



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
400 NORTH STREET, HARRISBURG, PA 17120

IN REPLY PLEASE
REFER TO OUR FILE

September 5, 2025

Docket No. M-2024-3050192
Utility Code: 110650

WHITNEY E. SNYDER
HAWKE MCKEON & SNISCAK LLP
100 NORTH TENTH STREET
HARRISBURG, PA 17101
wesnyder@hmlegal.com

RE: Periodic Review of Pike County Light & Power Company's Long-Term
Infrastructure Improvement Plan

Dear Ms. Snyder:

In order to assist the Commission in conducting the review of Pike County Light & Power Company's (Pike) Long-Term Infrastructure Improvement Plan (LTIIP), please respond with the information requested in Attachment 1.

Please forward the information to the Secretary of the Commission **within ten (10) business days** from the date of this letter. All documents requiring notary stamps must have original signatures. The Commission strongly encourages submission through efilings with the Secretary of the Commission by opening an efilings account through the Commission's website and accepting eservice at <https://efiling.puc.pa.gov>. The Commission is accepting all public documents through our efilings system at this time.

If your filing contains confidential material, you are required to either file by overnight delivery or submit to the Secretary's Share Point File system to ensure the timely filing of your submission. Filers should contact the Secretary's Bureau in advance to gain access to the Share Point File system. Make sure to reference the Docket Number listed above when filing your response. The overnight address for hard-copy or confidential responses is:

Matthew L. Homsher, Secretary
Pennsylvania Public Utility Commission
400 North Street
Harrisburg, PA 17120

Your answers should be verified per 52 Pa Code § 1.36. Accordingly, you must provide the following statement with your responses:

I, [print name of appropriate company representative], hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

Signature _____
Title _____
Date _____

Please contact the below staff person if any problems should arise that prevent a full response within ten business days or if any clarification of these data requests is needed. Please mark the materials “CONFIDENTIAL” in bold or highlighted manner if any of the requested information is deemed to be of a confidential nature.

In addition, to expedite completion of the review, please send a copy of your response to Ghana Redman in the Reliability Section of the Bureau of Technical Utility Services via e-mail at gredman@pa.gov. Thank you in advance for your cooperation.

Sincerely,



Matthew L. Homsher
Secretary

Enclosure: Attachment 1

cc: Ghana Redman, TUS
Dan Searfoorce, TUS
John Van Zant, TUS
Clint McKinley, TUS

Attachment 1
TUS Data Request 2
Periodic Review of Pike’s LTIP
Docket No. M-2024-3050192

Note: Please restate the data request prior to providing a response. In addition, provide the name, title, and contact information of the person(s) providing the response and/or information for each data request.

1. Provide Pike’s planned and actual expenditures for each year of the LTIP (2021 through 2028) exactly as provided below, in Excel format.

Pike	2021 - 2028 LTIP Planned and Actual Expenditures (\$ thousands)								
	2021	2022	2023	2024	2025	2026	2027	2028	Totals
Planned									\$0.00
Actual									\$0.00