

**Application of Pennsylvania-American Water Company for Acquisition of
the Wastewater Assets of East Coventry Township
66 Pa. C.S. §1329
Application Filing Checklist – Water/Wastewater**

Docket No. A-2025-3053487

20. Proof of Compliance. Provide proof of compliance with applicable design, construction and operation standards of DEP or of the county health department, or both, including:
- d. Valid buyer's certified operators' certificates appropriate to the facilities being acquired.

RESPONSE: d. See **Appendix A-20-d**.

Commonwealth of Pennsylvania

Department of Environmental Protection

*In accordance with the
State Board for Certification of Water and Wastewater Systems Operators
and the Regulations of the
Department of Environmental Protection*

JUSTIN J BRAME

Is Hereby Authorized to Operate
WASTEWATER SYSTEM

Class: E, Wastewater
Subclass: 4

Client ID: 297991

JUSTIN J BRAME
2237 KENBROOK RD
LEBANON PA 17046-7905

Issue Date Oct 1, 2025
Expiration Date Sep 30, 2028

Mary Roland

Board Chairperson

Certificate No. S22265

Above is your wall certificate. Please cut along the dotted line and display in plant office.

Below is your pocket card. Please cut along the dotted line and keep in a safe place.

IMPORTANT: It is your responsibility to notify Operator Certification if you have a change of mailing address, email, or phone number. Please visit the Operator Certification website at <https://www.pa.gov/services/dep/water/safe-drinking-water/report-change-of-an-available-operator.html> to change your contact information or to obtain answers to your questions.

If you have any questions concerning your certification call 717-787-5236.

Department of Environmental Protection
Operator Certification
PO Box 8454, 400 Market Street
Harrisburg, PA 17105-8454

**For Training Course Information and to check
your own training records go to the Earthwise
Academy website at
www.earthwise.dep.state.pa.us/edu**

**For training questions call 717.787.0122
or email DEPWSTechTrain@pa.gov**

