

---

Megan E. Rulli

mrulli@postschell.com  
717-612-6012 Direct  
717-731-1985 Direct Fax  
File #: 213057

August 4, 2025

***VIA ELECTRONIC FILING***

The Honorable Katrina L. Dunderdale  
Administrative Law Judge  
PA Public Utility Commission  
301 Fifth Avenue, Suite 220  
Pittsburgh, PA 15222

**Re: Michael Laporte v. Duquesne Light Company**  
**Docket No: F-2025-3055222**

---

Dear Judge Dunderdale:

Pursuant to the Prehearing Order issued on June 12, 2025, attached are the following copies of Duquesne Light Company's ("Duquesne Light") exhibits that it plans to utilize at the evidentiary hearing in the above-referenced proceeding, which has been scheduled for **10:00 AM on August 11, 2025**:

- Exhibit 1 – Statement of Account
- Exhibit 2 – Customer Contacts
- Exhibit 3 – Foreign Wiring Investigation Sheet
- Exhibit 4 – Foreign Wiring Found Letter
- Exhibit 5 – Written Utility Report
- Exhibit 6 – Foreign Wiring Follow-up Investigation
- Exhibit 7 – Bill Due April 7, 2025
- Exhibit 8 – BCS Decision

For the convenience of Michael Laporte ("Complainant"), the dial-in information for the telephonic evidentiary hearing is as follows:

**Phone Number: 1.866.675.4411**  
**PIN: 23464163**

In addition, Duquesne Light notes that pursuant to Paragraph 2 of the Prehearing Order issued on June 12, 2025, in this proceeding, **"You may lose the case if you do not take part in this hearing"**

The Honorable Katrina L. Dunderdale  
August 4, 2025  
Page 2

**and present evidence on the issues raised. Your case may be dismissed ‘with prejudice’ which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”**

Copies have been provided as indicated on the Certificate of Service.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "M E Rulli", written in a cursive style.

Megan E. Rulli

MER/dmc  
Attachments

cc: Matthew Homsher, Secretary (*Letter and Certificate of Service Only*)  
Certificate of Service

**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

**VIA EMAIL AND FEDERAL EXPRESS**

Michael LaPorte  
1688 Breining Street  
Pittsburgh, PA 15234  
Laporte1688@verizon.net

Date: August 4, 2025

  
\_\_\_\_\_  
Megan E. Rulli