

**APPLICATION FOR RENEWAL OF CSP REGISTRATION  
CHANGES INCURRED TO APPLICATION OF RECORD**

***Applicant (Company) Name and Docket No.:***

Efficient Home, LLC - Docket # A-2021-3029499

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***Contact Information (name, address, phone number and email of person filing application):***

Anthony J. Crane, Manager

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3905 National Drive, Suite 105, Burtonsville, Maryland 20866

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301-476-7682 - tonyc@efficienthomellc.com

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*On behalf of the Applicant I am filing with the Commission this Application for Renewal of CSP Registration. There are one or more CHANGES to Applicant's CSP Application of record on file at the Commission at the Docket Number as indicated herein.*

I have reviewed the Applicant's CSP Application of record and the information contained therein has changed. Enclosed are the following items:

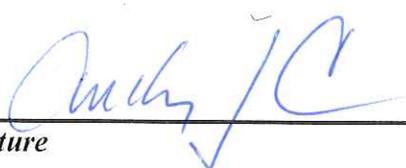
- a. Completed CSP Application;
- b. Renewal application fee of \$25;
- c. Affidavit, attesting to the truth and knowledge of these facts; and
- d. Proof of current liability insurance coverage.

Anthony J. Crane, Manager

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***Name and Title of person authorized by Applicant to file this Application***

*Signature*



*Date*

10/23/2025

The Applicant understands that the making of false statement(s) herein may be grounds for denying the Application for Renewal of Conservation Service Provider Registration, or if later discovered, for revoking any authority granted pursuant to the Application. This Application is subject to 18 Pa. C.S. §§4903 and 4904, relating to perjury and falsification in official matters.

**AFFIDAVIT**

[Commonwealth/State] of Maryland :

: ss.

County of Prince George's :

Anthony J. Crane, Affiant, being duly [sworn/affirmed] according to law, deposes and says that:

[He/she is the Manager (Office of Affiant) of Efficient Home, LLC (Name of Applicant);]

[That he/she is authorized to and does make this affidavit for said Applicant;]

That the Applicant herein Anthony J. Crane has the burden of producing information and supporting documentation demonstrating its technical and financial fitness to be registered as a conservation service provider pursuant to Act 129 of 2008.

That the Applicant herein Anthony J. Crane acknowledges that it has answered the questions on the application correctly, truthfully and completely and has provided supporting documentation as required.

That the Applicant herein Anthony J. Crane acknowledges that it is under a duty to update information provided in answer to questions on this application and contained in supporting documents.

That the Applicant herein Anthony J. Crane acknowledges that it is under a duty to supplement information provided in answer to questions on this application and contained in supporting documents as requested by the Commission.

That the facts above set forth are true and correct to the best of his/her knowledge, information, and belief, and that he/she expects said Applicant to be able to prove the same at hearing.

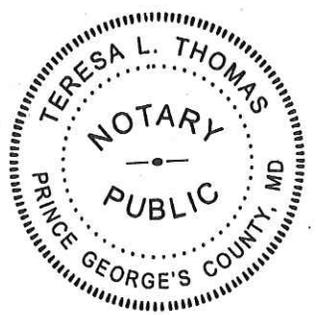
*Anthony J. Crane*  
Signature of Affiant

Sworn and subscribed before me this 23<sup>rd</sup> day of October, 2025.

*Teresa Lynn Thomas*  
Signature of official administering oath

My commission expires: 

<b>Teresa Lynn Thomas</b> NOTARY PUBLIC PRINCE GEORGE'S COUNTY MARYLAND MY COMMISSION EXPIRES OCTOBER 3, 2027
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**NOTEPAD:**

HOLDER CODE  
INSURED'S NAME Efficient Home, LLC

EFFIC-1  
OP ID: RU

PAGE 2  
Date 10/17/2025

CYBER LIABILITY COVERAGE IS AS FOLLOWS:  
CARRIER: Houston Casualty Company  
Policy Number: H23NGP214827-01  
Policy Dates: 04/16/2025 to 04/16/2026  
A. Limits Per Insuring Agreement:  
Third Party Liability Insuring Agreements  
(Claims Made and Reported Coverage)  
Each Claim Aggregate  
Multimedia Liability Coverage \$2,000,000.00 \$2,000,000.00  
Security and Privacy Liability Coverage \$2,000,000.00 \$2,000,000.00  
Privacy Regulatory Defense and Penalties Coverage \$2,000,000.00  
\$2,000,000.00  
PCI DSS Liability Coverage \$2,000,000.00 \$2,000,000.00  
Bodily Injury Liability Coverage \$250,000.00 \$250,000.00  
Property Damage Liability Coverage \$50,000.00 \$50,000.00  
TCPA Defense Coverage \$50,000.00 \$50,000.00

**CONSERVATION SERVICE PROVIDER (“CSP”) APPLICATION  
FOR REGISTRATION IN THE COMMONWEALTH OF PENNSYLVANIA**

Conservation Service Providers (“CSPs”) have a specific role under Act 129, which requires a covered Electric Distribution Company’s Energy Efficiency and Conservation (EE&C) plan to include one or more CSPs to implement at least a portion of the EE&C Plan. 66 Pa.C.S. § 2806.1(b)(1)(i)(E). CSPs provide information and technical assistance to EDCs on *measures* that enable a person to increase energy efficiency or reduce energy consumption. CSPs must have no direct or indirect ownership, partnership or other affiliated interest with an EDC. 66 Pa.C.S. § 2806.1 (m). Only registered CSPs may advise an EDC and/or provide consultation, design, or administration or management services to an EDC related to the implementation of the EDC’s EE&C Plan. As such, registration of business entities as approved CSPs is required before entering into a contractual agreement with an EDC exclusively for the provision of consultation, design, administration, management or advisory services regarding that EDC’s EE&C plan. This registry is not intended as a resource for business, whose sole purpose is the installation of measures, supplying of equipment or other contracting work for use by the general public and EDC customers. If providing such services, registration as a CSP is not required for entering into an agreement with an EDC.

Any CSP subcontractor with an annual contract cost that equals or exceeds 10% of the CSP annual contract cost and is directly performing services pursuant to a contract with a CSP which has contracted with an EDC after Commission approval should also register as a CSP. This does not include third party contractors which participate in or support an EE&C Plan but are not directly contracted with a CSP which has a direct contractual relationship with the EDC subject to Act 129.

To qualify an applicant must have at least two years of experience in providing program consultation, design, administration, management or advisory services related to energy efficiency and conservation services. CSP registration is not required of entities that limit their services to the installation of energy efficiency measures or the provision of equipment or materials to EDC customers or the public in general.

