



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
COMMONWEALTH KEYSTONE BUILDING
400 NORTH STREET
HARRISBURG, PENNSYLVANIA 17120
<http://www.puc.pa.gov>

July 17, 2025

A-6418946
A-2025-3056244

ECKERT SEAMANS CHERIN & MELLOTT LLC
DEANNE O'DELL, ESQ
213 MARKET STREET, 8TH FLOOR
HARRISBURG PA 17101

**RE APPLICATION OF A AA MEDICAL TRANSPORT INC T/A AAA
FLEET, AAA MEDICAL GROUP, TELECARE GROUP AND
TELECARE HEALTH SOLUTIONS**

To Whom It May Concern:

On July 2, 2025, the application of A AA Medical Transport Inc, at A-2025-3056244, as a motor carrier was accepted for filing and docketed with the Public Utility Commission. In order for the Commission to proceed with the application, additional information is required.

Please forward the information to the Secretary of the Commission at the following address **within ten (10) working days** from the date of this letter.

Matthew L. Homsher, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, Pennsylvania 17120

ALL Parties to proceedings pending before the Commission are advised to open and use an e-filing account through the Commission's website, OR you may submit your filing by mail. If a filing contains confidential or proprietary material, the filing is required to be submitted by overnight delivery.

Your answers should be verified per 52 Pa Code § 1.36. Accordingly, you must provide the following statement with your responses:

I, _____, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

The blank should be filled in with the name of the appropriate company representative, and the signature of that representative should follow the statement.

Failure to comply with this request within 10 working days from the date of this letter will result in the denial of the application.

Please direct any questions to April Stover, Bureau of Technical Utility Services at 717-783-5945. Faxed or emailed filings are **not** accepted.

Sincerely,

A handwritten signature in cursive script that reads "Matthew L. Homsher".

Matthew L. Homsher
Secretary

Enclosure

Docket No. A-2025-6418946
A AA Medical Transport Inc t/a AAA Fleet, AAA Medical Group, Telecare Group and Telecare
Health Solutions

Request for Information

1.) Please explain how your proposed services are different from the services you currently provide under A-2016-2553645, A-2017-2605802 and A-2018-3004485.

2.) Please provide a vehicle list for your entire company, vehicles currently in use and vehicles you plan on utilizing.

3.) Describe your vehicle equipment. How many vehicles will be equipped with a life support system, oxygen and a medical attendant? How many vehicles will not meet these criteria?

Failure to provide answers to all of the questions is sufficient grounds for the denial of your application so please get assistance or you may hire an attorney to aid you in the application process.