

# TEMPLE LAW LLC

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September 25, 2025

Matthew L. Homsher, Secretary  
Public Utility Commission  
P.O. Box 3265  
Harrisburg, PA 17105-3265

Re: SUUN LLC  
Docket No A-2025-3057370

Dear Secretary Homsher:

Detailed below are the answers to the data request dated September 25, 2025, pertaining to the application of the above carrier:

1. The Applicant has decided not to use the 2013 Dodge owned by the sole member and originally intended for PUC service. Instead the Applicant acquired a more serviceable vehicle, a 2015 Ford Transit. The sole member of the Applicant has already transferred the intended vehicle to the Applicant Suun LLC. The purchase price was for a nominal fee of \$1.00. It will not appear on their balance sheet because it has already been expensed. The sole member of the Applicant also remains in possession of the 2013 Dodge personally which can be employed into service later if necessary. A copy of the registration for the correct vehicle has been attached here as Exhibit A.

2. As is standard in the industry the Applicant will be putting 20% down on the insurance policy when it is purchased and pay the balance over 11 months thereafter.
3. The 2015 Ford Transit that the Applicant plans to put into service has 182,038 miles which is not unusual for this type of vehicle. It is in excellent shape and has just been fully inspected as of August. Attached as Exhibit B are pictures of the vehicle and the inspection stickers.
4. As you can see from the answer in #1 the original intended vehicle was the 2013 Dodge provided. Instead a 2015 Ford Transit was acquired and will be used in service by the sole member as its driver. See Exhibit A and answers herein for additional information on the vehicle.
5. Attached as Exhibit C is the bank statement to reflect the cash on the balance sheet.

Thank you for your assistance in the completion of this application. Please call if you have any additional questions.

Very truly yours,



DAVID P. TEMPLE

**VERIFICATION**

I, David P. Temple, Esquire attorney for Suun LLC verifies that he is acquainted with the answer attached hereto and that is true and correct to his knowledge, information and belief; and that this Verification is made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.



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DATE: 9/25/25

# **EXHIBIT**

**A**

Detach Here

COMMONWEALTH OF PENNSYLVANIA REGISTRATION CREDENTIAL

2 of 2

EXPIRY: Jul 31, 2026

VALID: Aug 02, 2025

PLATE: VBC6317

TITLE: 88873154201 SU

VIN: 1FMZK1GN8FKA96264

YR/MAKE: 2015 / FORD


TYPE: SWC

WID: 25214 3410 015152 001

REG GROSS WT: 7000

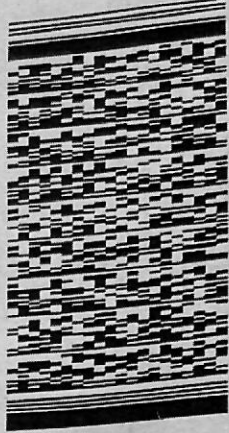
REG GROSS COMB WT: 7000

UNLADEN WEIGHT: 6000

Detach Here  


SIGNATURE

I hereby acknowledge this day that I have received notice of the provisions of Section 3709 of the Vehicle Code.



SUUN LLC  
8030 RYERS AVE  
APT 4  
PHILADELPHIA PA 19111

**EXHIBIT**  
**B**











**EXHIBIT**  
**C**

SUNN LLC

BUSINESS ADVANTAGE SAV

\*\*\*\* 4524

Last Posting Date 09/23/2025

Date/Time Printed 9/24/2025 8:56 AM EST

Since Last Statement Summary  
 Last Statement Date 08/31/2025  
 Balance Last Statement (\$) \$150.00  
 Deposits/Credits (+) \$0.00 Holds (-)  
 Withdrawals/Debits (-) \$0.00 Pending Credits (+)  
 Available Balance (\$) \$10,150.00

#Counts include posted items only--Intraday items are not included in the counts  
 #Counts include posted items only--Intraday items are not included in the counts  
 Balance Last Statement, Deposits/Credits, Withdrawals/Debits may not total to Available Balance.

Date	Description	Type	Amount	Available Balance
09/12/2025	Online Banking transfer from CHK 4537	Transfer	\$10,000.00	\$10,150.00
	Confirmation# 257287198			

\*\*\*No More Activity For This Account\*\*\*  
 For additional information or service, please contact the Customer Service Center at 1-800-432-1000  
 \* Item(s) included in Previous Statement(s)  
 09-14-90384 11-2010  
 NPA

\*\*\*\* 4524