**1. IDENTITY OF THE APPLICANT**

- a. Legal Name of Applicant: Efficient Home, LLC

Attach proof of compliance with appropriate Pennsylvania Department of State filing requirements.<sup>1</sup>

**See Attachment 1.a.**

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<sup>1</sup> A copy of any document from the Pennsylvania Department of State (Pa. Dept. of State) documenting the Applicant’s Pa. Dept. of State entity number is adequate. However, the document must indicate that the Applicant’s Pa. Dept. of State registration is “active.” Certified copies of Pa. Dept. of State documents are not required.

b. Trade or Commercial or Fictitious Names Used by Applicant (d/b/a)—List all that apply.

The Applicant will be using a fictitious name or doing business as (“d/b/a”). Identify names below. If more space is needed, list names on the back of this page or append list to completed application.

The Applicant will not be using a fictitious name.

c. Applicant Address: 3905 National Drive, Suite 105, Burtonsville, MD 20866

d. Applicant Telephone No: 301-476-7680

e. Applicant Email Address: tonyc@efficienthomellc.com

f. Contact Information for Applicant. PLEASE NOTE: Upon approval of this application, this Contact Information will be listed on the Commission’s CSP Registry.

- Name Anthony J. Crane, Manager
- Mailing Address 3905 National Drive, Suite 105, Burtonsville, MD 20866
- Telephone 301-476-7680
- Email Address tonyc@efficienthomellc.com

g. Predecessor(s) & Other Names used by Applicant for past five (5) years of date of this application. Provide Name(s), Address(es) and Telephone No.(s).

Check Box if any Predecessor(s) is currently or was previously registered in Pennsylvania as a CSP. If affirmative, please provide Docket No(s). (A-[Year]-[Seven (7) Digits]) and names for all registered CSPs.

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None

h. Parent & Subsidiary Companies & Affiliates:

- Parent Name and Contact Information. Provide name and contact information for parent company. Check Box if any parent company is currently doing business in Pennsylvania as a CSP or Electric Distribution Company (EDC). If "None," do not check the box and answer "None" below.

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None

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- Subsidiaries and Contact Information. Provide name and contact information for all subsidiary companies. Check Box if any subsidiary is currently doing business in Pennsylvania as a CSP or Electric Distribution Company (EDC). If "None," do not check the box and answer "None" below.

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None

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- Affiliate(s) and Contact Information. Provide name and contact information for all affiliate companies. Check Box if any affiliate is currently doing business in Pennsylvania as a CSP or Electric Distribution Company (EDC). If "None," do not check the box and answer "None" below.

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None

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i. Contracts & Business Partnerships:

- Check Box if Applicant intends to or has operated under contract with or has partnered with an EDC within the past five (5) years. If "None," do not check the box and answer "None" below.
- Check Box if Applicant intends to or has operated under contract (subcontractor) with or has partnered with a CSP within the past five (5) years. If "None," do not check the box and answer "None" below.

**If any box above is checked, please provide name(s) of EDC(s) and CSP(s) and contact information for each and briefly describe the nature of business services associated with each contract and/or partnership.**

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None

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- j. Identify principal officers (owners, executives, partners and/or directors), as appropriate for Applicant’s organizational structure. Provide an organizational chart and the names, titles, business addresses and telephone numbers for each office.

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Anthony J. Crane – Co-Owner and Manager

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Richard J. Thometz – Co-Owner and Manager

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Main Office – 3905 National Dr., Suite 105, Burtonsville, MD 20866 Main # 301-476-7680

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MD Eastern Shore Satellite Office – 118-A S. Lynchburg St, Chestertown, MD 21620 (no main #)

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**See attachment 1.j.**

- k. Attach to this Application a brief biography or single page professional resume for all principal officers and management directly responsible for Applicant’s operations.

**See attachment 1.k.**

- l. Provide Applicant’s Employer Identification No. (EIN): 26-1146360

**2. REGISTERED AGENT**

- a. If the Applicant does not maintain a principal office in the Commonwealth, the Applicant is required by the Pennsylvania Department of State to designate an approved Registered Agent as its representative in the Commonwealth. Check one of the Boxes below, as applicable:

YES, the Applicant has registered its business with the Pennsylvania Department of State. Following is the Name and Contact information for the Applicant’s Department-Approved Registered Agent.

- Registered Agent’s Name – National Registered Agents Inc.
- Registered Agent’s Mailing Address – 600 N 2<sup>nd</sup> St, Suite 401, Harrisburg, PA 17101
- Registered Agent’s Telephone -
- Registered Agent’s Email Address

NO, the Applicant has not registered its business with the Pennsylvania Department of State. STOP—To avoid denial of your application and forfeiture of your application fee, you should contact the Pennsylvania Department of State Bureau of Corporations to register as a business entity within the Commonwealth PRIOR TO completion and filing of this application with the Pennsylvania Public Utility Commission.

b. Applicant has registered its business with the Pennsylvania Department of State. Please check appropriate registration type for Applicant as designated with the Department.

- Sole proprietor (15 Pa. C.S. §4124)
- Domestic corporation (none)
- Domestic general partnership (15 Pa. C.S. §4124)
- Domestic limited liability company (15 Pa. C.S. §8913)
- Domestic limited liability partnership (15 Pa. C.S. §8201)
- Foreign corporation (15 Pa. C.S. §4124)
- Foreign general or limited partnership (15 Pa. C.S. §4124)
- Foreign limited liability company (15 Pa. C.S. §8981)
- Foreign limited liability general partnership (15 Pa. C.S. §8211)
- Foreign limited liability limited partnership (15 Pa. C.S. §8211)

c. If Applicant is not domiciled in the Commonwealth of Pennsylvania and is registered as a “foreign” entity as identified in Question 2.b., please identify all other states where applicant is registered and name the appropriate state department(s):

Maryland – Maryland Department of Assessments & Taxation – Corporate Charter

Delaware – State of Delaware – Department of Finance

New Jersey – NJ Department of Treasurer – Division of Revenue

Virginia – Commonwealth of Virginia – State Corporation Division

West Virginia – West Virginia Secretary of State

Washington DC – DC Department of Consumer and Regulatory Affairs

**3. APPLICANT'S OPERATIONS**

Respond to each of the following four questions relating to Applicant's operations and its technical and financial fitness. Respond to each item and attach any additional information and/or statements to this Application as appropriate.

a. Describe nature of business:

Efficient Home is a Maryland limited liability company and is a licensed Maryland Home Improvement Contractor (MHIC #125877). Efficient Home, a one-stop shop for energy efficiency consulting and improvements services, was founded by a team of experts in homebuilding, environmental inspection, building sciences and energy ratings in 2007 (please see our website at [www.efficienthomellc.com](http://www.efficienthomellc.com)). Efficient Home is a BPI Accredited Contractor, EPA Certified Renovator and licensed in Maryland, Virginia, DC, West Virginia, Delaware and Pennsylvania.

b. Current status of business (check one):

- Applicant is presently doing business in Pennsylvania
- Applicant is presently not doing business in Pennsylvania

c. The Applicant proposes to provide the following information and technical services to an EDC. Check all services that apply and identify all EDCs with whom Applicant intends to conduct business.

