

**Application of Pennsylvania-American Water Company for the
Acquisition of the Water System Owned and Operated by
Indian Creek Valley Water Authority (“ICVWA”)**

Docket No. A-2025-3055741

66 Pa. C.S. § 1329

Application Filing Checklist – Water/Wastewater

23. Additional Verification Statements.
- f. Provide a verification statement that the Buyer and Seller understand the Commission may shift rate allocations in a manner different from any commitments made in the underlying application.

RESPONSE: f. See enclosed verification statement attached as **Appendix A-23-f**.

**BEFORE THE
PENNSYLVANIA PUBLIC UTILITY COMMISSION**

In re: Application of Pennsylvania-American Water Company under Sections 1102(a) and 1329 of the Pennsylvania Public Utility Code, 66 Pa C.S. §§ 1102(a) and 1329, for approval of (1) the transfer, by sale, to Pennsylvania-American Water Company, of substantially all of the assets, properties and rights related to the water treatment and distribution system owned and operated by the Indian Creek Valley Water Authority, and (2) the rights of Pennsylvania-American Water Company to begin to offer or furnish water service to the public in all of the Borough of Ohiopyle and portions of the Townships of Saltlick, Springfield, Bullskin, Connellsville and Stewart, Fayette County and all of the Borough of Donegal and portions of the Townships of Donegal and Mount Pleasant, Westmoreland County

Docket No. A-2025-3055741

In re: Application of Pennsylvania-American Water Company under Section 1329 of the Pennsylvania Public Utility Code, 66 Pa C.S. § 1329, for approval of the use for ratemaking purposes of the lesser of the fair market value or the negotiated purchase price of the assets related to the water treatment and distribution system owned and operated by the Indian Creek Valley Water Authority

Docket No. A-2025-_____

In re: Petition of Pennsylvania-American Water Company, related to its acquisition of the water distribution and distribution system owned and operated by the Indian Creek Valley Water Authority, for approval under Section 1329 of the Pennsylvania Public Utility Code, 66 Pa. C.S. § 1329, to (i) collect a distribution system improvement charge, (ii) for book and ratemaking purposes, accrue Allowance for Funds Used During Construction for post-acquisition improvements not recovered through the distribution system improvement charge, (iii) for book and ratemaking purposes, defer depreciation related to post-acquisition improvements not recovered through the distribution system improvement charge, and (iv) include, in its next base rate case, a claim for transaction and closing costs

Docket No. P-2025-_____

In re: Filing by Pennsylvania-American Water Company under Section 507 of the Pennsylvania Public Utility Code, 66 Pa. C.S. § 507, of (i) the Asset Purchase Agreement by and between the Indian Creek Valley Water Authority and Pennsylvania-American Water Company, and (ii) eight (8) agreements with municipal corporations to be assumed by Pennsylvania-American Water Company upon closing of its acquisition of substantially all of the assets related to the water treatment and distribution system owned and operated by the Indian Creek Valley Water Authority

Docket No. U-2025-_____, et al.

VERIFICATION

I David Cramer, Chairman, on behalf of Seller, Indian Creek Valley Water Authority (“Seller”) and Tracy J. Baer, P.E., Senior Manager of Business Development, on behalf of Pennsylvania-American Water Company (“Buyer”), in connection with the foregoing Application, hereby state the Seller and Buyer understand the Pennsylvania Public Utility Commission may shift rate allocation in a manner different from any commitments made in the foregoing Application.

We make this Verification subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

Date: October 23, 2025



David Cramer
Chairman
Indian Creek Valley Water Authority

Date: October 31, 2025



Tracy J. Baer, P.E.
Senior Manager of Business Development
Pennsylvania-American Water Company