



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
COMMONWEALTH KEYSTONE BUILDING
OFFICE OF ADMINISTRATIVE LAW JUDGE
400 NORTH STREET
HARRISBURG, PENNSYLVANIA 17120

October 17, 2025

In Re: A-2025-3056587

(SEE ATTACHED LIST)

Application of TeamPHCA Inc for Approval to Provide Paratransit Service in Bucks and
Lehigh Counties and the City and County of Philadelphia and Return

Transportation Application

Cancelled/Rescheduled Initial Telephonic Hearing Notice

This is to inform you that the initial telephonic hearing on the above-captioned case previously scheduled for Thursday, October 30, 2025 at 10:00 AM **has been cancelled and rescheduled**. The initial telephonic hearing in your matter will now take place as follows:

Type: Initial In-Person Hearing

Date: Tuesday, January 6, 2026

Time: 10:00 AM

Presiding: Administrative Law Judge Barbara Shadie Nause
Phone: 215.560.2105 Fax: 717.231.4764

Location: In an available 4th Floor Hearing Room
(Take one of the last four elevators at the far end of the lobby)
801 Market Street (enter on 8th Street)
Philadelphia, PA 19107

Witnesses must be present at the time of the hearing.

PRESENTING EXHIBITS. If you intend to present any documents or exhibits at the hearing, you must email one (1) copy to the Presiding Officer via her Legal Assistant, Pamela McNeal at pmcneal@pa.gov and one (1) copy each must be sent to every other party. All copies must be received at least five (5) business days before the hearing. Proposed exhibits should be properly pre-marked for identification purposes.

ACCOMODATION. Any party who needs accommodation for a disability in order to participate in the conference may request one. Please call the OALJ scheduling office at least five (5) business days prior to your conference to submit your request.

If you require an interpreter to participate in the conference, please call the scheduling office at least ten (10) business days prior to your conference to submit your request.

- Scheduling Office: 717.787.1399
- TTY-based Telecommunications Relay Service number for persons who are deaf or hearing-impaired is: 711

E-FILING. The Public Utility Commission offers a free e-Filing Subscription Service, which allows users to automatically receive an email notification whenever a document is added, removed, or changed on the PUC website regarding a specific case. Instructions for subscribing to this service are on the PUC's website at http://www.puc.pa.gov/Documentation/eFiling_Subscriptions.pdf.

PAPER FILING. If you do not have the capability to open and use an e-Filing account, you may file paper documents with the Secretary of the Commission. Filing of paper documents must be sent by overnight delivery to:

Secretary
Pennsylvania Public Utility Commission
400 North Street
Harrisburg, PA 17120

It is important that you retain tracking information as proof of submission. Emailed or faxed submissions to the Commission are not acceptable.

CONFIDENTIAL MATERIAL. ALL documents containing confidential information must include the word "CONFIDENTIAL" written clearly and noticeably on the face of the first page of the document. If a filing contains confidential or proprietary material, the filing should be submitted by overnight delivery to ensure arrival. These filings should be followed by a hard copy with a flash drive or CD for the Commission's file. Large filings containing confidential or proprietary material may also be submitted through the Commission's Share Point File system. Filers should contact the Secretary's Bureau in advance to set up a Share Point File.

cc:

ALJ Shadie
S. Cavanaugh
Calendar File

**A-2025-3056587 - APPLICATION OF TEAMPHCA INC FOR APPROVAL TO PROVIDE
PARATRANSIT SERVICE IN IN BUCKS AND LEHIGH COUNTIES AND THE CITY
AND COUNTY OF PHILADELPHIA AND RETURN**

TIFFANI BROWN PRESIDENT
TEAMPHCA INC
1500 CHESTNUT STREET SUITE 2 #1070
PHILADELPHIA PA 19102
215.240.0402

phcahomecare@gmail.com

Served via email October 17, 2025

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Served via eService October 17, 2025

(Counsel for TeamPHCA Inc.)

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Served via eService October 17, 2025

(Counsel for Bucks County Transport, Inc. and Bux-Mont Transportation)