

Deanne M. O'Dell  
717-255-3744  
dodell@eckertseamans.com

August 29, 2025

**Via Electronic Filing**

Matthew Homsher, Secretary  
PA Public Utility Commission  
P.O. Box 3265  
Harrisburg, PA 17105-3265

RE: The Pittsburgh Water and Sewer Authority d/b/a Pittsburgh Water –  
Water – R-2025-3055010;  
The Pittsburgh Water and Sewer Authority d/b/a Pittsburgh Water –  
Wastewater – R-2025-3055011;  
The Pittsburgh Water and Sewer Authority d/b/a Pittsburgh Water –  
Stormwater – R-2025-3055012

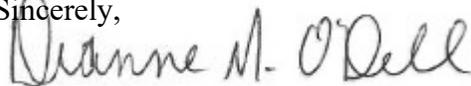
---

Dear Secretary Homsher:

Enclosed please find Pittsburgh Water and Sewer Authority's d/b/a Pittsburgh Water's **revised** Volume II Testimony and Exhibits, to its 2025 Base Rate Case supporting documentation that was filed on June 4, 2025. The filing: (1) corrects the cover page; and, (2) removes Figure 3 on pdf page 237 of Volume II (which is page 8 of the Direct Testimony of Barry King, St. No. 3). The figure is being removed due to confidential security information concerns raised by the statutory advocates.

**Please replace** the cover page and page 8 of St. No. 3 with these enclosed revised pages **and discard the previously filed pdf page 8**. Please note the complete revised Volume II will be submitted via the PUC's SharePoint filing system and made available to the parties of record via Eckert's ShareFile site. If you have any questions, please do not hesitate to contact me.

Sincerely,



Deanne M. O'Dell  
DMO/lww

cc: Hon. Emily DeVoe w/enc.  
Hon. Ann Quimby w/enc.  
Cert. of Service w/enc.

**CERTIFICATE OF SERVICE**

I hereby certify that this day I served a copy of Pittsburgh Water’s **Revised Volume II Testimony and Exhibits corrected pages** upon the persons listed below in the manner indicated in accordance with the requirements of 52 Pa. Code Section 1.54.

**Via Email Only**

Steven C. Gray, Esq.  
Rebecca Lyttle, Esq.  
Office of Small Business Advocate  
Forum Place Building  
555 Walnut Street, 1st Floor  
Harrisburg, PA 17101  
[sgray@pa.gov](mailto:sgray@pa.gov)  
[relyttle@pa.gov](mailto:relyttle@pa.gov)

Christine Appleby, Esq.  
Harrison Breitman, Esq.  
Dave Evrard, Esq.  
Katie Kennedy, Esq.  
Ryan Morden, Esq.  
Office of Consumer Advocate  
555 Walnut St., 5<sup>th</sup> Fl., Forum Place  
Harrisburg, PA 17101-1923  
[OCAPWSA2025@paoca.org](mailto:OCAPWSA2025@paoca.org)

Scott B. Granger, Esq.  
Michael A. Podskoch, Jr., Esq.  
Bureau of Investigation & Enforcement  
Commonwealth Keystone Building  
400 North St., 2<sup>nd</sup> Floor West  
Harrisburg, PA 17120  
[sgranger@pa.gov](mailto:sgranger@pa.gov)  
[mpodskoch@pa.gov](mailto:mpodskoch@pa.gov)

John W. Sweet, Esq.  
Lauren N. Berman, Esq.  
Ria M. Pereira, Esq.  
Elizabeth R. Marx, Esq.  
The Pennsylvania Utility Law Project  
118 Locust St.  
Harrisburg, PA 17101  
[pulp@pautilitylawproject.org](mailto:pulp@pautilitylawproject.org)

Joseph Kubas (OSBA request)  
[jkubas@pa.gov](mailto:jkubas@pa.gov)

Dated: August 29, 2025



---

Deanne M. O’Dell, Esq.

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

**VOLUME II**

**TESTIMONY AND EXHIBITS**

**ON BEHALF OF  
THE PITTSBURGH WATER AND SEWER AUTHORITY  
D/B/A PITTSBURGH WATER**

**Docket Nos.**

**R-2025-3055010 (WATER)**

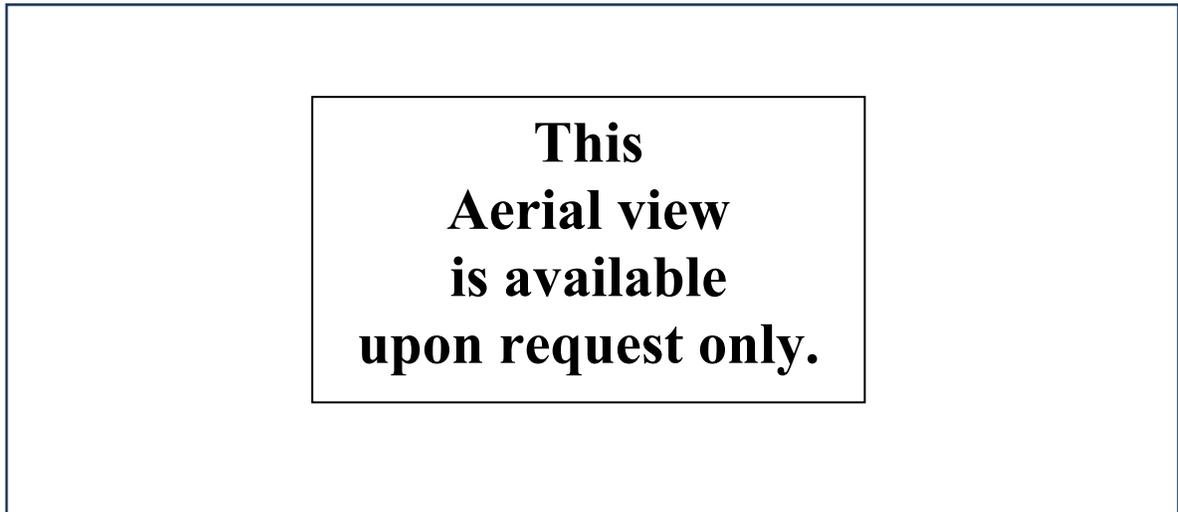
**R-2025-3055011 (WASTEWATER)**

**R-2025-3055012 (STORMWATER)**

**JUNE 4, 2025**  
*as revised August 29, 2025*

1 contact time for full disinfection, referred to as “CT”. The duration for CT for the  
2 PWTP’s Clearwell is approx. 8 hours. It is at this point, at the west end of the Clearwell,  
3 that the water has reached the end of the three-day treatment process, where the finished  
4 (treated, potable) drinking water exits the Clearwell via the **(8.) Outlet Gate House**. This  
5 is the point where the treated water has completed the full treatment process, leaving the  
6 treatment infrastructure, which is identified as the regulatory “Point of Entry” (“POE”),  
7 where it officially enters the pumping, transmission, storage, and then distribution  
8 systems. An aerial view of the major water treatment infrastructure along with the  
9 interconnecting piping and conduits is presented as the light blue linework in Figure C  
10 below, where the numbers correspond to the references in the narrative prior.

11 **Figure C. PWTP’s Major Treatment Infrastructure and Interconnecting Piping:**



12  
13 **Pumping, Transmission, and Storage Infrastructure:** Finished water passing  
14 from the Outlet Gate House flows by gravity to the two finished water pumping stations,  
15 either the **(9.) Aspinwall Pump Station** (located at the PWTP, between the Filter  
16 Building and Clearwell) via an **(11.) 84-inch dia. conduit** that passes through the bottom