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August 13, 2025

VIA ELECTRONIC FILING

Matthew L. Homsher, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, PA 17105-3265

In re: Joint Application of American Water Works Company Inc.,
Pennsylvania-American Water Company, Nexus Regulated
Utilities LLC and Community Utilities of Pennsylvania, Inc.
Docket No. A-2025-3055551, *et al.*

**NOTICE OF CHANGE OF WITNESS ON BEHALF OF
PENNSYLVANIA-AMERICAN WATER COMPANY**

Dear Secretary Homsher:

In its Prehearing Conference Memorandum, dated July 25, 2025, Pennsylvania-American Water Company (“PAWC”) notified the parties that it expected to present the testimony of three witnesses in this proceeding, including Dr. Christina Chard. Please be advised that Dr. Chard will not be testifying in this matter. Instead, PAWC will present the testimony of Ms. Ashley Everett, Vice President, Rates & Regulatory for American Water Works Service Company Inc. Her business address and phone number are:

**852 Wesley Drive
Mechanicsburg, PA 17055
Phone: (717) 550-1536**

A copy of this document has been served in accordance with the attached Certificate of Service. Please contact me if you have any questions regarding this filing. Thank you for your attention to this matter.

Sincerely,

Elizabeth Rose Triscari

cc: The Honorable Administrative Law Judge Erin L. Gannon (*via electronic mail*)
All Parties on the Attached Certificate of Service (*via electronic mail*)

**BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

In re: Joint Application of American Water :
Works Company Inc., Pennsylvania-American : Docket Nos. A-2025-3055551, *et al.*
Water Company, Nexus Regulated Utilities LLC:
and Community Utilities of Pennsylvania, Inc. :

CERTIFICATE OF SERVICE

I hereby certify that on the 13th day of August, 2025, the above-referenced **Correspondence Regarding Change in Witness** was served upon the parties listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a party):

SERVED VIA ELECTRONIC MAIL ON AUGUST 13, 2025

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Respectfully submitted,



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