

October 7, 2025

**Via E-File**

Matthew L. Homsher, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17105

RE: Application of Aqua Pennsylvania, Inc. Section 1329 Application for the  
Acquisition of the Borough of Greenville Water System  
Docket No. A-2024-3049015 – Amended Joint Stipulation

Dear Secretary Homsher:

Enclosed please find an Amended Joint Stipulation for Admission of Evidence by Aqua Pennsylvania, Inc., the Office of Consumer Advocate, the Office of Small Business Advocate, the Pennsylvania Public Utility Commission's Bureau of Investigation & Enforcement, and Intervenors Borough of Greenville and the Municipal Authority of the Borough of Greenville.

Please do not hesitate to contact me if you have any questions.

Sincerely,



Courtney L. Schultz

Encls.

cc: All Parties Per Certificate of Service

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

---

**Administrative Law Judge Katrina Dunderdale, Presiding**

---

|   |          |                                  |
|---|----------|----------------------------------|
| <b>Application of Aqua Pennsylvania, Inc.</b>       | <b>:</b> | <b>Docket No. A-2024-3049015</b> |
| <b>Pursuant to Sections 1102, 1329, and 507 of</b>  | <b>:</b> |                                  |
| <b>the Public Utility Code, for Approval of the</b> | <b>:</b> |                                  |
| <b>Acquisition by Aqua of the Water System</b>      | <b>:</b> |                                  |
| <b>Assets of the Municipal Authority of the</b>     | <b>:</b> |                                  |
| <b>Borough Of Greenville Situated within the</b>    | <b>:</b> |                                  |
| <b>Borough of Greenville, Hempfield Township,</b>   | <b>:</b> |                                  |
| <b>Sugar Grove Township and West Salem</b>          | <b>:</b> |                                  |
| <b>Township, Mercer County, Pennsylvania</b>        | <b>:</b> |                                  |

**AMENDED JOINT STIPULATION FOR ADMISSION OF EVIDENCE**

Aqua Pennsylvania, Inc. (“Aqua”), the Office of Consumer Advocate (“OCA”), the Office of Small Business Advocate (“OSBA”), and the Pennsylvania Public Utility Commission’s (the “Commission”) Bureau of Investigation and Enforcement (“I&E”), along with Intervenors the Borough of Greenville and the Municipal Authority of the Borough of Greenville (“GWA”), (collectively the “Parties”) submit this Amended Joint Stipulation for Admission of Evidence (“Stipulation”) for the testimony and exhibits listed in Appendix A.

Pursuant to the Stipulation, all the Parties to this proceeding have stipulated to the authenticity of the statements and exhibits listed therein and have waived cross-examination of the witnesses sponsoring same.

Accordingly, the Parties to this proceeding request that Administrative Law Judge Dunderdale admit into the evidentiary record in this proceeding such statements and exhibits. Upon issuance of an Order granting admission of the statements and exhibits, copies of the statements and exhibits listed in the Stipulation, together with verifications of all statements and

exhibits, will be e-filed with the Secretary of the Commission for entry into the evidentiary record in this case.

Respectfully submitted,

**AQUA PENNSYLVANIA, INC.**

By: /s/ Courtney L. Schultz  
Courtney L. Schultz, Esq.  
Kruti B. Patel, Esq.  
Saul Ewing LLP  
1500 Market Street  
Centre Square West, 38th Floor  
Philadelphia, PA 19102  
(215) 972-7717  
[Courtney.schultz@saul.com](mailto:Courtney.schultz@saul.com)  
[Kruti.patel@saul.com](mailto:Kruti.patel@saul.com)  
*Counsel for Aqua Pennsylvania, Inc.*

**BUREAU OF INVESTIGATION AND ENFORCEMENT**

By: /s/ Carrie B. Wright  
Carrie B. Wright, Esquire  
[carwright@pa.gov](mailto:carwright@pa.gov)

**OFFICE OF CONSUMER ADVOCATE**

By: Katie Kennedy  
Katie Kennedy,  
[kkennedy@paoca.org](mailto:kkennedy@paoca.org)  
Harrison Breitman  
[Hbreitman@paoca.org](mailto:Hbreitman@paoca.org)

Date: October 7, 2025

**OFFICE OF SMALL BUSINESS ADVOCATE**

By: /s/ Rebecca Lyttle  
Rebecca Lyttle  
Assistant Small Business Advocate  
[relyttle@pa.gov](mailto:relyttle@pa.gov)

**BOROUGH OF GREENVILLE AND MUNICIPAL AUTHORITY OF THE BOROUGH OF GREENVILLE**

By: /s/ James Douglas  
James E. Douglas, Esq.  
[jedouglas@douglasjoseph.com](mailto:jedouglas@douglasjoseph.com)  
*Counsel for Municipal Authority of the Borough of Greenville and Greenville Borough*

