



**COMMONWEALTH OF PENNSYLVANIA**

PENNSYLVANIA PUBLIC UTILITY COMMISSION

COMMONWEALTH KEYSTONE BUILDING

400 NORTH STREET

HARRISBURG, PENNSYLVANIA 17120

<http://www.puc.pa.gov>

September 25, 2025

Docket No. A-2025-3057370

**DAVID TEMPLE ESQ  
111 BUCK RD BLDG 500 STE 1  
HUNTINGDON VALLEY PA 19006**

**RE: Application of SUUN, LLC, 8030 Ryers Avenue, Apt A, Philadelphia, PA 19111. 215-936-4702**

To Whom It May Concern:

On September 9, 2025, the application of SUUN, LLC, was accepted by the Commission; however, multiple issues must be addressed before publication to the Pennsylvania Bulletin may proceed. Please review page three of this correspondence for additional information and respond appropriately.

Please forward the information to the Secretary of the Commission **within ten (10) working days** from the date of this letter. **Currently, the only acceptable means of filing your response is through the Commission's e-file system. Information is available at the following link to efile: <https://www.puc.state.pa.us/>**

**Your answers should be verified per 52 Pa Code § 1.36.** Accordingly, you must provide the following statement with your responses:

I, \_\_\_\_\_, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

The blank should be filled in with the name of the appropriate company representative, and the signature of that representative should follow the statement.

Please submit your response to the address cited in this letter's header. Faxes, emails, and other forms of filing are unacceptable.

Sincerely,

A handwritten signature in black ink that reads 'Matthew L. Homsher'.

Matthew L. Homsher, Secretary

Enclosure

cc: Josh Kwiatkowski

Docket No. A-2025-3057370  
SUUN, LLC  
Data Request

1. Please provide a complete explanation of the intended vehicle transfer from the applicant's sole member to the applicant. What are the terms of the transfer? Is this a lease or a sale? What is the purchase price or monthly lease amount? And how will the purchase be financed?
2. You provided an insurance quote for approximately \$9,300 – Is the applicant paying the entire premium up front, or will it be broken into monthly payments?
3. Please provide additional information for the proposed vehicle. Based on the provided registration it appears to be a 12+ yr. old Dodge with over 114K miles (as of March 5, 2025). What is the vehicle model and what is the present mileage?
4. Why does the provided vehicle insurance quote not match the vehicle that the applicant has stated that it intends to place into service? The provided insurance quote provides a quotation for a 2015 Ford, not a 2013 Dodge.
5. Exhibit D (bank statements) was not attached to the paperwork received for review. Can you please re-submit Exhibit D, and ensure that the balance matches to that of the balance sheet.

If necessary, please submit a revised balance sheet which reflects any changes to the financial position. If submitting a revision, please review the below criteria and ensure the revised statement incorporates the following:

- a. The statement presented must be **DATED and comprised of information which is less than 6 months old.**
- b. The submission **MUST be comprised of information which is accurate as of the date provided.**
- c. **The information is to be exact and should not include estimates or approximations when accurate numbers are available.** Property and vehicle valuations may be approximations; however, if the valuation is higher than typical Kelly Blue Book (or similar) valuations, you should provide an explanation as to why (e.g. vehicle with an installed wheelchair lift, etc). Bank accounts and loan balances should be exact amounts (rounded to the nearest dollar).
- d. **ALL relevant assets and debts are to be included (for example: vehicle loan balances/vehicle asset value, lease expenses, etc.).**

- e. **The information provided is also to be strictly limited to assets and debts HELD BY THE APPLICANT (SUUN, LLC), and not the individual member(s). Any property and accounts listed MUST be registered or titled to the corporation. Bank accounts must be in the name of SUUN, LLC. Vehicles must be registered to SUUN, LLC. Property must be titled to SUUN, LLC. If these items are not in the name of SUUN, LLC, should NOT be included on the balance sheet.**

If you have not fully funded and equipped the business, now is the time to do so (before re-submitting your corrections). Applicants lacking suitable finances, resources, and equipment will be denied authority.

**Finally, in order to fully assist the Commission in verifying your financial fitness**, please provide supporting documentation for the statement of financial position (balance sheet). Acceptable means of support include current copies of bank statements (account numbers may be redacted), and notarized/official statements of account balances/ownership provided by bank officers (with current contact information). Any and all claimed vehicles or land/buildings must also include proof of ownership/registration - vehicle registrations, property titles, purchase agreements, etc.

**You are encouraged to enlist professional financial assistance if you experience difficulty in constructing your statement of financial position. Be advised that failing to provide an acceptable financial statement is sufficient grounds for the denial of your application.**