
Megan E. Rulli

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File #: 212975

August 28, 2025

VIA E-MAIL

The Honorable Chad L. Allensworth
Administrative Law Judge
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, PA 17120

**Re: Cynthia Pepper v. UGI Utilities, Inc. - Gas Division
Docket No. C-2025-3054966**

Dear Judge Allensworth:

Pursuant to the Prehearing Order dated July 22, 2025, attached are the following copies of UGI Utilities, Inc. – Gas Division’s (“UGI Gas”) exhibits that it plans to utilize at the evidentiary hearing in the above-referenced proceeding, which has been scheduled for **10:00 AM on September 5, 2025**.

- **UGI Gas Exhibit No. 1 – Statement of Account**
- **UGI Gas Exhibit No. 2 – Customer Contacts**
- **UGI Gas Exhibit No. 3 – Customer Notice – End of GET Gas Pilot**
- **UGI Gas Exhibit No. 4 – GET Gas Customer Agreement Letter**
- **UGI Gas Exhibit No. 5 – Lead Details Record**
- **UGI Gas Exhibit No. 6 – BCS Decision 4032610**
- **UGI Gas Exhibit No. 7 – GET Gas Tariff Effective July 1, 2014**
- **UGI Gas Exhibit No. 8 – GET Gas Tariff Effective Oct. 11, 2019**
- **UGI Gas Exhibit No. 9 – Secretarial Letter Approving End of Get GAS Pilot**

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For the convenience of Cynthia Pepper (“Complainant”), the dial-in information for the telephonic evidentiary hearing is as follows:

Phone Number: 888.537.9826
PIN: 59951562

In addition, UGI Gas notes that pursuant to Paragraph 2 of the July 22nd Prehearing Order issued in this proceeding, **“You may lose the case if you do not take part in this hearing and present evidence on the issues raised. Your case may be dismissed ‘with prejudice’ which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”**

Copies have been provided as indicated on the Certificate of Service.

Respectfully submitted,



Megan E. Rulli

MER/dmc
Attachments

cc: Secretary Matthew Homsher (*Letter and Certificate of Service only*)
Certificate of Service

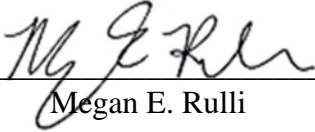
CERTIFICATE OF SERVICE

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

VIA EMAIL AND FEDERAL EXPRESS

Cynthia M. Pepper
1382 Collins Ave
Bethlehem, PA 18015
Cyndi.pepper@yahoo.com

Date: August 28, 2025



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