

Stevens & Lee

17 N. Second Street, 16th Floor
Harrisburg, PA 17101
(717) 234-1090
www.stevenslee.com

Direct Dial: (717) 724-3445
Email: nicholas.stobbe@stevenslee.com
Direct Fax: (610) 236-4915

August 28, 2025

VIA EMAIL (MHoyer@pa.gov; mwarnar@pa.gov)

Deputy Chief Administrative Law Judge Mark A. Hoyer
Pennsylvania Public Utility Commission
301 Fifth Avenue, Suite 220
Pittsburgh, PA 15222

**RE: David L. Johnson v. Pennsylvania-American Water Company
Docket No. F-2025-3055068**

Dear Judge Hoyer:

Enclosed is a copy of Pennsylvania-American Water Company's ("PAWC") proposed Hearing Exhibit No. 1 (Revised) in the above-referenced proceeding. PAWC Exhibit Nos. 1 (Original) and 2-7 were served upon the Honorable Jeffrey A. Watson on August 25, 2025, consistent with the July 9, 2025, Prehearing Order. Those pre-served Exhibits were forwarded to Your Honor via email on August 28, 2025.

For the convenience of David L. Johnson ("Complainant"), the revised dial-in information for the telephonic evidentiary hearing scheduled for September 2, 2025, at 10:00 a.m. is below. PAWC notes that the dial-in information changed pursuant to the Judge Change Notice issued on August 28, 2025.

Phone Number: 866-566-0651

Passcode: 59956427

In addition, PAWC notes that pursuant to the Prehearing Order issued in this proceeding, **"You may lose the case if you do not take part in this hearing and present evidence on the issue(s) raised. Your case may be dismissed "with prejudice" which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint."**

Copies have been provided as indicated on the Certificate of Service.

PENNSYLVANIA | NEW JERSEY | DELAWARE | NEW YORK | RHODE ISLAND | FLORIDA

A PROFESSIONAL CORPORATION

Stevens & Lee

August 28, 2025
Page 2

Very truly yours,

STEVENS & LEE

A handwritten signature in black ink, appearing to read "Nick Stobbe", enclosed within a thin black rectangular border.

Nicholas A. Stobbe

Encl.

Cc: Secretary Matthew Homsher (*Letter and Certificate of Service only*)
Certificate of Service

**BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

David L. Johnson,	:	
Complainant	:	
	:	
v.	:	Docket No. F-2025-3055068
	:	
Pennsylvania-American Water Company,	:	
Respondent	:	

CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the foregoing Revised Exhibit upon the party listed below, in accordance with the requirements of 52 Pa. Code §1.54 (relating to service by a party).

VIA Federal Express Overnight and Email

David L. Johnson
107 Village Court
Washington, PA 15301
sr@lincolnmfg.net



August 28, 2025

Nicholas A. Stobbe, Esq.