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Megan E. Rulli

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File #: 207657

September 30, 2025

***VIA EMAIL***

Honorable Mary D. Long  
Administrative Law Judge  
Pennsylvania Public Utility Commission  
Suite 220, Piatt Place  
301 Fifth Avenue, Suite 220  
Pittsburgh, PA 15222

**Re: Tonya Lee Brown v. Duquesne Light Company**  
**Docket No. C-2024-3050408**

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Dear Judge Long:

Pursuant to the Prehearing Order, attached are the following updated copies of Duquesne Light Company's ("DLC") exhibits that it plans to utilize at the telephonic evidentiary hearing in the above-referenced proceeding, which has been scheduled for **10:00 AM on October 7, 2025**.

DLC Exhibit No. 1 – Statement of Account  
DLC Exhibit No. 2 – Customer Contacts  
DLC Exhibit No. 3 – Summary of Payment Arrangements  
DLC Exhibit No. 4 – Termination Notice Dated July 14, 2024  
DLC Exhibit No. 5 – CAP Eligibility Requirements  
DLC Exhibit No. 6 – BCS Decision  
DLC Exhibit No. 7 – LIHEAP Letters  
DLC Exhibit No. 8 – USECP Provisions  
DLC Exhibit No. 9 – Bankruptcy Documents

For the convenience of Tonya Lee Brown ("Complainant"), the dial-in information for the telephonic evidentiary hearing is as follows:

**Toll-free Bridge Number: 866-566-0649**  
**PIN: 83345259**

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In addition, PPL Electric notes that pursuant to Paragraph 2 of the Prehearing Order issued on July 10, 2025, in this proceeding, **“You may lose the case if you do not take part in this hearing and present evidence on the issues raised. Your case may be dismissed ‘with prejudice’ which means that you will be barred from filing another complaint raising the same claim(s) and issue(s) presented in the dismissed complaint.”**

Duquesne Light is serving both redacted and unredacted **CONFIDENTIAL** versions of the Company’s proposed Exhibits. The redacted Exhibits protect certain sensitive information, such as the Complainant’s utility account number.

Copies will be provided as indicated on the Certificate of Service.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'M E Rulli', written in a cursive style.

Megan E. Rulli  
Associate

MER/sa  
Attachment

cc: Secretary Matthew L. Homsher (*Cover Letter and Certificate of Service only*)  
Certificate of Service

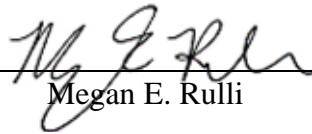
**CERTIFICATE OF SERVICE**

I hereby certify that a true and correct copy of the foregoing has been served upon the following persons, in the manner indicated, in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant).

**VIA EMAIL AND FEDERAL EXPRESS**

Tonya Lee Brown  
540 Burton Drive  
Pittsburgh, PA 15235  
[Tleebrn2417@gmail.com](mailto:Tleebrn2417@gmail.com)

Date: September 30, 2025

  
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Megan E. Rulli