

## COMPANY CONTACTS

<u>Item</u>	<u>Description</u>
Company Name; d/b/a Name, and Docket Number	Enter in shaded area of form starting in column 'B'.
Date Submitted	Enter in shaded area of form at column 'I'. e.g. 09/01/1999. (Format has been preset.)
Utility Type	Enter in shaded area of form at column 'I'
Main Mailing Address	Main mailing address of company
CEO/President	Information for current CEO/President of the company.
Statutory/Registered Agent	Company designated to receive service or process of legal matters in the Commonwealth.
Regulatory Contact	Who may the Commission contact regarding questions about the application or the entity.
Legal Counsel	Contact information for the Company's legal counsel or legal representative
Complaint Contact	Who is the company contact person the Commission should serve formal complainst on including contact name, phone number, and email address.
Customer Service Contact	Who may the Commission contact for information about customer billing, rates charged, service provided or other types of informal complaints?
Annual Report Contact	Who may the Commission contact regarding the annual report?
Assessments/Billing Contact	Who may the Commission contact regarding the annual assessment?
Tariff Contact	Who may the Commission contact regarding the Company's Tariff?
PEMA/911 Contact	Pennsylvania Emergency Management Agency contact person who is available on a 24 hour 7 day basis.

**Complete the form in its entirety to ensure all contacts are up to date. If a line item does not match your company needs use "N/A".**

## Company Contact Form

<b>Company Name:</b>	Southern Light, LLC
<b>Company d/b/a Name:</b>	
<b>Docket Number:</b>	3120861

<b>Date Submitted:</b>	8/15/25
<b>Utility Type:</b>	Telephone

<u>Contact Type</u>	<u>First and Last Name</u>	<u>Title</u>	<u>Street</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	<u>Phone</u>	<u>FAX</u>	<u>E-Mail</u>
<b>EXAMPLE →→</b>	Robert Bennett	Manager	400 North Street	Harrisburg	PA	17120	(717) 787-5553	(717) 772-1933	bennetr@pa.gov
<b>Main Mailing Address:</b>			2101 Riverfront Dr., Suite A	Little Rock	AR	72202	501-850-0820		
<b>CEO/President:</b>	Kenny Gunderman	CEO	2101 Riverfront Dr., Suite A	Little Rock	AR	72202	501-850-0820		kenny.gunderman@uniti.com
<b>Registered Agent:</b>	Corporation Service Company		5235 North Front Street	Harrisburg	PA	17110	800-927-9800		
<b>Regulatory:</b>	Kelly McGriff	VP, Deputy General Counsel	2101 Riverfront Dr., Suite A	Little Rock	AR	72202	251-979-7033		Kelly.McGriff@uniti.com
<b>Legal Counsel:</b>									
<b>Complaint:</b>	Eric Daniels	SVP- Operations	2101 Riverfront Dr., Suite A	Little Rock	AR	7-2202	501-850-0820		eric.daniels@uniti.com
<b>Customer Service:</b>	Eric Daniels	SVP- Operations	2101 Riverfront Dr., Suite A	Little Rock	AR	72202	501-850-0820		eric.daniels@uniti.com
<b>Annual Report:</b>	Katie Remenik	Sr. Regulatory Compliance Specialist	151 Southhall Lane, Suite 450	Maitland	FL	32751	470-672-3906	407-740-0613	katie.remenik@jsitel.com
<b>Assessments/Billing:</b>	Katie Remenik	Sr. Regulatory Compliance Specialist	151 Southhall Lane, Suite 450	Maitland	FL	32751	470-672-3906	407-740-0613	katie.remenik@jsitel.com
<b>Tariff:</b>	Kelly McGriff	VP, Deputy General Counsel	2101 Riverfront Dr., Suite A	Little Rock	AR	72202	251-979-7033		Kelly.McGriff@uniti.com
<b>PEMA/911:</b>	Kelly McGriff	VP, Deputy General Counsel	2101 Riverfront Dr., Suite A	Little Rock	AR	72202	251-979-7033		Kelly.McGriff@uniti.com

Do you prefer to have PUC invoices mailed or emailed (or both emailed and mailed) to your Assessments/Billing contact?

Fill out all applicable contacts; if there are none please indicate "N/A". Once complete you may submit to the Secretary by either eFiling, email or mail.

Send to Secretary Homsher with copies to the following:

[mahomsher@pa.gov](mailto:mahomsher@pa.gov)   
 [christhodg@pa.gov](mailto:christhodg@pa.gov)   
 [dbacker@pa.gov](mailto:dbacker@pa.gov)  
[sspunaugle@pa.gov](mailto:sspunaugle@pa.gov)   
 [sjthomas@pa.gov](mailto:sjthomas@pa.gov)  
[azuvich@pa.gov](mailto:azuvich@pa.gov)   
 [DMUMFORD@pa.gov](mailto:DMUMFORD@pa.gov)