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Megan E. Rulli

mrulli@postschell.com  
717-612-6012 Direct  
717-731-1985 Direct Fax  
File #: 212973

August 20, 2025

***VIA E-MAIL***

The Honorable Chad L. Allensworth  
Administrative Law Judge  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17120

**Re: Amy J. Sharar v. PPL Electric Utilities Corporation  
Docket No. C-2025-3055228**

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Dear Judge Allensworth:

Pursuant to the Prehearing Order dated June 20, 2025, attached are the following copies of PPL Electric Utilities Corporation's ("PPL Electric") exhibits that it plans to utilize at the evidentiary hearing in the above-referenced proceeding, which has been scheduled for **10:00 AM on August 27, 2025**.

**PPL Electric Exhibit No. 1 – Account Activity**

**PPL Electric Exhibit No. 2 – Customer Contacts**

**PPL Electric Exhibit No. 3 – Payment Agreements**

**PPL Electric Exhibit No. 4 – BCS Case No. 4052639**

**PPL Electric Exhibit No. 5 – OnTrack Letters**

**PPL Electric Exhibit No. 6 – Winter Collection Notice**

**PPL Electric Exhibit No. 7 – Residential Termination Notice**

For the convenience of Amy J. Sharar ("Complainant"), the dial-in information for the telephonic evidentiary hearing is as follows:

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**Phone Number: 866.537.9826**  
**PIN: 59951562**

In addition, PPL Electric notes that pursuant to Paragraph 2 of the June 20<sup>th</sup> Prehearing Order issued in this proceeding, **“You may lose the case if you do not take part in this hearing and present evidence on the issues raised. Your case may be dismissed ‘with prejudice’ which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”**

Copies have been provided as indicated on the Certificate of Service.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "M E Rulli", is written over the typed name.

Megan E. Rulli

MER/dmc  
Attachments

cc: Secretary Matthew Homsher (*Letter and Certificate of Service only*)  
Certificate of Service

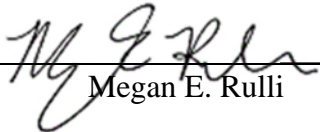
**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

**VIA EMAIL AND FEDERAL EXPRESS**

Amy Sharar  
501 Windy Hill Rd Lot 70  
Shermans Dale, PA 17090  
[Asharar0501@gmail.com](mailto:Asharar0501@gmail.com)

Date: August 20, 2025

  
Megan E. Rulli