



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
COMMONWEALTH KEYSTONE BUILDING
400 NORTH STREET
HARRISBURG, PENNSYLVANIA 17120
<http://www.puc.pa.gov>

August 1, 2025

A-6228036
A-2025-3055701

FIRST CHOICE HOME & COMMUNITY SERVICES INC
1349 CHESTER PIKE
SHARON HILL PA 19709

**RE: APPLICATION OF FIRST CHOICE HOME & COMMUNITY
SERVICES INC**

To Whom It May Concern:

On June 10, 2025, the application of First Choice Home & Community Services Inc, at A-2025-3055701, as a motor carrier was accepted for filing and docketed with the Public Utility Commission. In order for the Commission to proceed with the application, additional information is required.

Please forward the information to the Secretary of the Commission at the following address **within ten (10) working days** from the date of this letter.

Matthew L. Homsher, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, Pennsylvania 17120

ALL Parties to proceedings pending before the Commission are advised to open and use an e-filing account through the Commission's website, OR you may submit your filing by mail. If a filing contains confidential or proprietary material, the filing is required to be submitted by mail.

Your answers should be verified per 52 Pa Code § 1.36. Accordingly, you must provide the following statement with your responses:

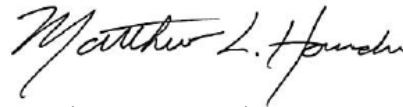
I, _____, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

The blank should be filled in with the name of the appropriate company representative, and the signature of that representative should follow the statement.

Failure to comply with this request within 10 working days from the date of this letter will result in the denial of the application.

Please direct any questions to Jerome Elliott, Bureau of Technical Utility Services at 717-214-7155. Faxed or emailed filings are **not** accepted.

Sincerely,

A handwritten signature in cursive script that reads "Matthew L. Homsher".

Matthew L. Homsher
Secretary

Enclosure

Docket No. A-2025-3055701
FIRST CHOICE HOME & COMMUNITY SERVICES INC

THIRD Request for Information

- 1) The SPECIFIC Counties you intend to originate your trips from must be named, and have not been named in your previous communication. Your company is located in Delaware County, and that along with the City and County of Philadelphia are an example of a good starting point to get your business moving forward. Please advise.
- 2) The responses to questions 5(a), 5(b), 5(c), 5(d) and 5(e) of the verified statements are insufficient. Title 52 Pa. Code § 29 provides detailed requirements. Please provide a system which incorporates code specified compliance requirements for collection and retention of records on your drivers. Each of your answers to sections of this question were insufficient: • § 29.503. Age restrictions. • § 29.504. Driver history • § 29.505. Criminal history. **Google 52 PA Code Section 29 to find the answers, the answers are required for your application to move forward.**
- 3) Please re-send the Financial Disclosure Page for the updated Paratransit Application, it must be dated at the top.