- |   |       |       |
|---|-------|-------|
| <input type="checkbox"/> Consultation   | EDCs: | _____ |
| <input type="checkbox"/> Design         |       | _____ |
| <input type="checkbox"/> Administration |       | _____ |
| <input type="checkbox"/> Management     |       | _____ |
| <input type="checkbox"/> Advisory       |       | _____ |

d. Attach to this Application a copy of any certification(s) or similar documentation that would demonstrate the technical fitness of Applicant, such as membership in trade associations, professional licenses, technical certifications, and/or names of current or past clients with a description of dates and types of services provided by Applicant.

**See attachment 3.d.**

e. Attach to this Application proof of current liability insurance coverage.

**See attachment 3.e.**

**4. COMPLIANCE**

Respond to each of the following Questions. Provide a statement as to the resolution or present status of any such proceedings, if applicable.

- a. In the past three years has the Applicant, the parent company, an affiliate or predecessor or partner (contractor/subcontractor business relationship) of the Applicant, or any person identified by the Applicant in this Application, been investigated or convicted of a crime involving fraud, theft, larceny, deceit, violation of consumer protection law, violation of deceptive trade law or similar activity, whether before an administrative body or in a judicial forum, in which the Applicant, an affiliate, a predecessor of either, or a person identified herein has been a defendant or a respondent?

- No
- Yes. Provide explanation:

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- b. Is the Applicant, the parent company, an affiliate, or a predecessor of either, currently delinquent with any state or federal taxing authority?

- No
- Yes. Provide explanation:

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- c. Identify all bankruptcy or liquidation proceedings for the prior three years. If none, state "None" below.

None

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- d. Identify all customer complaints filed with a regulatory or prosecutor agency for the prior three years of the date of this application. In none, state "None" below.

None

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**5. FALSIFICATION**

The Applicant understands that the making of false statement(s) herein may be grounds for denying the Application, or if later discovered, for revoking any authority granted pursuant to the Application. This Application is subject to 18 Pa. C.S. §§4903 and 4904, relating to perjury and falsification in official matters.

Signature of Principal Official: 

Official's Name & Title : Anthony J Crane, Manager  
(Please Print) : Efficient Home, LLC

Date : 10/23/2025

**APPENDIX A - AFFIDAVIT**

[Commonwealth/State] of Maryland \_\_\_\_\_ :

: SS.

County of Prince George's \_\_\_\_\_ :

Anthony J. Crane \_\_\_\_\_, Affiant, being duly [sworn/affirmed] according to law, deposes and says that:

[He/she is the Manager \_\_\_\_\_ (Office of Affiant) of Efficient Home LLC \_\_\_\_\_ (Name of Applicant);]

[That he/she is authorized to and does make this affidavit for said Applicant;]

That the Applicant herein Anthony J. Crane \_\_\_\_\_ has the burden of producing information and supporting documentation demonstrating its technical and financial fitness to be registered as a conservation service provider pursuant to Act 129 of 2008.

That the Applicant herein Anthony J. Crane \_\_\_\_\_ acknowledges that it has answered the questions on the application correctly, truthfully and completely and has provided supporting documentation as required.

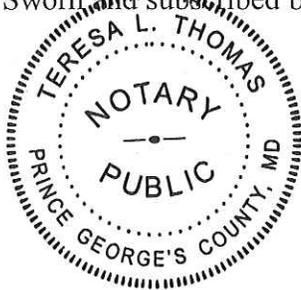
That the Applicant herein Anthony J. Crane \_\_\_\_\_ acknowledges that it is under a duty to update information provided in answer to questions on this application and contained in supporting documents.

That the Applicant herein Anthony J. Crane \_\_\_\_\_ acknowledges that it is under a duty to supplement information provided in answer to questions on this application and contained in supporting documents as requested by the Commission.

That the facts above set forth are true and correct to the best of his/her knowledge, information, and belief, and that he/she expects said Applicant to be able to prove the same at hearing.

*Anthony J. Crane*  
\_\_\_\_\_  
Signature of Affiant

Sworn and subscribed before me this 23<sup>rd</sup> day of October, 2025.



*Teresa L. Thomas*  
\_\_\_\_\_  
Signature of official administering oath

My commission expires: \_\_\_\_\_

**Teresa Lynn Thomas**  
NOTARY PUBLIC  
PRINCE GEORGE'S COUNTY  
MARYLAND  
MY COMMISSION EXPIRES OCTOBER 3, 2027

1a



Business

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Trademark

CROP

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# Business Search

As of 10/16/2025 we have processed all business filings received in our office through 10/14/2025.

Business Search Info:

Advanced

Results: 6

Filing Information	Initial Filing Date	Status	Entity Type	Formed In	Address
Efficient home products co. (3862884)	02/17/2009	Active	Domestic Business Corporation	PENNSYLVANIA	2960 COLUMBIA DR, BENSALEM, PA 19020
Efficient Home Inspections, LLC (6307544)	10/08/2015	Active	Domestic Limited Liability Company	PENNSYLVANIA	347 INDIAN MANOR DR, LEESPORT, PA 19533
Efficient Home Solutions LLC (14296688)	04/06/2025	Active	Domestic Limited Liability Company	PENNSYLVANIA	Northwest Registered Agent LLC
EFFICIENT HOME REMODELING CO (811764)	04/30/1984	Active	Fictitious Name	PENNSYLVANIA	6733 ATWELL STREET, PITTSBURGH, PA 15206-0
Efficient Home Systems (3992773)	11/17/2010	Active	Fictitious Name	PENNSYLVANIA	5253 MEADOWBROOK DRIVE, MECHANICSBURG, PA 17050
Efficient Home, LLC (3870693)	03/23/2009	Active	Foreign Limited Liability Company	MARYLAND	National Registered Agents, Inc.



1, a  
COMMONWEALTH OF PENNSYLVANIA  
DEPARTMENT OF STATE  
CORPORATION BUREAU  
206 NORTH OFFICE BUILDING  
P.O. BOX 8722  
HARRISBURG, PA 17105-8722  
WWW.CORPORATIONS.STATE.PA.US/CORP

Efficient Home, LLC

THE CORPORATION BUREAU IS HAPPY TO SEND YOU YOUR FILED DOCUMENT. THE CORPORATION BUREAU IS HERE TO SERVE YOU AND WANTS TO THANK YOU FOR DOING BUSINESS IN PENNSYLVANIA.

IF YOU HAVE ANY QUESTIONS PERTAINING TO THE CORPORATION BUREAU, PLEASE VISIT OUR WEB SITE LOCATED AT WWW.CORPORATIONS.STATE.PA.US/CORP OR PLEASE CALL OUR MAIN INFORMATION TELEPHONE NUMBER (717)787-1057. FOR ADDITIONAL INFORMATION REGARDING BUSINESS AND / OR UCC FILINGS, PLEASE VISIT OUR ONLINE "SEARCHABLE DATABASE" LOCATED ON OUR WEB SITE.

