
Megan E. Rulli

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File #: 213453

August 26, 2025

VIA EMAIL (MICMROCKA@PA.GOV)

Michael Mrocka
Special Agent
Pennsylvania Public Utility Commission
400 North Street
Harrisburg, PA 17120

**Re: Jeffrey Reid v. PPL Electric Utilities Corporation
Docket No. C-2025-3055762**

Dear Special Agent Mrocka:

Pursuant to the Prehearing Order dated July 14, 2025, attached are the following copies of PPL Electric Utilities Corporation's ("PPL Electric") exhibits that it plans to utilize at the evidentiary hearing in the above-referenced proceeding, which has been scheduled for **10:00 AM on September 2, 2025**.

PPL Electric Exhibit No. 1 – Account Activity

PPL Electric Exhibit No. 2 – Customer Contacts

PPL Electric Exhibit No. 3 – Payment Agreements

PPL Electric Exhibit No. 4 – BCS Case No. 4024501

PPL Electric Exhibit No. 5 – BCS Case No. 396870

PPL Electric Exhibit No. 6 – OnTrack Letters

PPL Electric Exhibit No. 7 – Winter Collection Notice

PPL Electric Exhibit No. 8 – Residential Termination Notice

For the convenience of Jeffrey Reid ("Complainant"), the dial-in information for the telephonic evidentiary hearing is as follows:

Michael Mroczka
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Toll-free Bridge Number: 866.842.1855
PIN Number: 58395480

In addition, PPL Electric notes that pursuant to Paragraph 2 of the July 14th Prehearing Order issued in this proceeding, **“You may lose the case if you do not take part in this hearing and present evidence on the issues raised. Your case may be dismissed ‘with prejudice’ which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”**

Copies have been provided as indicated on the Certificate of Service.

Respectfully submitted,



Megan E. Rulli

MER/dmc
Attachments

cc: Matthew Homsher (*Letter and Certificate of Service only*)
Certificate of Service

CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

VIA EMAIL AND FEDERAL EXPRESS

Jeffrey Reid
1418 Verbeke Street
Harrisburg, PA 17103
mysonjar@aol.com

Date: August 26, 2025



Megan E. Rulli