



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
COMMONWEALTH KEYSTONE BUILDING
400 NORTH STREET
HARRISBURG, PENNSYLVANIA 17120

July 15, 2025

Docket Nos. A-2024-3051463
P-2025-3053955
Utility Code: 110550

KENNETH M KULAK
MORGAN LEWIS & BOCKIUS LLP
2222 MARKET STREET
PHILADELPHIA PA 19103-2921

Re: Application of PECO Energy Company for the PJM 2022 Reliability Window 3 Project in York County, Pennsylvania.

Dear Mr. Kulak:

On September 30, 2024, PECO Energy Company (PECO) filed an application for approval to construct the PJM 2022 Reliability Window 3 Project in York County, Pennsylvania. In order for us to complete our analysis of the subject application, the Bureau of Technical Utility Services requires answers to the enclosed data requests. This information is necessary for completion of our review of the filing.

Please forward the requested information to the Secretary of the Commission **within ten (10) days** of receipt of this letter. Failure to respond may result in the application being denied. As well, if PECO has decided to withdraw its filing, please reply notifying the Commission of such a decision.

All documents requiring notary stamps must have original signatures. The Commission strongly encourages submission through efilings with the Secretary of the Commission by opening an efilings account through the Commission's website and accepting eservice at <https://efiling.puc.pa.gov>. The Commission is accepting all public documents through our efilings system at this time.

If your filing contains confidential material, you are required to either file by overnight delivery or submit to the Secretary's Share Point File system to ensure the timely filing of your submission. Filers should contact the Secretary's Bureau in advance to gain access to the Share Point File system. Make sure to reference the Docket Number listed above when filing your response and mark the materials "CONFIDENTIAL" in bold or highlighted manner if any of the requested information is deemed to be of a confidential nature.

The overnight address for hard-copy or confidential responses is:

Matthew L. Homsher, Secretary
Pennsylvania Public Utility Commission
400 North Street, 2nd Floor
Harrisburg, PA 17120

Your answers should be verified per 52 Pa Code § 1.36. Accordingly, you must provide the following statement with your responses:

I, [print name of appropriate company representative], hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

Signature _____

Title _____

Date _____

In addition, to expedite analysis of the Application, send a copy of your response to Jordan Van Order at jvanorder@pa.gov. If any problems arise that prevent a full timely response or if any clarification of these data requests is needed, contact Jordan Van Order, Bureau of Technical Utility Services, at jvanorder@pa.gov (preferred) or 717-787-8763.

Sincerely,



Matthew L. Homsher
Secretary

Enclosure

Bureau of Technical Utility Services
Data Requests
Docket Nos. A-2024-3051463 & P-2025-3053955

- A-4 Reference the Application, Paragraph 18. Please provide a detailed explanation as to how the subject project will resolve the problem described.
- A-5 Reference the Application, Paragraph 19. Please explain whether the subject project is part of PECO's Brandon Shores Retirement Mitigation project at Docket No. A-2024-3051467. If so, please provide a detailed explanation as to how the projects are interrelated.
- A-6 Reference the Application, Paragraph 26. Please explain whether the extension of the 500 kV 5012 Line is separate from the construction of the new 5012 Line described at Docket No. A-2024-3051467.
- A-7 Reference the Application, Paragraph 26. Please explain whether the construction of the 500 kV 5042 Line is separate from the construction of the new 5042 Line described at Docket No. A-2024-3051467.
- A-8 Reference the Application, Paragraph 42. Please provide a copy of the response from the Department of Conservation and Natural Resources.
- A-9 Reference the Application, Paragraph 43. Please provide a copy of the response from the Pennsylvania Fish and Boat Commission.
- A-10 Reference the Application, Paragraph 44. Please provide a copy of the response from the U.S. Fish and Wildlife Service.