

Docket No. A-2025-3057402
ACE'S TOWING AND SERVICES LLC

Request for Information

In question #10 of the application, you listed *cars, private passenger vehicles* as the commodities you intend to transport. Please answer the following questions regarding your answers. Please give specific answers.

- 1.) Do you repair vehicles or are you towing the vehicles to and from your own place of business where you will repair them? YES NO
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- 2.) Do you offer roadside assistance? YES NO

- 3.) Do you repossess vehicles? YES NO

- 4.) Please provide a detailed explanation of the work you'll provide as it involves transporting vehicles.

HAULING CARS TO AND FROM AUTO AUCTIONS
HAULING CARS TO AND FROM GARAGES TO GARAGES



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
COMMONWEALTH KEYSTONE BUILDING
400 NORTH STREET
HARRISBURG, PENNSYLVANIA 17120
<http://www.puc.pa.gov>

September 22, 2025

A-8925368
A-2025-3057402

ACE'S TOWING AND SERVICES LLC
4101 WILLIAM FLYNN HIGHWAY
FORESTVILLE, PA 16035

RE: APPLICATION OF *ACE'S TOWING AND SERVICES LLC*

To Whom It May Concern:

On September 11, 2025, the application of ACE'S TOWING AND SERVICES LLC, at A-2025-3057402, as a motor carrier was accepted for filing and docketed with the Public Utility Commission. For the Commission to proceed with the application, additional information is required.

Please forward the information to the Secretary of the Commission at the following address **within ten (10) working days** from the date of this letter.

Matthew L. Homsher, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, Pennsylvania 17120

ALL Parties to proceedings pending before the Commission are advised to open and use an e-filing account through the Commission's website, OR you may submit your filing by mail. If a filing contains confidential or proprietary material, the filing is required to be submitted by mail.

Your answers should be verified per 52 Pa Code § 1.36. Accordingly, you must provide the following statement with your responses:

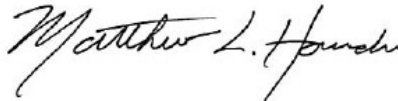
I, DEVAN A. RUFF, hereby state that the facts set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

The blank should be filled in with the name of the appropriate company representative, and the signature of that representative should follow the statement.

Failure to comply with this request within 10 working days from the date of this letter will result in the denial of the application.

Please direct any questions to Shayla Barton, Bureau of Technical Utility Services at 717-346-0712. Faxed or emailed filings are **not** accepted.

Sincerely,



Matthew L. Homsher
Secretary

Enclosure