



COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
COMMONWEALTH KEYSTONE BUILDING  
400 NORTH STREET, HARRISBURG, PA 17120

BUREAU OF  
INVESTIGATION  
&  
ENFORCEMENT

August 27, 2025

**Via Electronic Filing**

Matthew L. Homsher, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17120

Re: Pennsylvania Public Utility Commission,  
Bureau of Investigation and Enforcement v.  
Ken-Man Water Co.  
Docket No. C-2025-3056734  
**Certificate of Satisfaction (Assessment)**

Dear Secretary Homsher:

Respondent, Ken-Man Water Co., has paid the amount sought by the Pennsylvania Public Utility Commission's ("Commission") Bureau of Investigation and Enforcement ("I&E") in order to resolve the above-docketed complaint. The past due assessment invoice and civil penalty having been paid, I&E files this letter pursuant to 52 Pa. Code Section 5.24(a), to certify that the above-docketed matter is satisfied and should be marked closed.

Should you have any questions, please do not hesitate to contact me.

Sincerely,

A handwritten signature in blue ink, appearing to read 'G. Rosul', written over a light blue horizontal line.

Grant Rosul  
Prosecutor  
Bureau of Investigation and Enforcement  
PA Attorney ID No. 318204  
(717) 783-5243  
[grosul@pa.gov](mailto:grosul@pa.gov)

GR/ac  
Enclosure

cc: As per Certificate of Service  
Michael L. Swindler, Deputy Chief Prosecutor, Enforcement (*via email* - [mwindler@pa.gov](mailto:mwindler@pa.gov))

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

Pennsylvania Public Utility Commission, Bureau of Investigation and Enforcement	:	
	:	
v.	:	Docket No. C-2025-3056734
	:	
Ken-Man Water Co.	:	

**CERTIFICATE OF SERVICE**

I hereby certify that I have this day served a true copy of the foregoing **Certificate of Satisfaction** dated August 27, 2025, upon the parties listed below, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a party).

**Served via Electronic Mail:**

Ken-Man Water Co.  
Attn: Edward A. Christman, President  
7963 Rextown Road  
Slatington, PA 18080  
[kenman@ptd.net](mailto:kenman@ptd.net)



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Grant Rosul  
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Bureau of Investigation and Enforcement  
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