ENTITY NUMBER: 3870693

Efficient Home, LLC  
3905 National Drive / Suite 105  
Burtonsville, MD 20866

PENNSYLVANIA DEPARTMENT OF STATE  
CORPORATION BUREAU

Application for Registration - Foreign  
(15 Pa.C.S.)

- Registered Limited Liability General Partnership (§ 8211)
- Registered Limited Liability Limited Partnership (§ 8211)
- Limited Partnership (§ 8582)
- Limited Liability Company (§ 8981)

Name Efficient Home, LLC		
Address 3905 National Drive, Suite 105		
City Burtonsville, Maryland	State Maryland	Zip Code 20866

Document will be returned to the name and address you enter to the left.

Commonwealth of Pennsylvania  
APPLICATION FOR REGISTRATION 3 Page(s)



Fee: \$250

In compliance with the requirements of the applicable provisions (relating to registration), the undersigned, desiring to register to do business in this Commonwealth, hereby states that:

1. The name to be registered is: Efficient Home, LLC
2. (If the name set forth in paragraph 1 is not available for use in this Commonwealth, complete the following):  The name under which the limited liability company/limited liability partnership/limited partnership proposes to register and do business in this Commonwealth is:  _____
3. The name of the jurisdiction under the laws of which it was organized and the date of its formation:  Jurisdiction: <u>Maryland</u> Date of Formation: <u>9/18/07</u>
4. The (a) address of its initial registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is:  (a) Number and street                      City                      State                      Zip                      County  _____  (b) Name of Commercial Registered Office Provider                      County <u>National Registered Agents, Inc., County of Dauphin</u>

PA DEPT. OF STATE

MAR 23 2009  
PA DEPT. OF STATE

APR 03 2009

5. Check and complete one of the following:

The address of the office required to be maintained by it in the jurisdiction of its organization by the laws of that jurisdiction is:

3905 National Drive, Suite 105, Burtonsville, MD 20866

Number and street                      City                      State                      Zip

It is not required by the laws of its jurisdiction of organization to maintain an office therein and the address of its principal office is:

Number and street                      City                      State                      Zip

~~6. For Restricted Professional Limited Liability Company Only. Strike out if inapplicable. The company is a restricted professional company organized to render the following professional service(s):~~

**Limited Liability Partnership and Limited Partnership: Complete paragraphs 7 and 8**

7. The name and business address of each general partner.

Name    Business Address

8. The address of the office at which is kept a list of the names and addresses of the limited partners and their capital contribution is:

Number and street                      City                      State                      Zip                      County

The registered partnership hereby undertakes to keep those records until its registration to do business in the Commonwealth is canceled or withdrawn.

IN TESTIMONY WHEREOF, the undersigned has caused this Application for Registration to be signed by a duly authorized officer/member or manager thereof this

18th day of March, 2009

Efficient Home, LLC

Name of Partnership/Company

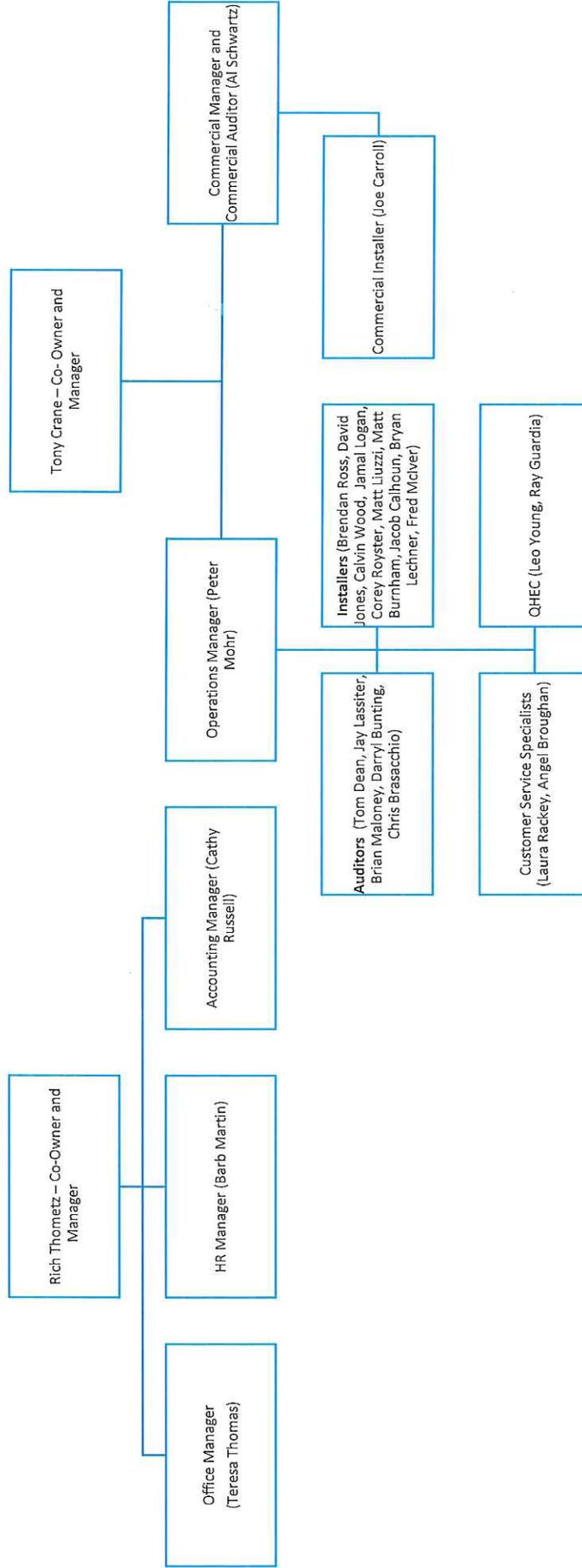


Signature

Manager

Title

# Efficient Home Organizational Chart October 2025



13

**Anthony J. Crane**

7313 Millwood Road

Bethesda, MD 20817

(301) 476 - 7680

[tonyc@efficienthomellc.com](mailto:tonyc@efficienthomellc.com)

1K

**Professional Summary:**

Entrepreneur possessing a strategic business orientation, strong management, communication, and leadership skills. Proven experience as a business professional with a track record of managing all aspects of land development, new home construction and home improvements, with consistent revenue and profitability growth.

**Professional Experience:**

Efficient Home, LLC, Burtonsville, MD 2007 to Present  
**Partner**

Responsible for all aspects of operation for company providing energy auditing, energy efficiency home improvements, weatherization services, and ENERGY STAR certifications for new homes. Created and implemented processes and procedures for sales, marketing, improvements, contracting and billing. Won contracts for weatherization projects from state and local agencies.

