

COMMONWEALTH OF PENNSYLVANIA



DARRYL A. LAWRENCE
Consumer Advocate

OFFICE OF CONSUMER ADVOCATE
555 Walnut Street, 5th Floor, Forum Place
Harrisburg, Pennsylvania 17101-1923
(717) 783-5048
(800) 684-6560

✕ @pa_oca
f /pennoca
FAX (717) 783-7152
consumer@paoca.org
www.oca.pa.gov

November 3, 2025

Via Electronic Filing

Courtney L. Schultz, Esq.
Kruti B. Patel, Esq.
Saul Ewing Arnstein & Lehr LLP
1500 Market Street
Centre Square West, 38th Floor
Philadelphia, PA 19102
Courtney.schultz@saul.com
Kruti.patel@saul.com

Re: Pennsylvania Public Utility Commission
v.
City of Lancaster – Bureau of Water
Docket No. R-2025-3057237

Dear Counsel:

Enclosed please find Interrogatories of the Office of Consumer Advocate, Sets 11 and 12, in this matter.

In accordance with the Commission's Rules of Practice and Procedure, at 52 Pa. Code Section 5.342(d), we request that the Company provide verified answers to these inquiries within fifteen (15) calendar days of the date of this letter. Also, please forward the verified answers as they are completed, rather than waiting until the responses to the full set are completed.

We would appreciate it if you would communicate any objections you may have to these interrogatories as soon as possible.

We also request that you send a copy of the answers directly to our group e-mail, as listed below:

OCALancaster2025@paoca.org

Courtney L. Schultz, Esq.
Kruti B. Patel, Esq.
Saul Ewing Arnstein & Lehr LLP
November, 3 2025
Page 2 of 2

If you have any questions, please call us. By copy of this letter, copies of these interrogatories have been served upon all parties. A certificate of service showing service of these interrogatories on all parties has been filed with Secretary Homsher of the Pennsylvania Public Utility Commission as required by 52 Pa. Code § 5.341(b).

Respectfully submitted,

/s/ Harrison W. Breitman
Harrison W. Breitman, Esq.
Assistant Consumer Advocate
PA Attorney I.D. # 320580
Email: HBreitman@paoca.org

Enclosures

cc: PUC Secretary Matthew L. Homsher (Letter and Certificate of Service only)
Certificate of Service

CERTIFICATE OF SERVICE

Pennsylvania Public Utility Commission	:	
	:	
v.	:	Docket No. R-2025-3057237
	:	
City of Lancaster – Bureau of Water	:	
	:	

I hereby certify that I have this day filed electronically on the Commission’s electronic filing system and served a true copy of the following document, the Office of Consumer Advocate’s Interrogatories to the City of Lancaster, Sets 11 and 12, upon parties of record in this proceeding in accordance with the requirements of 52 Pa. Code § 1.54 (relating to service by a participant), in the manner and upon the persons listed below.

Dated this 3rd day of November 2025.

SERVICE BY E-MAIL ONLY

Courtney L. Schultz, Esq.
Kruti B. Patel, Esq.
Saul Ewing Arnstein & Lehr LLP
1735 Market Street
Suite 3400
Philadelphia, PA 19103
Courtney.schultz@saull.com
Kruti.patel@saull.com
Counsel for City of Lancaster

Rebecca Lyttle, Esq.
Office of Small Business Advocate
Forum Place
555 Walnut Street, 1st Floor
Harrisburg, PA 17101
relyttle@pa.gov
Counsel for OSBA

Scott B. Granger, Esq.
Pennsylvania Public Utility Commission
Bureau of Investigation and Enforcement
Commonwealth Keystone Building
400 North Street
Harrisburg, PA 17120
sgranger@pa.gov
Counsel for I&E

Office of Consumer Advocate
555 Walnut Street
5th Floor, Forum Place
Harrisburg, PA 17101-1923
Phone: 717-783-5048
Fax: 717-783-7152

Dated: November 3, 2025

/s/ Harrison W. Breitman
Harrison W. Breitman, Esq.
Assistant Consumer Advocate
PA Attorney I.D. # 320580
E-Mail: HBreitman@paoca.org

Ryan R. Morden, Esq.
Assistant Consumer Advocate
PA Attorney I.D. # 335679
E-Mail: RMorden@paoca.org
E-Mail: OCALancaster2025@paoca.org

Counsel for:
Darryl A. Lawrence
Consumer Advocate