

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

|                            |   |                         |
|----------------------------|---|-------------------------|
| TYLER BROWN                | : |                         |
|                            | : |                         |
| v.                         | : | DOCKET # C-2025-3057469 |
|                            | : |                         |
| AP GAS & ELECTRIC (PA) LLC | : |                         |

**INTERIM ORDER  
SETTING RESOLUTION PROCEDURE**

On or about September 16, 2025, Tyler Brown ("Complainant") filed a Complaint against AP Gas & Electric (PA) LLC ("Respondent"), at the above-captioned docket number. On or about October 07, 2025, Respondent filed an Answer to the Complaint.

Based upon a review of the information contained in this material, I direct the parties to attempt to resolve this matter themselves. Respondent shall continue to work with Complainant in an attempt to resolve this case, and Complainant shall cooperate in this effort.

**By November 10, 2025, Respondent shall file a short report with Mediator Cynthia Lehman ("Mediator"), setting forth:**

(a) A statement whether a full resolution, including withdrawal of Complaint, was achieved, and, if not, whether the parties consent to have this case set for mediation by the mediation staff of the Commission; and

(b) A statement of any issues which have been resolved, if a full resolution has not been achieved.

The Commission encourages mediation if the parties cannot reach an agreement on their own. Mediation is an informal process in which the parties attempt to resolve the case with the help of a mediator. The mediator is a neutral staff member of the Commission who does not give advice, represent any party, evaluate or make a decision. Instead, the mediator assists the parties in their efforts to come to an agreement.



**C-2025-3057469 - TYLER BROWN v. AP GAS & ELECTRIC (PA) LLC**

TYLER BROWN  
1311 ABINGTON WAY  
MECHANICSBURG PA 17050-7309  
717.763.1530  
410.570.5158  
[jmbtsb@yahoo.com](mailto:jmbtsb@yahoo.com)  
Served via eService- October 10, 2025

MICHAEL A GRUIN ESQUIRE  
STEVENS & LEE  
17 NORTH SECOND STREET  
16TH FLOOR  
HARRISBURG PA 17101  
717.255.7365  
717.234.1090  
[michael.gruin@stevenslee.com](mailto:michael.gruin@stevenslee.com)  
[mag@stevenslee.com](mailto:mag@stevenslee.com)  
Served via eService- October 10, 2025  
*(Counsel for AP Gas & Electric (PA) LLC)*