Crane Homes, Bethesda, MD 1996 to 2007  
**President**

Responsible for all aspects of business planning, financing, land acquisition and product development for the company. Generated and managed over \$90,000,000 dollars in revenue with over 200 units built over a ten- year period. Responsibilities include management of sales, construction and service teams.

D.R. Horton, Inc., Rockville, MD 1995 to 1996  
**Production Manager**

Responsible for all aspects of construction management and land development for \$35 million dollar a year division of a national homebuilding company. Established and maintained department budgets and house costs and budgets.

Ryland Homes, Inc., Bel Air, MD 1983 to 1995  
**Vice President of Operations**

Responsible for all aspects of business planning, budgeting, land acquisition, sales and marketing, production, and service for \$45 million dollar a year division of a national homebuilding company. Worked as Site Supervisor, Field Production Manager, Production Manager, Sales Manager, and Division Manager and Vice President.

**Education:**

Bachelor of Arts, University of Maryland, College Park, MD 1983

Home Energy Rating System (HERS) Rater, RESNET certified 2007

Green Home Verifier, National Association of Home Builders certified 2007

Building Analyst, Building Performance Institute certified 2008

Building Envelope Specialist, Building Performance Institute certified 2010

Advanced Weatherization Tactics, Baltimore City Community College 2012

Montgomery County Licensed Contractor License #3400

Maryland Home Improvement Commission License # 97007 / #125877

District of Columbia Home Improvement License #253 21776 69001487

**Professional Affiliations:**

Steering Committee Member, Efficiency First, Maryland Chapter 2010 to Present

Board Member, Maryland National Capital Building Industry Association 2002 to Present

Chairman, Montgomery County Building Contractors Licensing Board 2003 to 2010

Board Member, Montgomery County Construction Trades Foundation 2005 to Present

**Biographical Information**  
**Anthony J. "Tony" Crane**

Tony is co- owner of Efficient Home, LLC, a commercial and residential energy auditing, consulting, and general contracting company.

Efficient Home provides a range of services from consulting, testing, energy modeling and installation, for residential, commercial and institutional clients. We provide both weatherization and Home Performance with ENERGY STAR testing and improvements for thousands of homes annually. We provide both full scale auditing and improvements and base load measure programs for multifamily properties. We offer commercial and institutional lighting retrofit services. We provide consulting services, testing, verification and certification for code compliance, HERS scoring and ENERGY STAR compliance. We also offer general contracting services to commercial and institutional clients.

Tony is a Building Performance Institute (BPI) certified Building Analyst and Envelope Specialist, and Efficient Home is a BPI Goldstar Contractor. He is also a RESNET certified HERS rater, and an accredited verifier for the National Association of Home Builders Green Building Standard. Tony is also an AEE Certified Building Energy and Sustainability Technician.

Prior to starting Efficient Home, Tony owned and operated Crane Homes, a Maryland based residential construction company. Crane Homes built new single-family homes in the Baltimore/Washington region for over 15 years. Prior to founding Crane Homes, Tony was Vice President/Division Manager for Ryland Homes Harford Division. He also worked in management capacities for DR Horton Custom Homes in Montgomery County, Maryland.

Tony sits on the Steering Committee of the newly formed Maryland Chapter of Efficiency First. Efficiency First is a national non- profit trade association for home performance contractors. Tony is also a lifetime director of the Maryland National Capital Building Industry Association. He formerly chaired the Custom Builders Council for MNCBIA. He is a vice president and board member of the Montgomery County Construction Trades Foundation, dedicated to providing technical training to high school students interested in pursuing a career in residential real estate, architecture and construction. Tony recently chaired the Montgomery County Contractor's Licensing Board as well.

## BIOGRAPHICAL INFORMATION

1K

### **RICHARD J. THOMETZ**

Rich Thometz co-owns and operates Efficient Home, LLC, a home performance energy-efficiency services and contracting firm. Efficient Home provides energy-efficiency auditing and improvements contracting services for a variety of residential, commercial, government and utility customers in the Mid-Atlantic region. Customers include the The Maryland Dept of Housing and Community Development (DHCD), Pepco, BGE, Delmarva and SMECO, as well as various other public and private clients.

Mr. Thometz owns and operates Hailey Development, L.C., a real estate development company based in Burtonsville, Maryland. Hailey Development focuses on developing residential and mixed use communities in the Midatlantic and Florida, with a varied portfolio of residential and mixed use projects ranging in size from small in-fill projects to larger PUDs.

Prior to starting Hailey Development in 1998, Mr. Thometz was Vice President-Land and Legal Counsel for Winchester Homes, Inc., a subsidiary of the Weyerhaeuser Real Estate Company, one of the region's largest builder-developer companies. At Winchester, Mr. Thometz was responsible for land acquisitions and for all corporate legal and regulatory risk management.

Mr Thometz currently serves as on the board of the Real Estate Charitable Foundation of Maryland, and also serves on the Council of Advisors for the University of Maryland Masters of Real Estate Development program (MRED). Mr. Thometz is a past president of the Maryland National Capital Building Industry Association (currently known as MBIA), and serves as a life director. He is also a past president of the Maryland State Builders Association and serves as a member of its executive committee. He has been involved with numerous nonprofit organizations, along with prior service on the board of directors for M-CAEL, a Montgomery County non-profit focused on providing adult English literacy resources. He also previously served on the founding board of the Howard County Green Business Council, and served on the advisory board of the Maryland Clean Energy Center in 2010. .

#### EXPERIENCE PROFILE:

October 2007 to Present: Efficient Home, LLC, Burtonsville, MD

- Home performance energy-efficiency contracting firm serving residential, utility, government and commercial business clients throughout the Mid-Atlantic region.

July 1998 to Present: Hailey Development, L.C., Burtonsville, MD

- Residential and mixed use real estate developer, with projects located in Maryland, Delaware and Northern Virginia.

1989 to June 1998: Winchester Homes, Inc., a Weyerhaeuser company, Greenbelt, MD

- Primary responsibility for company-wide land asset management, including land acquisitions and dispositions, and full responsibility for company-wide legal management.
- Included legal work (1993 to 1994) in the General Counsel's office at Weyerhaeuser headquarters in Federal Way, Washington.

1984 to 1989: The Development Group (Kenn Roberts and Tom Munz), Laurel, MD

- Financial, accounting and acquisition related responsibilities.

#### EDUCATION:

Juris Doctor, Georgetown University Law Center (cum laude)

Bachelor of Arts, Political Science, University of Maryland, College Park (magna cum laude)

Bachelor of Science, Accounting, University of Maryland, College Park (magna cum laude)

Undergraduate studies, University of Idaho

3d.

