

**REGER RIZZO  
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July 29, 2025

**Via Electronic Filing**

Matthew Homsher, Esquire  
PA Public Utility Commission  
Secretary  
P.O. Box 3265  
Harrisburg, PA 17105-3265

**Re: Docket No. C-2025-3055288  
Ashley McFarland v. FirstEnergy Pennsylvania Electric Company  
Motion for Continuance**

Dear Secretary Homsher:

Attached for filing is the Motion of FirstEnergy Pennsylvania Electric Company (Penn Power Rate District) for a Continuance of the Call-in Telephonic Hearing scheduled for Tuesday, August 19, 2025, at 10:00 a.m.

A copy of the Motion for Continuance has been provided to Complainant in the manner indicated on the enclosed Certificate of Service.

If there are any questions, please feel free to contact me.

Very truly yours,

Reger Rizzo & Darnall LLP  


Margaret A. Morris

MAM/co  
Enclosures

cc: The Hon. Jeffrey A. Watson, Pennsylvania Public Utility Commission [w/encls.]  
Tori Giesler, Esquire, FirstEnergy Service Company [w/encls.]  
Ashley McFarland [w/encls.]

**Re: Docket No. C-2025-3055288  
Ashley McFarland v. FirstEnergy Pennsylvania Electric Company  
Motion for Continuance**

**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing document has been served upon the following persons on the attached service list, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

**Via Electronic Mail**

Ashley McFarland  
[mcfarlanda4@upmc.edu](mailto:mcfarlanda4@upmc.edu)

Dated: July 29, 2025



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Margaret A. Morris, Esquire

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

ASHLEY MCFARLAND

v.

FIRSTENERGY PENNSYLVANIA  
ELECTRIC COMPANY

:  
:  
:  
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Docket No. C-2025-3055288

**NOTICE TO PLEAD**

Pursuant to 52 Pa. Code § 5.103, you are hereby notified that if you do not file a written response answering the enclosed Motion for Continuance of FirstEnergy Pennsylvania Electric Company **within twenty (20) days from service of this notice**, the facts set forth by of FirstEnergy Pennsylvania Electric Company in the Motion for Continuance may be deemed to be true, whereby requiring no other proof. All pleadings, such as an Answer to Motion for Continuance, must be filed with the Secretary of the Pennsylvania Public Utility Commission, with a copy served to counsel for FirstEnergy Pennsylvania Electric Company, Margaret A. Morris, Esq., and the Honorable Jeffrey Watson, the Administrative Law Judge presiding over the issue.

**File by Mail or e-file with:**

Matthew Homsher, Esquire  
Secretary  
Pennsylvania Public Utility Commission  
P.O. Box 3265  
Harrisburg, PA 17105-3265

**With a copy to:**

Margaret A. Morris, Esquire  
Reger Rizzo & Darnall LLP  
Cira Centre, 13<sup>th</sup> Floor  
Philadelphia, PA 19104  
[mmorris@regerlaw.com](mailto:mmorris@regerlaw.com)

Date: July 29, 2025

The Hon. Jeffrey Watson  
[jeffwatson@pa.gov](mailto:jeffwatson@pa.gov)



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*Counsel for FirstEnergy Pennsylvania Electric  
Company (Penn Power Rate District)*

BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION

ASHLEY MCFARLAND	:	
	:	
v.	:	Docket No. C-2025-3055288
	:	
FIRSTENERGY PENNSYLVANIA	:	
ELECTRIC COMPANY	:	

**MOTION FOR CONTINUANCE  
OF FIRSTENERGY PENNSYLVANIA ELECTRIC COMPANY**

FirstEnergy Pennsylvania Electric Company, Penn Power Rate District, (Respondent, FE PA, or Company), by and through its attorneys, Reger Rizzo & Darnall LLP, and pursuant to 52 Pa. Code § 1.15, respectfully requests that the Honorable Jeffrey Watson (Judge Watson) of the Pennsylvania Public Utility Commission (Commission) grant its Motion for Continuance (Motion) and issue an order continuing the scheduled Call-in Telephonic Hearing for August 19, 2025 (Hearing) as the Company’s fact witness, Laurie E. Parker, has a long-planned out of state vacation and is unavailable for the Hearing.

In support thereof, the Company avers as follows:

1. On May 20, 2025, Ashley McFarland (Complainant) filed a Formal Complaint disputing the lawful termination notice issued for undisputed delinquent charges for residential electric service provided to 142 Johnson Circle, Edinburg, Pennsylvania, (Service Address).
  
2. On June 9, 2025, the Company filed an Answer and New Matter admitting that a termination notice was issued but otherwise denying the material allegations therein.

3. By Notice, dated June 20, 2025, an Initial Call-In Telephonic Hearing was scheduled for Tuesday, August 19, 2024, before Judge Watson.

4. 52 Pa. Code § 1.15 (b) states:

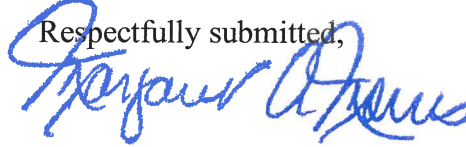
(b) Except as otherwise provided by statute, requests for continuance of hearings or for extension of time in which to perform an act required or allowed to be done at or within a specified time by this title or by order of the Commission or the presiding officer, shall be by motion in writing, timely filed with the Commission, stating the facts on which the application rests, except that during the course of a proceeding, the requests may be made by oral motion in the hearing before the Commission or the presiding officer. Only for good cause shown will requests for continuance be considered. The requests for a continuance should be filed at least 5 days prior to the hearing date.

5. The unavailability of the Company's fact witness, Laurie E. Parker, constitutes good cause consistent with Commission regulation.

6. The office of the undersigning Counsel attempted unsuccessfully on multiple occasions to reach the Complainant, *via* phone and email, to notify her of the Company's need for a continuance of the scheduled Hearing and to seek her position on the Company's continuance request. As of the filing of this Motion, the Complainant has not responded with her position.

7. The Company respectfully requests the Call-in Telephonic Hearing be rescheduled for a date after August 19, 2025.

**WHEREFORE**, for good cause shown, FirstEnergy Pennsylvania Electric Company requests that the Honorable Jeffrey Watson grant its Motion for Continuance of the scheduled August 19, 2025, Initial Call-In Telephonic Hearing.

Respectfully submitted,  


Date: July 29, 2025

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Company (Penn Power Rate District)*