



Regulation is a maze. We can show you the way!

Whitney E. Snyder  
717.703.0807  
[wesnyder@hmslegal.com](mailto:wesnyder@hmslegal.com)

---

501 Corporate Circle, Suite 302, Harrisburg, PA 17110 Phone: 717.236.1300 Fax: 717.236.4841 [www.hmslegal.com](http://www.hmslegal.com)

October 20, 2025

**VIA ELECTRONIC FILING**

Matthew L. Homsher, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street, Filing Room  
Harrisburg, PA 17120

Re: Periodic Review of Pike County Light & Power Company's Long-Term Infrastructure Improvement Plan; Docket No. M-2024-3050192; **RESPONSE TO TUS DATA REQUEST SET II**

Dear Secretary Homsher:

Enclosed you will find Pike County Light & Power Company's Response to Bureau of Technical Utility Services' Data Request, Set 2. Please note the excel worksheet will be uploaded to the PUC SharePoint at this docket number.

If you have any questions regarding this filing, please contact me.

Very truly yours,

*/s/ Whitney E. Snyder*

Whitney E. Snyder

*Counsel for Pike County Light & Power Company*

WES/das  
Enclosures

cc: Ghana Redman, TUS ([gredman@pa.gov](mailto:gredman@pa.gov))

PERIODIC REVIEW OF PIKE COUNTY LIGHT & POWER COMPANY’S LONG-TERM  
INFRASTRUCTURE IMPROVEMENT PLAN; DOCKET NO. M-2024-3050192

**PIKE COUNTY LIGHT & POWER COMPANY’S RESPONSE TO BUREAU OF  
TECHNICAL UTILITY SERVICES’ DATA REQUESTS – SET 2**

1. Provide Pike’s planned and actual expenditures for each year of the LTIP (2021 through 2028) exactly as provided below, in Excel format.

**RESPONSE:**

Pike	2021 - 2028 LTIP Planned and Actual Expenditures (\$ thousands)								
	2021	2022	2023	2024	2025	2026	2027	2028	Totals
Planned	\$1,550,000	\$1,050,000	\$1,150,000	\$1,075,000	\$875,000	\$4,525,000	\$4,250,000	\$4,250,000	\$18,725,000.00
Actual	\$775,676.12	\$1,298,700.35	\$2,108,633.34	\$2,011,181.78	\$354,962.67				\$6,551,952.63

**PROVIDED BY:** Nancy Karlovich, General Manager

**DATE:** October 20, 2025

## VERIFICATION

I, Nancy Karlovich, General Manager, on behalf of Pike County Light & Power Company, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

*Nancy Karlovich*

---

Nancy Karlovich, General Manager

Date: October 20, 2025