Commonwealth of Pennsylvania  
Office of Attorney General

THIS IS TO CERTIFY THAT

EFFICIENT HOME, LLC  
3905 NATIONAL DRIVE  
SUITE 105  
BURTONSVILLE MD 20866

HAS REGISTERED IN PENNSYLVANIA AS A HOME IMPROVEMENT CONTRACTOR

9/5/2026  
VALID UNTIL

PA142595  
REGISTRATION NUMBER

SIGNATURE OF REGISTRATION CERTIFICATE HOLDER

  
MICHELLE A. HENRY, ATTORNEY GENERAL

01/03/2024

6,198,841

MARYLAND HOME IMPROVEMENT COMMISSION

08 05 125877  
MESSAGE(S) :

EFFICIENT HOME LLC

6186 01-02-2024



LICENSE \* REGISTRATION \* CERTIFICATION \* PERMIT

STATE OF MARYLAND

MARYLAND DEPARTMENT OF LABOR

Wes Moore  
Governor  
Aruna Miller  
Lt. Governor  
Portia Wu  
Secretary

MARYLAND HOME IMPROVEMENT COMMISSION

CERTIFIES THAT:  
EFFICIENT HOME LLC

EFFICIENT HOME LLC  
3905 NATIONAL DRIVE  
3905 NATIONAL DRIVE, SUITE 105  
BURTONSVILLE MD 20866

IS AN AUTHORIZED: 05 - CONTRACTOR/SALESMAN (CORP/PART)

LIC/REG/CERT	EXPIRATION	EFFECTIVE	CONTROL NO
125877	02-19-2026	N/A	6198841

Signature of Bearer

Secretary

WHERE REQUIRED BY LAW THIS MUST BE CONSPICUOUSLY DISPLAYED IN OFFICE TO WHICH IT APPLIES

08 05 125877

6,198,841

08 05 125877  
MARYLAND HOME IMPROVEMENT COMMISSION  
1100 N. EUTAW STREET  
BALTIMORE, MD 21201

EFFICIENT HOME LLC  
EFFICIENT HOME LLC  
3905 NATIONAL DRIVE  
3905 NATIONAL DRIVE, SUITE 105  
BURTONSVILLE MD 20866

LICENSE \* REGISTRATION \* CERTIFICATION \* PERMIT

STATE OF MARYLAND  
MARYLAND DEPARTMENT OF LABOR

Wes Moore  
Governor  
Aruna Miller  
Lt. Governor  
Portia Wu  
Secretary

MARYLAND HOME IMPROVEMENT COMMISSION

CERTIFIES THAT:  
EFFICIENT HOME LLC

IS AN AUTHORIZED: 05 - CONTRACTOR/SALESMAN (CORP/PART)

LIC/REG/CERT	EXPIRATION	EFFECTIVE	CONTROL NO
125877	02-19-2026	N/A	6198841

Signature of Bearer \_\_\_\_\_ Secretary \_\_\_\_\_

# STATE OF DELAWARE

Department of Finance  
Division of Revenue

ACTIVE BUSINESS LICENSE  
2009603239



# 2025

**EFFECTIVE**

01/01/2023 - 12/31/2025

**ISSUED TO**

EFFICIENT HOME LLC  
3905 NATIONAL DR STE 105  
BURTONSVILLE MD 20866-6100

**LOCATION**

EFFICIENT HOME LLC  
3905 NATIONAL DR STE 105  
BURTONSVILLE, MD 20866-6100

**TRADE, BUSINESS, OR  
PROFESSIONAL ACTIVITY**

GENERAL SERVICES

Is hereby licensed to practice, conduct, or engage in the occupation or business activity indicated above in accordance with the license application duly filed pursuant to Title 30, Delaware Code.

**ISSUED:** 11/14/2022

**FEE PAID:** \$150.00

POST CONSPICUOUSLY - NOT TRANSFERABLE



COMMONWEALTH of VIRGINIA

Department of Professional and Occupational Regulation  
9960 Mayland Drive, Suite 400, Richmond, VA 23233

Telephone: (804) 367-8500

EXPIRES ON  
06-30-2027

NUMBER  
2705155192

BOARD FOR CONTRACTORS  
CLASS A CONTRACTOR  
\*CLASSIFICATIONS\* CBC RBC



EFFICIENT HOME, LLC  
3905 NATIONAL DRIVE  
SUITE 105  
BURTONSVILLE, MD 20866



*Brian Wolford*  
BRIAN WOLFORD, DIRECTOR

Status can be verified at <http://www.dpor.virginia.gov>

(SEE REVERSE SIDE FOR PRIVILEGES AND INSTRUCTIONS)

DPOR-LIC (02/2017)

COMMONWEALTH of VIRGINIA

Department of Professional and Occupational Regulation  
9960 Mayland Drive, Suite 400, Richmond, VA 23233

Telephone: (804) 367-8500

EXPIRES ON  
02-28-2026

NUMBER  
2707000106

BOARD FOR CONTRACTORS  
RESIDENTIAL BUILDING ENERGY ANALYST FIRM LICENSE



EFFICIENT HOME, LLC  
3905 NATIONAL DRIVE  
SUITE 105  
BURTONSVILLE, MD 20866



*Richard S. Selt*  
RICHARD S. SELT, DIRECTOR

Status can be verified at <http://www.dpor.virginia.gov>

(SEE REVERSE SIDE FOR PRIVILEGES AND INSTRUCTIONS)

DPOR-LIC (02/2017)



# CONTRACTOR LICENSE

AUTHORIZED BY THE  
West Virginia Contractor  
Licensing Board

NUMBER: WV050712

**CLASSIFICATION:**

RESIDENTIAL  
SPECIALTY

EFFICIENT HOME LLC  
3905 NATIONAL DRIVE STE 105  
BURTONSVILLE, MD 20866

**DATE ISSUED**

**EXPIRATION DATE**

APRIL 9, 2025	APRIL 9, 2026
---------------	---------------

Authorized Signature

Chair, West Virginia Contractor  
Licensing Board



A copy of this license must be readily available for inspection by the Board on every job site where contracting work is being performed. This license number must appear in all advertisements, on all bid submissions, and on all fully executed and binding contracts. This license is non-transferable. This license is being issued under the provisions of West Virginia Code, Chapter 30, Article 42.



