

**BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

Joint Application of Pike County Light and	:	
Power Company, Leatherstocking Gas Company,	:	
LLC, Corning Energy Corporation, ACP Series 3	:	
Partnership L.P., Argo Capital Platform (P) 2017,	:	
L.P., Argo Capital Platform (K) Series 3, L.P.,	:	A-2025-3055264
ACP Crotona Holdings L.P., ACP Crotona Corp.,	:	A-2025-3055265
Argo Infrastructure Partners LLC and Apollo	:	A-2025-3055335
Global Management, Inc. for a Certificate of	:	
Public Convenience under sections 1102(A)(3)	:	
and 1103 of the Public Utility Code and all other	:	
necessary approvals to effect an indirect change	:	
of control of Pike County Light and Power	:	
Company's and Leatherstocking Gas Company's	:	
parent company, Corning Energy Corporation	:	

PREHEARING CONFERENCE ORDER FOR TELEPHONIC CONFERENCE

AND NOW, this 7th day of August 2025, it is hereby ORDERED:

1. DATE AND TIME OF HEARING. A Prehearing Conference will be held in this case on:

Tuesday, August 12, 2025, beginning at 10:00 AM

To participate in the conference, you must dial the toll-free number listed below. You will be prompted to enter a PIN number, which is also listed below. You will be asked to speak your name, press the # key, and then the telephone system will connect you to the conference. If you have any witnesses you want to have present during the proceedings who are participating from a separate phone, you must provide them with the telephone number and PIN Number.

Toll-free Bridge Number: 888.795.4352
PIN Number: 72378378

1. FAILURE TO APPEAR. You must call into the conference on the scheduled day and time. Failure of any party to attend the prehearing conference without good cause shall constitute a waiver of all objections to the agreements reached and matters decided at the prehearing conference. You will not be called by the Administrative Law Judge.

2. CONTINUANCES. You may request a continuance of the hearing if you have a good reason. Continuances will be granted only for good cause. Requests for changes of initial prehearing conferences must be sent by email, with copies to all parties of record. Only the undersigned Administrative Law Judge may grant a request for a change of a prehearing conference. Such changes are granted only in rare situations where sufficient cause exists. Requests for changes of subsequent Prehearing Conferences or hearings, if any, should also be served directly on the presiding Administrative Law Judge.

3. MEMORANDUM. Each party must **e-file** and serve by email, prior to **12:00 p.m. on Monday, August 11, 2025**, a Prehearing Conference Memorandum which sets forth the history of the proceeding, the issues you intend to present, a proposed plan and schedule of discovery, a listing of your proposed witnesses and the subject of their testimony, potential plans for public input hearings (please come prepared with proposed dates and suggested sites), and a proposed litigation schedule, agreed to by all parties, if possible. **Parties represented by multiple attorneys must designate a primary speaker for the purposes of the prehearing conference.**

4. REGULATIONS. Please review the regulations pertaining to prehearing conferences, 52 Pa. Code § 5.221-§ 5.224, and in particular, § 5.222(d) which provides, in part:

(d) Parties and counsel will be expected to attend the conference fully prepared for a useful discussion of all problems involved in the proceeding, both procedural and substantive, and fully authorized to make commitments with respect thereto.

(1) The preparation must include submission of a prehearing memorandum and list:

(i) The presently identified issues.

(ii) The names and addresses of the witnesses.

(iii) The proposed area of testimony of each witness.

(2) The preparation may include:

(i) Development of a proposed procedural schedule.

(ii) Advance study of all relevant materials.

(iii) Advance informal communication between the parties, including requests for additional data and information, to the extent it appears feasible and desirable.

(Emphasis added.)

5. DISCOVERY. Parties should review the regulations relating to discovery, specifically 52 Pa. Code § 5.331(b), which provides, *inter alia*, that “a party shall endeavor to initiate discovery as early in the proceedings as reasonably possible,” and 52 Pa. Code § 5.322, which encourages parties to exchange information on an informal basis. All parties are urged to cooperate in discovery and advise us at the Prehearing Conference as to discovery problems which have not been resolved. There are limitations on discovery and sanctions for abuse of the discovery process. 52 Pa. Code §§ 5.361, 5.371-5.372.

