

# TEMPLE LAW LLC

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October 2, 2025

Matthew L. Homsher, Secretary  
Public Utility Commission  
P.O. Box 3265  
Harrisburg, PA 17105-3265

Re: SUUN LLC  
Docket No A-2025-3057370

Dear Secretary Homsher:

Detailed below are the answers to the data request dated September 26, 2025, pertaining to the application of the above carrier:

Attached hereto is a revised balance sheet which includes the 2015 Ford Transit vehicles that was transferred to the Applicant. Also included are the statement from the bank detailing the cash and the receipt for the purchase of the vehicle.

Thank you for your assistance in the completion of this application. Please call if you have any additional questions.

Very truly yours,



DAVID P. TEMPLE

**VERIFICATION**

I, David P. Temple, Esquire attorney for Suun LLC verifies that he is acquainted with the answer attached hereto and that is true and correct to his knowledge, information and belief; and that this Verification is made subject to the penalties of 18 Pa. C.S. Section 4904 relating to unsworn falsification to authorities.

DATE: 10/2/25



**Statement of Financial Position (Balance Sheet)**  
**As of (date) SEPTEMBER 9, 2025**  
**(Must be less than 6 months old)**

ASSETS

Current Assets		
Cash	10150	
Other Current Assets (specify)	_____	
Total Current Assets		10150
Tangible Assets		
Motor Vehicle Equipment	8000	
Property (buildings, land, etc.)	_____	
Office Equipment	_____	
TOTAL ASSETS		18150

LIABILITIES

Current Liabilities (Due within one year of date)		
Loans	_____	
Credit cards/revolving credit	_____	
Other Liabilities (Attach schedule)	_____	
Total Current Liabilities		0
Long Term Liabilities (Due after one year of date)		
Mortgage	_____	
Long term commercial loan	_____	
Other Liabilities (Attach Schedule)	_____	
Total Long-Term Liabilities		0
TOTAL LIABILITIES		0



# Friends Auto Sales LLC.

330 East Commerce St. Bridgeton NJ 08302  
Tel: 917-426-0219



Date: \_\_\_\_\_

**CUSTOMER:** Mohammed ELSmoussi

**ADDRESS:** 8030 Ryans. AVE ART 4 PHILADELPHIA PA 19111

DESCRIPTION OF PURCHASE			DESCRIPTION OF TRADE IN		
YEAR: 2015	MAKE: FORD	MODEL: TRANSIT	YEAR:	MAKE:	MODEL:
MILEAGE: 181,679	VIN #: 1FMZK1CM8FKA96264		MILEAGE:	VIN #:	
VEHICLE SALES PRICE	\$ 8000		TOTAL PURCHASE PRICE	\$	
N.J. SALES TAX	\$ 0		DEPOSIT	\$	
FILING	\$		USED CAR ALLOWANCE	\$	
LICENSE PLATES & TITLE	\$		LESS LEIN	\$	
TEMP PLATES	\$				
TRADE	\$				
TOTAL PURCHASE PRICE	\$ 8000		TOTAL PURCHASE PRICE	\$	

I hereby make this purchase knowingly without any guarantee expressed by the dealer or this agent.



**SOLD AS IS**

Customer Signature:

I have read the face of this order and agree to this purchase contract. I hereby certify that I am 18 years of age or older and acknowledge receipt of a copy of this order.

Dealer Signature: \_\_\_\_\_

Customer Signature:

ODOMETER MILEAGE STATEMENT (PURCHASE)			ODOMETER MILEAGE STATEMENT (TRADE IN)		
<small>Federal regulations require you to state the odometer mileage upon transfer of ownership. An inaccurate statement may make you liable for damages to your transferee. Pursuant to S409(a) of The Motor Vehicle Information and cost savings act of 1972. (Public Law 92-513; as amended by public law 94-354)</small>			<small>Federal regulations require you to state the odometer mileage upon transfer of ownership. An inaccurate statement may make you liable for damages to your transferee. Pursuant to S409(a) of The Motor Vehicle Information and cost savings act of 1972. (Public Law 92-513; as amended by public law 94-354)</small>		
YEAR: 2015	MAKE: FORD	MODEL: TRANSIT	YEAR:	MAKE:	MODEL:
MILEAGE: 181,679	VIN #: 1FMZK1CM8FKA96264		MILEAGE:	VIN #:	
<input type="checkbox"/> I certify to the best of my knowledge, the odometer reflects the actual mileage of this vehicle.			<input type="checkbox"/> I certify to the best of my knowledge, the odometer reflects the actual mileage of this vehicle.		
<input type="checkbox"/> I certify to the best of my knowledge, the odometer of this vehicle reflects miles over 99,999.			<input type="checkbox"/> I certify to the best of my knowledge, the odometer of this vehicle reflects miles over 99,999.		
<input type="checkbox"/> I certify to the best of my knowledge, the odometer mileage is incorrect.			<input type="checkbox"/> I certify to the best of my knowledge, the odometer mileage is incorrect.		
<input type="checkbox"/> I certify that the odometer was not altered, disconnected, or set back while in my possession.			<input type="checkbox"/> I certify that the odometer was not altered, disconnected, or set back while in my possession.		
DATE: 6/1/25	SELLER SIGNATURE: _____		DATE:	SELLER SIGNATURE:	

**BANK OF AMERICA**  
BANK OF AMERICA, N.A. (THE "BANK")

Transaction  
History

SUUN LLC

BUSINESS ADVANTAGE SAV

\*\*\*\* \* 4624

Last Posting Date 08/23/2025

Date/Time Printed 9/24/2025 8:58 AM EST

**Since Last Statement Summary**

Last Statement Date 08/31/2025

Balance Last Statement (\$) \$150.00

Deposits/Credits (+) \$ 0 Holds (-) \$0.00

Withdrawals/Debits (-) \$ 0 Pending Credits (+) \$0.00

Available Balance (\$) \$10,150.00

#Counts include posted items only-intraday items are not included in the counts

Balance Last Statement, Deposits/Credits, Withdrawals/Debits may not total to Available Balance.

Date	Description	Type	Amount	Available Balance
	Amount Included in Available Balance			
08/12/2025	Online Banking transfer from CHK 4537	Transfer	\$10,000.00	\$10,150.00

Confirmation# 2572877186

\*\*\*No More Activity For This Account\*\*\*

For additional information or service, please contact the Customer Service Center at 1-800-432-1000

\* = Item(s) included in Previous Statement(s).

\*\*\*\* \* 4624

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