

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

<b>Pennsylvania Public Utility Commission</b>	:	<b>Docket No. A-2025-3057237</b>
	:	
v.	:	
	:	
	:	
<b>City of Lancaster – Bureau of Water</b>	:	
	:	

**NOTICE OF ENTRY OF APPEARANCE**

Pursuant to 52 Pa. Code §1.24(b)(3), please enter the appearance of Kruti B. Patel on behalf of the City of Lancaster – Bureau of Water, in the above-captioned matter.

Respectfully submitted,

Saul Ewing LLP

By: /s/ Kruti B. Patel

Kruti B. Patel, Esq.  
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*Counsel for City of Lancaster – Bureau of  
Water*

Dated: October 28, 2025

**BEFORE THE  
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

**The City of Lancaster-Bureau of Water**

**2025 Water Base Rate Case at R-2025-3057237**

**CERTIFICATE OF SERVICE**

I hereby certify that I have this 28th day of October, 2025 served a true copy of the **Entry**

**of Appearance** upon the persons listed below *via Electronic Mail*:

**Via E-File Only**

Matthew L. Homsher, Secretary  
Pennsylvania Public Utility Commission  
Commonwealth Keystone Building  
400 North Street Harrisburg, PA 17105

Harrison W. Breitman  
Office of Consumer Advocate  
[hbreitman@paoca.org](mailto:hbreitman@paoca.org)

Scott Granger  
Bureau of Investigation and Enforcement  
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Rebecca Lyttle Small Business Advocate  
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/s/ Kruti Patel  
Kruti Patel