**Docket No. A-2024-3049015**  
**Stipulated Hearing Exhibit List**

| <b>Exhibit No.</b> | <b>Party</b> | <b>Exhibit Description</b>   |
|--------------------|--------------|--|
| 1.                 | Aqua         | Application with Exhibits A – II filed on April 25, 2025 <sup>1</sup>  |
| 2.                 | Aqua         | Letter to Sec. Homsher encl. Aqua’s Responses, Supplemental Information, and Updates to Application Exhibits to TUS Information Request Nos. 1-10, filed on June 13, 2025 <sup>2</sup> |
| 3.                 | Aqua         | Letter to Sec. Homsher encl. Aqua’s Responses, Supplemental Information, and Updates to Application Exhibits to TUS Information Request No. 3 filed on June 23, 2025                   |
| 4.                 | Aqua         | Letter to Sec. Homsher encl. Aqua’s Responses, Supplemental Information, and Updates to Application Exhibits to TUS Information Request No. 9 filed on June 25, 2025                   |
| 5.                 | Aqua         | Application Ex. Y – Verified Updated Direct Testimony of William C. Packer, including Appendices A and B (Aqua Statement No. 1) <sup>3</sup>   |
| 6.                 | Aqua         | Application Ex. Z – Verified Updated Direct Testimony of Zach Martin (Aqua Statement No. 2) (adopted by Todd M. Duerr) (Public) <sup>4</sup>   |
| 7.                 | Aqua         | Application Ex. Z – Verified Updated Direct Testimony of Zach Martin (Aqua Statement No. 2) (adopted by Todd M. Duerr) (Highly Confidential) <sup>5</sup>                              |
| 8.                 | Aqua         | Application Ex. AA – Verified Direct Testimony of Scott Steffy, including Appendix A (Aqua Statement No. 3)  |
| 9.                 | Aqua         | Application Ex. BB – Verified Direct Testimony of Sumit Nair (Aqua Statement No. 4) (Public)   |
| 10.                | Aqua         | Application Ex. BB – Verified Direct Testimony of Sumit Nair (Aqua Statement No. 4) (Highly Confidential)  |
| 11.                | Aqua         | Application Ex. CC – Verified Direct Testimony of Rita Black (Aqua Statement No. 5)  |
| 12.                | Aqua         | Application Ex. DD – Verified Updated Direct Testimony of Harold Walker, III, including Appendix HW-1 (Aqua Statement No. 6) <sup>6</sup>  |
| 13.                | Aqua         | Verified Rebuttal Testimony of William C. Packer, including WCP-1-R (Aqua Statement No. 1-R)   |
| 14.                | Aqua         | Verified Rebuttal Testimony of Todd Duerr (Aqua Statement No. 2-R)   |
| 15.                | Aqua         | Verified Rebuttal Testimony of Rita Black (Aqua Statement No. 5-R)   |
| 16.                | Aqua         | Verified Rebuttal Testimony of Harold Walker, III (Aqua Statement No. 6-R)   |

<sup>1</sup> Includes public and confidential versions of Exhibits and Supporting Workpapers filed confidentially with the Commission on April 25, 2025.

<sup>2</sup> Includes public and confidential versions of information filed confidentially with the Commission on June 13, 2025.

<sup>3</sup> Exhibit Y is the version as updated on June 13, 2025.

<sup>4</sup> Exhibit Z is the version as updated on June 13, 2025.

<sup>5</sup> Exhibit Z is the version as updated on June 13, 2025.

<sup>6</sup> Exhibit DD is the version as updated on June 13, 2025.

