

COMMONWEALTH OF PENNSYLVANIA



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October 22, 2025

**Via Electronic Filing**

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Philadelphia, PA 19102  
Courtney.schultz@saull.com

Re: Pennsylvania Public Utility Commission  
v.  
City of Lancaster – Bureau of Water  
Docket No. R-2025-3057237

Dear Counsel:

Enclosed please find Interrogatories of the Office of Consumer Advocate, Sets 6 and 7, in this matter.

In accordance with the Commission's Rules of Practice and Procedure, at 52 Pa. Code Section 5.342(d), we request that the Company provide verified answers to these inquiries within fifteen (15) calendar days of the date of this letter. Also, please forward the verified answers as they are completed, rather than waiting until the responses to the full set are completed.

We would appreciate it if you would communicate any objections you may have to these interrogatories as soon as possible.

We also request that you send a copy of the answers directly to our group e-mail, as listed below:

OCA Lancaster2025@paoca.org

If you have any questions, please call us. By copy of this letter, copies of these interrogatories have been served upon all parties. A certificate of service showing service of these

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interrogatories on all parties has been filed with Secretary Homsher of the Pennsylvania Public Utility Commission as required by 52 Pa. Code § 5.341(b).

Respectfully submitted,

/s/ Harrison W. Breitman  
Harrison W. Breitman, Esq.  
Assistant Consumer Advocate  
PA Attorney I.D. # 320580  
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Enclosures

cc: PUC Secretary Matthew L. Homsher (Letter and Certificate of Service only)  
Certificate of Service

CERTIFICATE OF SERVICE

|                                        |   |                           |
|----------------------------------------|---|---------------------------|
| Pennsylvania Public Utility Commission | : |                           |
|                                        | : |                           |
| v.                                     | : | Docket No. R-2025-3057237 |
|                                        | : |                           |
| City of Lancaster – Bureau of Water    | : |                           |
|                                        | : |                           |

I hereby certify that I have this day filed electronically on the Commission’s electronic filing system and served a true copy of the following document, the Office of Consumer Advocate’s Interrogatories to the City of Lancaster, Sets 6 and 7, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below.

Dated this 22nd day of October 2025.

SERVICE BY E-MAIL ONLY

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Dated: October 22, 2025

/s/ Harrison W. Breitman  
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