6. REPRESENTATION. Pursuant to 52 Pa. Code §§ 1.21 & 1.22, you may represent yourself, if you are an individual, or you may have an attorney licensed to practice law in the Commonwealth of Pennsylvania, or admitted *Pro Hac Vice*, represent you. However, if you are a partnership, corporation, trust, association, or governmental agency or subdivision, you must have an attorney licensed to practice law in the Commonwealth of Pennsylvania, or admitted *Pro Hac Vice*, represent you in this proceeding. Unless you are an attorney, you may not represent someone else. Attorneys shall ensure that their appearance is entered in accordance with the provisions of 52 Pa. Code § 1.24(b).

7. **SERVICE LIST.** Any party may email the undersigned presiding officers a request to be moved from either the full-service list to the limited-service list, or to be moved from the limited-service list to the full service list. Upon the receipt of such a request, the undersigned presiding officers will issue an Order revising the service lists for this case. Such changes will be effective as of the date of the Order and will not apply to any document filed and served prior to the date of that Order.

8. **SERVICE OF DOCUMENTS.** You must serve the presiding Administrative Law Judge directly with a copy of any document that you file in this proceeding. The undersigned ALJ may be served by email at charcollin@pa.gov and there is no need to follow email service by hard copy until further notice. If you send the undersigned any correspondence or document, you must send a copy to all other parties. For your convenience, a copy of the Commission's current service list of the parties to this proceeding is enclosed with this Order.

/s/
Charece Z. Collins
Administrative Law Judge

A-2025-3055264, A-2025-3055265, A-2025-3055335 - JOINT APPLICATION OF PIKE COUNTY LIGHT AND POWER COMPANY, LEATHERSTOCKING GAS COMPANY, LLC, CORNING ENERGY CORPORATION, ACP SERIES 3 PARTNERSHIP L.P., ARGO CAPITAL PLATFORM (P) 2017, L.P., ARGO CAPITAL PLATFORM (K) SERIES 3, L.P., ACP CROTONA HOLDINGS L.P., ACP CROTONA CORP., ARGO INFRASTRUCTURE PARTNERS LLC AND APOLLO GLOBAL MANAGEMENT, INC. FOR A CERTIFICATE OF PUBLIC CONVENIENCE UNDER SECTIONS 1102(A)(3) AND 1103 OF THE PUBLIC UTILITY CODE AND ALL OTHER NECESSARY APPROVALS TO EFFECT AN INDIRECT CHANGE OF CONTROL OF PIKE COUNTY LIGHT AND POWER COMPANY'S AND LEATHERSTOCKING GAS COMPANY'S PARENT COMPANY, CORNING ENERGY CORPORATION.

WHITNEY E. SNYDER ESQUIRE
THOMAS J. SNISCAK ESQUIRE
HMS LEGAL LLP F/K/A HAWKE MCKEON
AND SNISCAK LLP
CIRCLE, SUITE 302
HARRISBURG PA 17110
717.703.0807
717.236.1300
wesnyder@hmslegal.com
tjsniscak@hmslegal.com
Served via eService August 7, 2025

ALAN MICHAEL SELTZER ESQUIRE
JOHN F. POVILAITIS ESQUIRE
BUCHANAN INGERSOLL & ROONEY
409 NORTH SECOND ST., SUITE 500
HARRISBURG PA 17101
610.372.4761
717.237.4800
717.237.4825
alan.seltzer@bipc.com
john.povilaitis@bipc.com
Served via eService August 7, 2025

HARRISON WILLIAM BREITMAN ESQUIRE
PA OFFICE OF CONSUMER ADVOCATE
555 WALNUT ST., 5TH FLOOR
HARRISBURG PA 17101
717.780.4536
hbreitman@paoca.org
Served via eService August 7, 2025

KENNETH M. KULAK ESQUIRE
CATHERINE G. VASUDEVAN ESQUIRE
BROOKE E. MCGLINN ESQUIRE
MORGAN LEWIS & BOCKIUS LLP
2222 MARKET STREET
PHILADELPHIA PA 19103
215.963.5384
215.963.5952
215.963.5404
ken.kulak@morganlewis.com
catherine.vasudevan@morganlewis.com
bmcglinn@morganlewis.com
Served via eService August 7, 2025

STEVEN C. GRAY ESQUIRE
OFFICE OF SMALL BUSINESS ADVOCATE
FORUM PLACE
555 WALNUT ST., 1ST FLOOR
HARRISBURG PA 17101
717.783.2525
717.783.2831
sgray@pa.gov
Served via Email August 7, 2025