**Department of Licensing and Consumer Protection**  
 GOVERNMENT OF THE DISTRICT OF COLUMBIA  
 Muriel Bowser, Mayor

**Business Licensing Division**  
 1100 4th Street S.W.  
 Washington DC 20024

Date Issued : 05/24/2023  
 Category : 4202  
 License# : 69001486  
 License Period : 03/01/2025 - 02/28/2027

**BASIC BUSINESS LICENSE**

<b>Billing Name and Address :</b>	<b>Premise/Application's Name and Address :</b>	<b>Registered Agent's Name and Address :</b>
RICHARD THOMETZ EFFICIENT HOME LLC  3905 NATIONAL DRIVE, SUITE 105 BURTONSVILLE MD 20866	EFFICIENT HOME LLC  3905 NATIONAL DR, STE# 105, BURTONSVILLE, MD 20866	NATIONAL CORPORATE RESEARCH, LTD.  1025 VERMONT AVENUE N.W., SUITE 1130 WASHINGTON DC 20005

Owner's Name :  
 Corp. Name : EFFICIENT HOME LLC  
 Trade Name :

CofO/HOP# :	SSL : NA	Zone :	Ward :	ANC :	PERM NO. :
		UNITS : 1			

General Service and Repair - Home Improvement Contractor

**--THE LAW REQUIRES THIS LICENSE TO BE POSTED IN A CONSPICUOUS PLACE ON THE PREMISES--**

\*License Effective from the later of Issued or Start of License-Period Date

  
 Director :  
 Tiffany Crowe



Efficient Home Certifications

10/21/2025

Employee	BPI Certifications	CAN #	Exp. Date	Other Certifications/Training
Joe Carroll	Certified Building Analyst BPI Project Mgmt Course 5/2020 Building Science Principles	5019373	8/27/2028	EPA Lead Certified Renovator, Expires 1/9/2029 Certified Mold Remediation Contractor 4/29/19 (2 Day) 2 hr. Asbestos Awareness Training 5/2020 COVID-19: Back to Work for Energy Auditors/Technicians VA Residential Building Energy Analyst License #2722000219, Expires 2/28/26
Shane Cornelius	Building Analyst - Technician Building Science Principles	5073915	6/20/2028	EPA Lead Certified Renovator, Expires 5/9/2030 OSHA 10 Construction 5/15/25
Tony Crane	Certified Building Analyst Building Envelope Professional	5003846	3/6/2017 2/18/2017	RESNET Certified HERS Rater EPA Lead Certified Renovator NAHB Accredited Verified, Green Building Program Residential Provisions of the IECC Advanced Weatherization Tactics - BCCC 6/2012 AEE Certified Building Energy and Sustainability Tech BEST Training 11/2012 2 hr. Asbestos Awareness Training 12/2015 2 hr. Mold Awareness Training 12/2015
Tom Dean	Building Analyst - Technician Building Envelope Professional Energy Auditor BPI Energy Auditor Pilot Exam (Classroom) 12/2012 MEA's BPI Refresher 12/2012 Multifamily Building Analyst Building Science Principles BPI Electrification Energy Audits	5006036	6/8/2027 11/11/2025	EPA Lead Certified Renovator, Expires 1/27/2028 OSHA 10 Construction 12/2012 OSHA 30 Construction 4/2015 Advanced Weatherization Tactics - BCCC 12/2012 2 hr. Asbestos Awareness Training 12/2015 2 hr. Mold Awareness Training 12/2015
Bryan Gomez Lechner	Building Analyst - Technician Building Science Principles	5074099	7/17/2028	OSHA 10 Construction 3/3/2025 EPA Lead Certified Renovator, Expires 6/24/2030
Ray Guardia	Building Analyst - Technician Building Science Principles	5071137	3/7/2027	OSHA 10 Construction 12/5/24

**Efficient Home Certifications  
10/21/2025**

Employee	BPI Certifications	CAN #	Exp. Date	Other Certifications/Training
David Jones	Building Analyst - Technician	5067096	1/14/2028	EPA Lead Certified Renovator, Expires 11/2027
Jay Lassiter	Certified Building Analyst Building Envelope Professional Energy Auditor BPI Energy Auditor Pilot Exam (Classroom) 11/2012 MEA's BPI Refresher 12/2012 Building Science Principles BPI Electrification Energy Audits	5006034	11/11/2025	EPA Lead Certified Renovator, Expires 1/29/28 Weatherization Tactics - BCCC 6/2012 OSHA 10 Construction 11/13 OSHA 30 Construction 5/2020 2 hr. Asbestos Awareness Training 5/2020 2 hr. Mold Awareness Training 5/2020 COVID-19: Back to Work for Energy Auditors/Technicians VA Residential Building Energy Analyst License #2722000217, Expires 2/28/26 Asbestos Awareness, Expires 1/12/25
Matt Luizzi	Certified Building Analyst - Tech Certified Building Analyst - Pro QC Inspector Energy Auditor	5011391	3/22/2028 3/22/2028 6/30/2028 3/22/2028	EPA Lead Certified Renovator, Expires 1/28/2028 Advanced Weatherization Tactics - BCCC 6/2013 OSHA 10 Construction 11/13 OSHA 30 Construction 6/9/2017 2 hr. Asbestos Awareness Training 12/2015 2 hr. Mold Awareness Training 11/12/24 COVID-19: Back to Work for Energy Auditors/Technicians Asbestos Awareness, Expires 2/9/25
Jamal Logan	Building Analyst - Technician Building Science Principles	5072901	1/9/2028	EPA Lead Certified Renovator, Expires 10/14/29 OSHA 10 General Industry 6/24/21
Brian Maloney	QC Inspector Energy Auditor Certified Building Analyst - Tech Building Science Principles	5058115	2/28/2028 11/9/2027 11/9/2027	Weatherization Tactics, NSSC, 9/2016 EPA Lead Certified Renovator, Delaware, 9/2016 EPA Lead Certified Renovator MD, Expires 8/23/28 OSHA 30 Construction 5/12/2017 2 hr. Asbestos Awareness Training 5/2020 COVID-19: Back to Work for Energy Auditors/Technicians How to Perform Mold Inspections, NACHI 5/2020 Asbestos Awareness, Expires 2/12/25
Fred McIver	Building Analyst - Technician Building Science Principles	5074451	9/19/2028	EPA Lead Certified Renovator, Expires 8/18/2030 OSHA 10 Construction 8/22/25

