



September 30, 2025

**VIA ELECTRONIC FILING**

Rosemary Chiavetta, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, 2<sup>nd</sup> Floor North  
P.O. Box 3265  
Harrisburg, PA 17105-3265

**RE: Municipal Agreement for Filing Pursuant to 66 Pa. C.S. § 507 (“Agreement”):**

<b>Type of Agreement:</b>	Right of Way Agreement
<b>Grantor (Municipality/Political Subdivision):</b>	Johnsonburg Borough
<b>Grantee:</b>	National Fuel Gas Distribution Corporation ("National Fuel")
<b>Dated:</b>	August 20, 2025
<b>Purpose:</b>	Right of Way providing National Fuel ability to lay, maintain, alter, operate, relocate, etc. natural gas pipeline and related facilities

**Docket No. U-2025-** \_\_\_\_\_

Dear Secretary Chiavetta:

The above-referenced Municipal Agreement is enclosed for filing pursuant to 66 Pa. C.S. § 507.

Thank you for your time and attention to this matter. Should you have any questions or concerns, please do not hesitate to contact me at (814) 871-8178 or at LyndeL@natfuel.com.

Respectfully Submitted,

*/s/ Laura Lynde*

Laura Lynde

Enclosure

cc: Johnsonburg Borough  
ATTN: Alred J. Maletto III, President  
100 Main St.  
Johnsonburg, PA 15845

RIGHT OF WAY AGREEMENT

FOR MUTUAL CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged: Johnsonburg Borough, 100 Main Street, Johnsonburg, PA 15845, hereafter referred to as GRANTOR, hereby grants to NATIONAL FUEL GAS DISTRIBUTION CORPORATION, a New York corporation having offices at 1100 State Street, Erie Pennsylvania, its successors and assigns, hereinafter referred to as GRANTEE, the right to lay, maintain, alter, operate, relocate, abandon in place, remove, extend and change the size of a pipeline or pipelines and to install cathodic protection devices, cable, regulators, connections, meters, valves, fittings, and accessories and do such other activity as is necessary and/or convenient for system maintenance, transportation and distribution of gas, over, under and/or through GRANTOR'S lands, in the Borough of Johnsonburg, Elk County and State of Pennsylvania, bounded or described as follows:

Northerly by: Glen Avenue; Legion Avenue Said premises being more fully described in deed to Grantor
Easterly by: Legion Avenue dated 11/22/2019, recorded in Inst. # 2019-003285 Deed Liber
Southerly by: Cobb Street Page Lot \_\_\_\_\_, Twp \_\_\_\_\_, Rng. \_\_\_\_\_
Westerly by: Glen Avenue Tax ID No. 11-12-110-2569

The right of way herein granted is bounded or described as follows: An area parallel and adjacent to Cobb Street.

GRANTEE agrees to repair any damage which may result from its acts in laying, maintaining, altering, operating, relocating, changing, extending, re-laying and removing said pipeline(s).

GRANTEE, its successors and assigns, is further granted the right, from time to time, to lay any additional pipelines within the right of way.

GRANTEE, its successors and assigns, shall have unimpaired ingress, egress and access to and from the right of way together with the right to make installations to furnish gas service from such pipeline(s) as is/are necessary and/or convenient to the exercise of the rights granted herein.

GRANTOR agrees not to permit or create any permanent obstruction of any kind within the right of way.

GRANTOR retains full use and enjoyment of said premises, provided such use shall not interfere with or obstruct the rights herein granted.

The rights herein granted are divisible and assignable in whole or in part.

The terms, covenants and provisions of this right of way shall extend to and be binding upon the heirs, executors, administrators, personal representatives, successors and assigns of the parties hereto.

The Grantor acknowledges that Grantee, as a public utility regulated by the Pennsylvania Public Utility Commission (PUC) may be required to file this Instrument with the PUC, in addition to recording same. Notwithstanding any provision to the contrary, to the extent this Instrument is required to be filed with the PUC or otherwise requires PUC approval of same, this Instrument shall become effective on the date that such approval is received or as otherwise provided by law.

Signed this, the 20th day of August, 2025, with the intent to be legally bound.

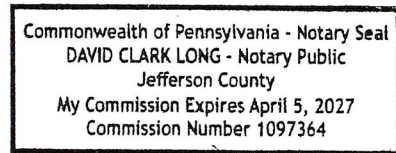
ATTEST:

Rachel Kilhoffer, Secretary, Johnsonburg Borough Council

GRANTOR: Johnsonburg Borough
Alfred J. Maletto III, President, Johnsonburg Borough Council

CORPORATE ACKNOWLEDGMENT

STATE OF PA )
COUNTY OF ELK ) SS:



This record was acknowledged before me, a notary public, on the 20th day of August, 2025, by Alfred J. Maletto III, as President of the Johnsonburg Borough Council, who represents that he is authorized to act on behalf of the Johnsonburg Borough.

In witness whereof, I hereunto set my hand and official seal.

David Clark Long
Notary Public