

COMMONWEALTH OF PENNSYLVANIA



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September 19, 2025

Via Electronic Mail Only

Administrative Law Judge Katrina L. Dunderdale (Email: kdunderdal@pa.gov, kaloukas@pa.gov)
Pennsylvania Public Utility Commission
301 Fifth Avenue
Suite 220
Pittsburgh, PA 15222

Re: Section 1329 Application of Aqua Pennsylvania, Inc. for the Acquisition of the Water System Assets of the Municipal Authority of the Borough of Greenville situated within the Borough of Greenville, Hempfield Township, Sugar Grove Township, and West Salem Township, Mercer County, Pennsylvania,
Docket No. A-2024-3049015

Dear Honorable Judge Dunderdale:

Please find enclosed a copy of the Direct Testimony being submitted on behalf of the Office of Consumer Advocate in this proceeding, as follows:

- OCA Statement 1: Direct Testimony of David J. Garrett
- Exhibits DJG-1 through DJG-14
- Verification of David J. Garrett

Copies have been served on the parties as indicated on the enclosed Certificate of Service.

Respectfully submitted,

/s/ Katie Kennedy
Katie Kennedy, Esq.
Assistant Consumer Advocate
PA Attorney I.D. # 317237
Email: KKennedy@paoca.org

Enclosures

cc: Secretary Matthew L. Homsher (Cover Letter and Certificate of Service Only)
Certificate of Service

CERTIFICATE OF SERVICE

Section 1329 Application of Aqua :
Pennsylvania, Inc. for the Acquisition of the : Docket No. A-2024-3049015
Water System Assets of the Municipal :
Authority of the Borough of Greenville :
situated within the Borough of Greenville, :
Hempfield Township, Sugar Grove :
Township, and West Salem Township, :
Mercer County, Pennsylvania :

I hereby certify that I have this day filed electronically on the Commission’s electronic filing system and served a true copy of the following document, the Office of Consumer Advocate’s Direct Testimony, as follows:

- OCA Statement 1: Direct Testimony of David J. Garrett
- Exhibits DJG-1 through DJG-14
- Verification of David J. Garrett

upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below.

Dated this 19th day of September 2025.

SERVICE BY E-MAIL ONLY

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Dated: September 19, 2025

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