**Efficient Home Certifications  
10/21/2025**

Employee	BPI Certifications	CAN #	Exp. Date	Other Certifications/Training
Peter Mohr	Certified Building Analyst	5005381	4/29/2027	Weatherization Tactics - Baltimore County 2010
	Building Envelope Professional			Advanced Weatherization Tactics - BCCC 6/2012
	BPI Energy Auditor Pilot Exam (Classroom) 11/2012			EPA Lead Certified Renovator, Expires 1/21/28
	QC Inspector		6/30/2025	BEST Training 11/2012
	Energy Auditor		6/1/2025	OSHA 30 Construction 6/1/2017
				2 hr. Asbestos Awareness Training 12/2015
				2 hr. Mold Awareness Training 12/2015
				Fraud, Waste and Abuse Training 2/2020
				Ethics Training 2/2020
				Asbestos Awareness, Expires 2/12/25
Brendan Ross	Building Analyst - Technician	5052250	10/8/2026	OSHA 30 8/21/18
	Building Analyst - Pro		6/1/2028	EPA Lead Certified Renovator, Expires 11/27/28
	QC Inspector		6/30/28	8 hr. OSHA Confined Space 2/2020
	Energy Auditor		6/1/2028	Fraud, Waste and Abuse Training 2/2020
	BPI Project Mgmt Course 5/2020			Ethics Training 2/2020
	Building Science Principles			2 hr. Asbestos Awareness Training 5/2020
				Certified Mold Remediation Contractor 5/2020 (2 Day)
				COVID-19: Back to Work for Energy Auditors/Technicians
				Project Mgmt Course through NAHB
				VA Residential Building Energy Analyst License #2722000218, Expires 2/28/26
Corey Royster	Building Analyst - Technician	5072513	11/7/2027	Asbestos Awareness, Expires 2/12/25
	Building Science Principles			EPA Lead Certified Renovator, Expires 10/17/29
Al Schwartz	Building Analyst - Tech	5045381	1/31/2028	OSHA 10 Construction 8/24/2025
	Multifamily Building Analyst		11/14/2025	
	Building Science Principles			RESNET Certified HERS Rater
				AEE Certified Energy Manager
Calvin Wood	Certified Building Analyst	5068266	2/17/2026	VA Residential Building Energy Analyst License #2722000220, Expires 2/28/26
				PA Accelerated Weatherization Tactics (HEP 149)
				PA Residential Heating Systems Level 1 (BPX 140)
				PA Building Science Level 1 (BPX 130)
				PA Worker Safety (BPX 120)
				PA Intro to Weatherization (BPX 110)
				PA Customer Relations (BPX 100)
				OSHA 10 Construction 2/24/22
				EPA Lead Certified Renovator, Expires 12/7/2027
			Asbestos Awareness, Expires 2/14/25	

Efficient Home Certifications

10/21/2025

Employee	BPI Certifications	CAN #	Exp. Date	Other Certifications/Training
Leonard Young	Certified Building Analyst	5064174	10/18/2028	
				MHIC License #125877, Expires 2/19/26
				EPA Certified Renovator - Certificate #NAT-47306-1, Expires 6/25/25
				BPI Accredited Contractor, Expires 12/31/24
				PA Home Improvement Contractor, Expires 9/5/26
				VA Residential Building Energy Analyst Firm License #2707000106, Expires 2/28/26

# Building Performance Institute, Inc.

*In recognition of having successfully met the requirements of the BPI GoldStar Contractor Program, be it known that*

## Efficient Home LLC

3905 National Drive, Suite 105, Burtonsville, Maryland 20866

### **As in Good - Standing**

*and thereby becomes a participant in the BPI GoldStar Contractor Program which verifies that the work performed by the BPI GoldStar Contractor conforms to the BPI national standards.*



**BPI GoldStar**  
CONTRACTOR

**Valid: 01/01/2025 to 12/31/2025**

*Amanda Hatherly*  
Amanda Hatherly, Chief Executive Officer

BPI Contractor ID# 1011192



# United States Environmental Protection Agency



This is to certify that

Efficient Home, LLC.

has fulfilled the requirements of the Toxic Substances Control Act (TSCA) Section 402, and has received certification to conduct lead-based paint renovation, repair, and painting activities pursuant to 40 CFR Part 745.89

In the Jurisdiction of:

All EPA Administered States, Tribes, and Territories

This certification is valid from the date of issuance and expires June 25, 2030

NAT-47306-4

Certification #

January 22, 2025

Issued On

A handwritten signature in black ink, appearing to read "Marc Edmonds".

Marc Edmonds, Chief

Risk Assessment Management Branch 2.





**DELAWARE HEALTH AND SOCIAL SERVICES**  
DIVISION OF PUBLIC HEALTH  
OFFICE OF LEAD POISONING PREVENTION

**LPP-18-000095**

**Certificate to Conduct:**

<u>Firm Discipline</u>	<u>Expiration Date</u>
Renovation, Repair, and Painting	05/17/2026

This Certificate is issued in accordance with and subject to the provisions of the State of Delaware Regulations Governing: Residential Property Renovation, Repair and Painting, adopted January 1, 2014, and/or Lead-Based Paint Hazards, adopted July 15, 1998, by the Secretary of Delaware Health & Social Services, under the authority of 16 DE Code, Chapter 1, §122(8)(c)(1).

~ CERTIFICATE HOLDER ~

**Efficient Home, LLC**

Address: 3905 national drive, 105, Burtonsville, MD 20866

Dr. Rick Hong  
Director, Division of Public Health  
Delaware Health and Social Services



EFFIC-1

3e

OP ID: RU

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
10/17/2025

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Day, Deadrick & Marshall, Inc. P.O. Box 1840 Beltsville, MD 20704-1840 James Andrew Day, CIC	301-937-1500	CONTACT NAME: James A. Day	
		PHONE (A/C, No, Ext): 301-937-1500	FAX (A/C, No): 301-937-9120
		E-MAIL ADDRESS: james@ddminsurace.com	
		INSURER(S) AFFORDING COVERAGE	NAIC #
		INSURER A: Harford Mutual	14141
		INSURER B: Lloyds London (Hiscox Pro)	
		INSURER C: Selective Insurance Company	12572
		INSURER D: Houston Casualty Company	
		INSURER E:	
		INSURER F:	

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR I TR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR			MP10704769	02/01/2025	02/01/2026	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000 CYBER LIA \$ 2,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			CA 10348338	02/01/2025	02/01/2026	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
A	<input type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$ 0			CU 102835310:	02/01/2025	02/01/2026	EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A	WC 10281949:	02/01/2025	02/01/2026	<input checked="" type="checkbox"/> PER STATUTE <input checked="" type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
B	Professional Liab			ANE1048756.24 CLAIMS MAD	02/01/2025	02/01/2026	Agg Limit 3,000,000
C	Commercial Crime			B 6054234	04/09/2025	04/09/2026	3rd Party 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER	CANCELLATION
Commonwealth of Pennsylvania Pennsylvania Public Utility Co P.O. Box 3265 Harrisburg, PA 17105-3265	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

**NOTEPAD:**

HOLDER CODE  
INSURED'S NAME Efficient Home, LLC

EFFIC-1  
OP ID: RU

PAGE 2  
Date 10/17/2025

CYBER LIABILITY COVERAGE IS AS FOLLOWS:  
CARRIER: Houston Casualty Company  
Policy Number: H23NGP214827-01  
Policy Dates: 04/16/2025 to 04/16/2026  
A. Limits Per Insuring Agreement:  
Third Party Liability Insuring Agreements  
(Claims Made and Reported Coverage)  
Each Claim Aggregate  
Multimedia Liability Coverage \$2,000,000.00 \$2,000,000.00  
Security and Privacy Liability Coverage \$2,000,000.00 \$2,000,000.00  
Privacy Regulatory Defense and Penalties Coverage \$2,000,000.00  
\$2,000,000.00  
PCI DSS Liability Coverage \$2,000,000.00 \$2,000,000.00  
Bodily Injury Liability Coverage \$250,000.00 \$250,000.00  
Property Damage Liability Coverage \$50,000.00 \$50,000.00  
TCPA Defense Coverage \$50,000.00 \$50,000.00