



**COMMONWEALTH OF PENNSYLVANIA**  
PUBLIC UTILITY COMMISSION  
COMMONWEALTH KEYSTONE BUILDING  
OFFICE OF ADMINISTRATIVE LAW JUDGE  
400 NORTH STREET  
HARRISBURG, PENNSYLVANIA 17120

July 23, 2025

**NOTICE**  
**PUBLIC INPUT HEARINGS: IN-PERSON AND TELEPHONIC**

Docket Nos. R-2025-3055010, R-2025-3055011, R-2025-3055012

The Pennsylvania Public Utility Commission (PUC) will conduct four Public Input Hearings concerning the general rate increase requests filed by Pittsburgh Water and Sewer Authority on June 4, 2025, proposing a multi-year rate increase to produce additional revenues by approximately \$84 million over two years, expand the PENNVEST Surcharge, eliminate minimum usage allowances, modify customer assistance programs, and increase its Distribution System Improvement Charge. The in-person and telephonic hearings will be held at the following times and places:

**Presiding Officer(s): Administrative Law Judges Emily DeVoe and Ann Quimby**

**IN-PERSON PUBLIC INPUT HEARINGS**

**Pre-registration is not required.**

Date: **Tuesday, August 12, 2025**

Time: 1:00 PM

Location: Grandville Hall Auditorium  
Jeron X. Grayson Community Center  
1852 Enoch Street  
Pittsburgh, PA 15219

Date: **Tuesday, August 12, 2025**

Time: 6:00 PM

Location: Hazelwood Healthy Active Living Community Center  
5344 Second Ave  
Pittsburgh, PA 15207

## TELEPHONIC PUBLIC INPUT HEARINGS

**Pre-registration is encouraged by 10:00 AM on August 13, 2025. Failure to pre-register could result in you not being called to testify by the PUC Judges.**

Date:        **Wednesday, August 13, 2025**

Time:        **1:00 PM & 6:00 PM**

**To participate in the Telephonic Public Input Hearings:**

**Toll-free Conference Number: 888.547.8922**

**PIN Number: 74903461**

- You must dial the toll-free Conference number above
- You must enter the PIN number above when instructed
- You must speak your name when prompted, and press #
- Then, the telephone system will connect you to the hearing

**TO PRE-REGISTER BY EMAIL:** Email the PUC Judges' Legal Assistant, Kayla Loukas, at [kloukas@pa.gov](mailto:kloukas@pa.gov) and provide the information below.

**TO PRE-REGISTER BY TELEPHONE:** Call the Judges' office phone at 412.565.3550 and provide the information below.

**PRE-REGISTRATION INFORMATION:** Whether pre-registering by email or telephone, in both cases, provide the following information:

- (1) your first and last name
- (2) the phone number you will be using to call into the public input hearing
- (3) a phone number where you can be reached prior to the hearing if we need to contact you, and
- (4) your email address, if you have one

**NEED ASSISTANCE WITH PRE-REGISTRATION?** If you need assistance pre-registering to testify, you may have someone register for you, but they will need to provide the PUC Judges with all the information listed above. Additionally, if more than one person in your household would like to testify, one person may pre-register for other individuals in the same household by providing the PUC Judges' Legal Assistant with the above-listed information for each individual.

**REQUESTS FOR INTERPRETERS:** If you require an interpreter, please pre-register as soon as possible. If you register too close to the hearing date, we may not have enough time to arrange for an interpreter. If you request an interpreter, the PUC will make reasonable efforts to have one present. AT&T Relay Service number for persons who are deaf or hearing-impaired: 1-800-654-5988.

**HEARING EXHIBITS:** If you have any hearing exhibits to which you will refer during the hearing, please email them to the PUC Judges, Emily DeVoe and Ann Quimby, at [edevoe@pa.gov](mailto:edevoe@pa.gov) and [aquimby@pa.gov](mailto:aquimby@pa.gov). The PUC Judges will forward your exhibits to all the parties. Exhibits for the public input hearing must be received by the PUC Judges by 10:00 AM the day of the hearing at which you plan to testify.

**QUESTIONS?** The Pennsylvania Office of Consumer Advocate (OCA) represents the interests of utility customers before the PUC. If you have questions about the public input hearings or the Company's requested rate increase, please contact the OCA toll free on 1-800-684-6560 or by email at [consumer@paoca.org](mailto:consumer@paoca.org). Additionally, the OCA can help customers pre-register for the Public Input Hearings.

**OTHER WAYS TO BE HEARD:** If you want to be heard about the proposed rate increase but do not want to or cannot testify at the Public Input Hearings, you may file a formal complaint or comment to the proposed rate increase. Please visit the PUC's website to use the applicable form available at <https://www.puc.pa.gov/complaints/formal-complaints/>.

