



**COMMONWEALTH OF PENNSYLVANIA**  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
COMMONWEALTH KEYSTONE BUILDING  
Office of Administrative Law Judge  
400 NORTH STREET  
HARRISBURG, PENNSYLVANIA 17120

**September 18, 2025**

**In Re: A-2025-3056587**

(SEE ATTACHED LIST)

**Application of TeamPHCA Inc for Approval to Provide Paratransit Service in Bucks and Lehigh Counties and the City and County of Philadelphia and Return.**

Transportation Application

**Hearing Type Change Notice**

This is to inform you that the initial telephonic hearing in the above captioned case has been changed from an Initial Call-In Telephonic Hearing to an Initial In-Person Hearing and will be held as follows:

Type: **Initial In-Person Hearing**

Date: **Thursday, October 30, 2025**

Time: **10:00 AM**

Presiding: **Administrative Law Judge Barbara Shadie Nause**  
Phone: 215-560-2105 Fax: 717.231.4764

Location: **In an available 4th Floor Hearing Room**  
**(Take one of the last four elevators at the far end of the lobby)**  
**801 Market Street (enter on 8th Street)**  
**Philadelphia, PA 19107**

*Witnesses must be present at the time of the hearing.*

**PRESENTING EXHIBITS.** If you intend to present any documents or exhibits at the hearing, you must email one (1) copy to the Presiding Officer via her Legal Assistant, Pamela McNeal at [pmcneal@pa.gov](mailto:pmcneal@pa.gov) and one (1) copy each must be sent to every other party. All copies must be received at least five (5) business days before the hearing. Proposed exhibits should be properly pre-marked for identification purposes.

**ACCOMODATION.** Any party who needs accommodation for a disability in order to participate in the conference may request one. Please call the OALJ scheduling office at least five (5) business days prior to your conference to submit your request.

If you require an interpreter to participate in the conference, please call the scheduling office at least ten (10) business days prior to your conference to submit your request.

- Scheduling Office: 717.787.1399
- TTY-based Telecommunications Relay Service number for persons who are deaf or hearing-impaired is: 711

**E-FILING.** The Public Utility Commission offers a free e-Filing Subscription Service, which allows users to automatically receive an email notification whenever a document is added, removed, or changed on the PUC website regarding a specific case. Instructions for subscribing to this service are on the PUC's website at [http://www.puc.pa.gov/Documentation/eFiling\\_Subscriptions.pdf](http://www.puc.pa.gov/Documentation/eFiling_Subscriptions.pdf).

**PAPER FILING.** If you do not have the capability to open and use an e-Filing account, you may file paper documents with the Secretary of the Commission. Filing of paper documents must be sent by overnight delivery to:

Secretary  
Pennsylvania Public Utility Commission  
400 North Street  
Harrisburg, PA 17120

It is important that you retain tracking information as proof of submission. Emailed or faxed submissions to the Commission are not acceptable.

**CONFIDENTIAL MATERIAL.** ALL documents containing confidential information must include the word "CONFIDENTIAL" written clearly and noticeably on the face of the first page of the document. If a filing contains confidential or proprietary material, the filing should be submitted by overnight delivery to ensure arrival. These filings should be followed by a hard copy with a flash drive or CD for the Commission's file. Large filings containing confidential or proprietary material may also be submitted through the Commission's Share Point File system. Filers should contact the Secretary's Bureau in advance to set up a Share Point File.

cc:

ALJ Shadie  
S. Cavanaugh  
Calendar File

**A-2025-3056587 - APPLICATION OF TEAMPHCA INC FOR APPROVAL TO PROVIDE  
PARATRANSIT SERVICE IN IN BUCKS AND LEHIGH COUNTIES AND THE CITY  
AND COUNTY OF PHILADELPHIA AND RETURN**

TIFFANI BROWN PRESIDENT  
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1500 CHESTNUT STREET SUITE 2 #1070  
PHILADELPHIA PA 19102  
**215.240.0402**

[phcahomecare@gmail.com](mailto:phcahomecare@gmail.com)

Served via email September 18, 2025

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Served via eService September 18, 2025

*(Counsel for TeamPHCA Inc.)*

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Served via eService September 18, 2025

*(Counsel for Bucks County Transport, Inc. and Bux-Mont Transportation)*