| <b>Exhibit No.</b> | <b>Party</b> | <b>Exhibit Description</b>  |
|--------------------|--------------|---|
| 17.                | Aqua         | Verified Rejoinder Testimony of William C. Packer (Aqua Statement No. 1-RJ)   |
| 18.                | GWA          | Application Ex. V – Verified Direct Testimony of Thomas Strahler, (Greenville Statement No. 1)  |
| 19.                | GWA          | Application Ex. W – Verified Direct Testimony of Jasson W. Urey, including Appendix A (Greenville Statement No. 2)                          |
| 20.                | GWA          | Application Ex. X – Verified Updated Direct Testimony of Dylan D’Ascendis, including Attachment A (Greenville Statement No. 3) <sup>7</sup> |
| 21.                | GWA          | Verified Rebuttal Testimony of Thomas Strahler (Greenville Statement No. 1-R)   |
| 22.                | GWA          | Verified Rebuttal Testimony of Jasson Urey (Greenville Statement No. 2-R)   |
| 23.                | GWA          | Verified Rebuttal Testimony of Dylan D’Ascendis (Greenville Statement No. 3-R)  |
| 24.                | GWA          | Verified Rejoinder Testimony of Thomas Strahler (Greenville Statement No. 1-RJ)   |
| 25.                | GWA          | Verified Rejoinder Testimony of Dylan D’Ascendis (Greenville Statement No. 3-RJ)  |
| 26.                | OCA          | Verified Direct Testimony of David J. Garrett (OCA Statement No. 1) with Exhibits DJG-1 through DJG-14.                                     |
| 27.                | OCA          | Verified Surrebuttal Testimony of David J. Garrett (OCA Statement No. 1-SR)   |
| 28.                | I&E          | Verified Direct Testimony of Esyan A. Sakaya including Appendix A (I&E Statement No. 1)   |
| 29.                | I&E          | Verified Direct Testimony of Vanessa Okum including Appendix A (I&E Statement No. 2)  |
| 30.                | I&E          | Verified Surrebuttal Testimony of Esyan A. Sakaya (I&E Statement No. 1-SR)  |
| 31.                | I&E          | Verified Surrebuttal Testimony of Vanessa Okum (I&E Statement No. 2-SR)   |
| 32.                | OSBA         | Verified Direct Testimony of Jason Hails with associated Exhibit JH-1 (OSBA Statement No. 1)  |
| 33.                | OSBA         | Verified Surrebuttal Testimony of Jason Hails (OSBA Statement No. 1-SR)   |

<sup>7</sup> Exhibit X is the version as updated on June 13, 2025.

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

---

**Administrative Law Judge Katrina Dunderdale, Presiding**

---

**Application of Aqua Pennsylvania, Inc. : Docket No. A-2024-3049015**  
**Pursuant to Sections 1102, 1329, and 507 of : :**  
**the Public Utility Code, for Approval of the : :**  
**Acquisition by Aqua of the Water System : :**  
**Assets of the Municipal Authority of the : :**  
**Borough Of Greenville Situated within the : :**  
**Borough of Greenville, Hempfield Township, : :**  
**Sugar Grove Township and West Salem : :**  
**Township, Mercer County, Pennsylvania :**

**CERTIFICATE OF SERVICE**

I, Courtney L. Schultz, hereby certify that a true and correct copy of the Amended Joint Stipulation for Admission of Evidence in connection with the above-referenced docket was served on the following individuals on this 7<sup>th</sup> day of October, 2025, as indicated below.

**VIA ELECTRONIC MAIL**

**PA PUC (via E-Filing)**

Matthew L. Homsher, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street  
Harrisburg, PA 17105

**OAL**

ALJ Katrina Dunderdale  
Pennsylvania Public Utility Commission  
301 Fifth Avenue, Suite 220  
Pittsburgh, PA 15222  
[kdunderdal@pa.gov](mailto:kdunderdal@pa.gov)  
[kloukas@pa.gov](mailto:kloukas@pa.gov)

**I&E**

Carrie B. Wright, Esquire  
Bureau of Investigation and Enforcement  
[carwright@pa.gov](mailto:carwright@pa.gov)

**OCA**

Katie Kennedy, Assistant Consumer Advocate  
Harrison Breitman, Assistant Consumer Advocate  
Office of Consumer Advocate  
[OCAGreenville1329@paoca.org](mailto:OCAGreenville1329@paoca.org)  
[kkennedy@paoca.org](mailto:kkennedy@paoca.org)  
[hbreitman@paoca.org](mailto:hbreitman@paoca.org)

AQUA

Alexander R. Stahl  
762 W. Lancaster Ave.  
Bryn Mawr, PA 19010  
[astahl@aquaamerica.com](mailto:astahl@aquaamerica.com)

OSBA

Rebecca Lyttle  
Assistant Small Business Advocate  
[relyttle@pa.gov](mailto:relyttle@pa.gov)

INTERVENORS

James E. Douglas, Esq.  
[jedouglas@douglasjoseph.com](mailto:jedouglas@douglasjoseph.com)  
Counsel for Municipal Authority of the  
Borough of Greenville and Greenville  
Borough

/s/ Courtney L. Schultz  
Saul Ewing LLP  
Courtney L. Schultz, Esq.  
Kruti B. Patel, Esq.  
1500 Market Street, 38th Floor  
Philadelphia, PA 19102  
(215) 972-7717  
[Courtney.schultz@saul.com](mailto:Courtney.schultz@saul.com)  
[Kruti.patel@saul.com](mailto:Kruti.patel@saul.com)  
*Counsel for Aqua Pennsylvania, Inc.*