**R-2025-3055010; R-2025-3055011; R-2025-3055012 - PA PUBLIC UTILITY COMMISSION v. PITTSBURGH WATER AND SEWER AUTHORITY- STORMWATER**

*Revised: July 16, 2025*

DEANNE M O'DELL ESQUIRE  
ECKERT SEAMANS CHERIN & MELLOTT LLC  
ONE COMCAST CENTER  
PHILADLEPHIA PA 19103  
**717.255.3744**

[dodell@eckertseamans.com](mailto:dodell@eckertseamans.com)

Served via eService – July 23, 2025

*(Representing Pittsburgh Water & Sewage Authority)*

MICHAEL PODSKOCH ESQUIRE  
PA PUC BUREAU OF INVESTIGATION &  
ENFORCEMENT  
400 NORTH STREET  
SECOND FLOOR WEST  
HARRISBURG PA 17120  
**717.783.6151**

[mpodskoch@pa.gov](mailto:mpodskoch@pa.gov)

Served via eService – July 23, 2025

STEVEN C GRAY ESQUIRE  
REBECCA LYTTLE ESQUIRE  
OFFICE OF SMALL BUSINESS ADVOCATE  
FORUM PLACE  
555 WALNUT STREET 1ST FLOOR  
HARRISBURG PA 17101  
**717.783.2525**

[sgray@pa.gov](mailto:sgray@pa.gov)

[relyttle@pa.gov](mailto:relyttle@pa.gov)

Served via Email – July 23, 2025

RIA PEREIRA ESQUIRE  
LAUREN BERMAN ESQUIRE  
JOHN SWEET ESQUIRE  
PA UTILITY LAW PROJECT  
118 LOCUST STREET  
HARRISBURG PA 17101  
**717.710.3825**

**717.701.3837**

[pulp@pautilitylawproject.org](mailto:pulp@pautilitylawproject.org)

[rpereira@pautilitylawproject.org](mailto:rpereira@pautilitylawproject.org)

[lberman@pautilitylawproject.org](mailto:lberman@pautilitylawproject.org)

[jsweet@pautilitylawproject.org](mailto:jsweet@pautilitylawproject.org)

Served via eService -

*(Representing Pittsburgh United Our Water Table)*

SCOTT B GRANGER ESQUIRE  
PA PUC BUREAU OF INVESTIGATION &  
ENFORCEMENT  
400 NORTH STREET  
SECOND FLOOR WEST  
HARRISBURG PA 17120  
**717.425.7593**

[sgranger@pa.gov](mailto:sgranger@pa.gov)

Served via eService – July 23, 2025

DAN CLEARFIELD ESQUIRE  
ECKERT SEAMANS CHERIN & MELLOTT LLC  
213 MARKET ST 8TH FL  
HARRISBURG PA 17110  
**717.237.7173**

[dclearfield@eckertseamans.com](mailto:dclearfield@eckertseamans.com)

Served via eService – July 23, 2025

*(Representing Pittsburgh Water & Sewage Authority)*

DARRYL A LAWRENCE  
OFFICE OF CONSUMER ADVOCATE  
FORUM PLACE  
555 WALNUT STREET 5<sup>TH</sup> FLOOR  
HARRISBURG PA 17101-1923  
**717.783.5048**

[dlawrence@paoca.org](mailto:dlawrence@paoca.org)

Served via eService – July 23, 2025

LAUREN M BURGE ESQUIRE  
ECKERT SEAMANS CHERIN & MELLOTT LLC  
600 GRANT STREET 44TH FLOOR  
PITTSBURGH PA 15219  
**412.566.2146**

[lburge@eckertseamans.com](mailto:lburge@eckertseamans.com)

Served via eService – July 23, 2025

*(Representing Pittsburgh Water & Sewage Authority)*

CHRISTY APPLEBY ESQUIRE  
HARRISON WILLIAM BREITMAN ESQUIRE  
DAVID EVRARD ESQUIRE  
KATHERINE M KENNEDY ESQUIRE  
OFFICE OF CONSUMER ADVOCATE  
FORUM PLACE  
555 WALNUT STREET 5TH FLOOR  
HARRISBURG PA 17101-1923  
**717.783.5048**  
**717.780.4536**  
**717.780.4541**  
**717.783.5048**  
[cappleby@paoca.org](mailto:cappleby@paoca.org)  
[devrard@paoca.org](mailto:devrard@paoca.org)  
[hbreitman@paoca.org](mailto:hbreitman@paoca.org)  
[kkennedy@paoca.org](mailto:kkennedy@paoca.org)  
Served via eService – July 23, 2025

JESSE EXILUS  
CITY OF PITTSBURGH  
414 GRANT STREET  
SUITE 303  
PITTSBURGH PA 15219  
**412.255.2010**  
[jesse.exilus@pittsburghpa.gov](mailto:jesse.exilus@pittsburghpa.gov)  
Served via eService and USPS First Class Mail – July 23, 2025

JESSICA BENHAM  
PENNSYLVANIA HOUSE OF  
REPRESENTATIVES 36<sup>TH</sup> LEGISLATIVE  
DISTRICT  
219 IRVIS OFFICE BUILDING  
PO BOX 202036  
HARRISBURG PA 17120  
**717.783.0411**  
[repbenham@pahouse.net](mailto:repbenham@pahouse.net)  
Served via Email and USPS First Class Mail – July 23, 2025