



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
COMMONWEALTH KEYSTONE BUILDING
Office of Administrative Law Judge
400 NORTH STREET
HARRISBURG, PENNSYLVANIA 17120
September 3, 2025

In Re: A-2024-3049015

(SEE ATTACHED LIST)

Application of Aqua Pennsylvania, Inc.

Pursuant to Sections 1102 and 1329 of the Public Utility Code For: (1) Approval of its Acquisition of the Water System Assets of the Greenville Municipal Water Authority situated within the Borough of Greenville, Hempfield Township, and West Salem Township, Mercer County, Pennsylvania; (2) Approval of the right to begin to offer, render, furnish and supply water service to the public in the Borough Of Greenville, Hempfield Township, and West Salem Township, Mercer County, Pennsylvania; and (3) An order approving the acquisition that includes the ratemaking rate base of the Water System Assets pursuant to Section 1329(C)(2) of the Public Utility Code. Request for approval of contracts, including assignments of contracts, between Aqua Pennsylvania, Inc., and the Municipal Authority of the Borough of Greenville, pursuant to Section 507 of the Public Utility Code.

EVIDENTIARY HEARING NOTICE

This is to inform you that a hearing on the above-captioned case will be held as follows:

Type: In-Person Evidentiary Hearing
Date: Thursday, October 9, 2025
Time: 1:30 PM
Presiding: Administrative Law Judge Katrina L. Dunderdale
Phone: 412.565.3550 Fax: 717.231.4765
Location: Hearing Room 2
Keystone Building, 1st Floor
400 North Street
Harrisburg, PA 17120

Witnesses must be present at the time of the hearing.

PRESENTING EXHIBITS. If you intend to present any documents or exhibits at the hearing, you must email one (1) copy to the Presiding Officer via their Legal Assistant, Kayla Loukas, at kloukas@pa.gov and one (1) copy each must be sent to every other party. All copies must be received at least five (5) business days before the hearing. Proposed exhibits should be properly pre-marked for identification purposes.

ACCOMMODATION. Any party who needs an accommodation for a disability in order to participate in this hearing process may request one. Please call the OALJ scheduling office at least five (5) business days prior to your hearing to submit your request.

If you require an interpreter to participate in the hearing, please call the scheduling office at least ten (10) business days prior to your hearing to submit your request.

- Scheduling Office: 717.787.1399
- TTY-based Telecommunications Relay Service number for persons who are deaf or hearing-impaired is: 711

E-FILING. The PUC offers a free e-Filing Subscription Service. This service allows a user to file documents electronically and receive an automatic email notification whenever a document is added, removed, or changed on the PUC website in a specific case. For information and to subscribe to this service, visit the PUC's website at: http://www.puc.pa.gov/Documentation/eFiling_Subscriptions.pdf.

PAPER FILING. If you do not have the capability to open and use an e-Filing account, you may file paper documents with the Secretary of the Commission. Filing of paper documents must be sent by overnight delivery to:

Secretary
Pennsylvania Public Utility Commission
400 North Street
Harrisburg, PA 17120

It is important that you retain the tracking information as proof of submission. Emailed or faxed submissions filings to the Commission are not acceptable.

CONFIDENTIAL MATERIAL. ALL documents containing confidential information must include the word "CONFIDENTIAL" written clearly and noticeably on the face of the first page of the document. If a filing contains confidential or proprietary material, the filing should be submitted by overnight delivery to ensure arrival. These filings should be followed by a hard copy with a flash drive or CD for the Commission's file. Large filings containing confidential or proprietary material may also be submitted through the Commission's Share Point File system. Filers should contact the Secretary's Bureau in advance to set up a Share Point File.

cc:

ALJ Dunderdale
C. Eberly
Calendar File

A-2024-3049015 - APPLICATION OF AQUA PENNSYLVANIA, INC., PURSUANT TO SECTIONS 1102 AND 1329 OF THE PUBLIC UTILITY CODE FOR: (1) APPROVAL OF ITS ACQUISITION OF THE WATER SYSTEM ASSETS OF THE GREENVILLE MUNICIPAL WATER AUTHORITY SITUATED WITHIN THE BOROUGH OF GREENVILLE, HEMPFIELD TOWNSHIP, AND WEST SALEM TOWNSHIP, MERCER COUNTY, PENNSYLVANIA; (2) APPROVAL OF THE RIGHT TO BEGIN TO OFFER, RENDER, FURNISH AND SUPPLY WATER SERVICE TO THE PUBLIC IN THE BOROUGH OF GREENVILLE, HEMPFIELD TOWNSHIP, AND WEST SALEM TOWNSHIP, MERCER COUNTY, PENNSYLVANIA; AND (3) AN ORDER APPROVING THE ACQUISITION THAT INCLUDES THE RATEMAKING RATE BASE OF THE WATER SYSTEM ASSETS PURSUANT TO SECTION 1329(C)(2) OF THE PUBLIC UTILITY CODE.

REQUEST FOR APPROVAL OF CONTRACTS, INCLUDING ASSIGNMENTS OF CONTRACTS, BETWEEN AQUA PENNSYLVANIA, INC., AND THE MUNICIPAL AUTHORITY OF THE BOROUGH OF GREENVILLE, PURSUANT TO SECTION 507 OF THE PUBLIC UTILITY CODE.

ALEXANDER R. STAHL ESQUIRE
AQUA PENNSYLVANIA INC
762 WEST LANCASTER AVENUE
BRYN MAWR PA 19010
610.645.1130
astahl@aquaamerica.com
Served via eService September 3, 2025

COURTNEY L SCHULTZ ESQUIRE
KRUTI B PATEL ESQUIRE
SAUL EWING LLP
1500 MARKET STREET - 38TH FLOOR
PHILADELPHIA PA 19102
215.972.7717
215.972.7735
courtney.schultz@saul.com
kruti.patel@saul.com
Served via eService September 3, 2025
(*Counsel for Aqua Pennsylvania Inc*)

REBECCA LYTTLE ESQUIRE
OFFICE OF SMALL BUSINESS
ADVOCATE
555 WALNUT STREET, 1ST FLOOR
HARRISBURG PA 17101
717.783.2525
relyttle@pa.gov
Served via Email September 3, 2025

HARRISON WILLIAM BREITMAN ESQUIRE
KATHERINE M. KENNEDY ESQUIRE
OFFICE OF CONSUMER ADVOCATE
FORUM PLACE
555 WALNUT STREET - 5TH FLOOR
HARRISBURG PA 17101
717.780.4536
717.783.5048
hbreitman@paoca.org
kkennedy@paoca.org
Served via eService September 3, 2025

CARRIE B. WRIGHT ESQUIRE
PA PUC BIE LEGAL TECHNICAL
400 NORTH STREET
2ND FLOOR WEST
HARRISBURG PA 17120

717.783.6156

717.787.4887

carwright@pa.gov

Served via eService September 3, 2025

JAMES E. DOUGLAS ESQUIRE
DOUGLAS JOSEPH AND OLSON
409 NORTH HERMITAGE ROAD
HERMITAGE PA 16148

724.981.7333

724.815.5116

jedouglas@douglasjoseph.com

Served via eService September 3, 2025

*(Counsel for Greenville Municipal Water
Authority)*