bridge Number: 888.537.9826**  
**PIN: 59951562**

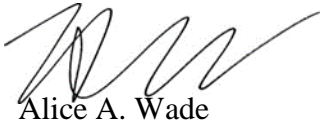
In addition, PPL Electric notes that pursuant to Paragraph 2 of the Prehearing Order issued on May 20, 2025, in this proceeding, **"You may lose the case if you do not take part in this hearing and present evidence on the issues raised. Your case may be dismissed 'with prejudice' which**

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**means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”**

Copies will be provided as indicated on the Certificate of Service.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'AWade', written in a cursive style.

Alice A. Wade  
Associate

AAW/sa  
Attachment

cc: Secretary Matthew L. Homsher (*Cover Letter and Certificate of Service only*)  
Certificate of Service


**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

**VIA EMAIL AND FEDERAL EXPRESS**

Brandon P. Lee  
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Lancaster, PA 17603  
[blee@n-hlaw.com](mailto:blee@n-hlaw.com)  
*(Counsel for Complainant, James Shaubach)*

Dated: July 10, 2025

  
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Alice A. Wade