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Alice A. Wade

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File #: 213623

September 16, 2025

***VIA EMAIL***

Special Agent Michael J. Mroczka  
Administrative Law Judge  
Pennsylvania Public Utility Commission  
400 North Street  
Harrisburg, PA 17120

**Re: Leslie Brumbaugh v. PPL Electric Utilities Corporation**  
**Docket No: F-2025-3056029**

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Dear Special Agent Michael J. Mroczka:

Pursuant to the Prehearing Order issued on July 30, 2025, attached are copies of PPL Electric Utilities Corporation's ("PPL Electric") exhibits that it plans to utilize at the telephonic evidentiary hearing in the above-referenced proceeding, which has been scheduled for **1:30 P.M on September 23, 2025**:

PPL Exhibit 1 - Account Activity  
PPL Exhibit 2 - Customer Contacts  
PPL Exhibit 3 - Payment Agreements  
PPL Exhibit 4 - BCS Case April 2, 2025  
PPL Exhibit 5 - BCS Case April 4, 2023  
PPL Exhibit 6 - BCS Case April 8, 2024  
PPL Exhibit 7 - OnTrack Letters

For the convenience of Leslie Brumbaugh ("Complainant"), the dial-in information for the telephonic evidentiary hearing is as follows:

**Bridge Number: 866-842-1855**  
**Passcode: 58395480**

In addition, PPL Electric notes that pursuant to Paragraph 2 of the Prehearing Order issued on July 30, 2025, in this proceeding, **"You may lose the case if you do not take part in this hearing and**

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**present evidence on the issues raised. Your case may be dismissed ‘with prejudice’ which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”**

Copies will be provided as indicated on the Certificate of Service.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'AW', with a long horizontal flourish extending to the right.

Alice A. Wade  
Associate

AAW/sa  
Attachment

cc: Secretary Matthew L. Homsher (*Cover Letter and Certificate of Service only*)  
Certificate of Service

**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

**VIA EMAIL AND FEDERAL EXPRESS**

Leslie Brumbaugh  
108 Tracy Berg Road,  
Lancaster, PA 17603  
[lebrumbaugh@gmail.com](mailto:lebrumbaugh@gmail.com)

Dated: September 16, 2025



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Alice A. Wade