

4.

5. The parties that may be affected by the proposed alteration are as follows (see attached Certificate of Service):

6. The Traffic Information Repository performed a twenty-four hour traffic count on Arch Street between Federal Avenue and Trenton Avenue on July 12, 2023. The traffic report summary records 6,224 vehicles passed over that time period. It can be estimated that the same amount of vehicles currently cross the public crossing.

7. The estimated construction cost for the installation of the 8-inch ductile iron water main within the public crossing is \$73,000. The WMWA will fund the replacement project. It should be noted that Local Share Account (LSA) funding was requested from local Representatives for the project. An award decision for this funding has not been obtained as of the date of this submission. The WMWA will be responsible for installing, maintaining, and inspecting the proposed facility.

8. The application is necessary or proper for the following reason(s):

The replacement of the water main will fix any defects present that can result in further deterioration or complete failure of the facilities.

Wherefore, we pray your Honorable Commission to approve the application:



(Signature of Applicant)

VERIFICATION

I, **Michael Miller**, hereby state that the facts above set forth are true and correct (or are true and correct to the best of my knowledge, information and belief) and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

Michael Miller *11-5-2025*

Date

(Signature)

CERTIFICATE OF SERVICE


I hereby certify that I have this day served a true copy of the foregoing document upon the participants, listed below, in accordance with the requirements of § 1.54 (*relating to service by participant*).

(Continues next page)

CERTIFICATE OF SERVICE

I hereby certify that I have this day served a true copy of the foregoing document upon the participants, listed below, in accordance with the requirements of § 1.54 (*relating to service by participant*).

Dated this 11 day of November, 20 25



(Signature)

APPLICANT CHECKLIST (FOR REFERENCE ONLY)

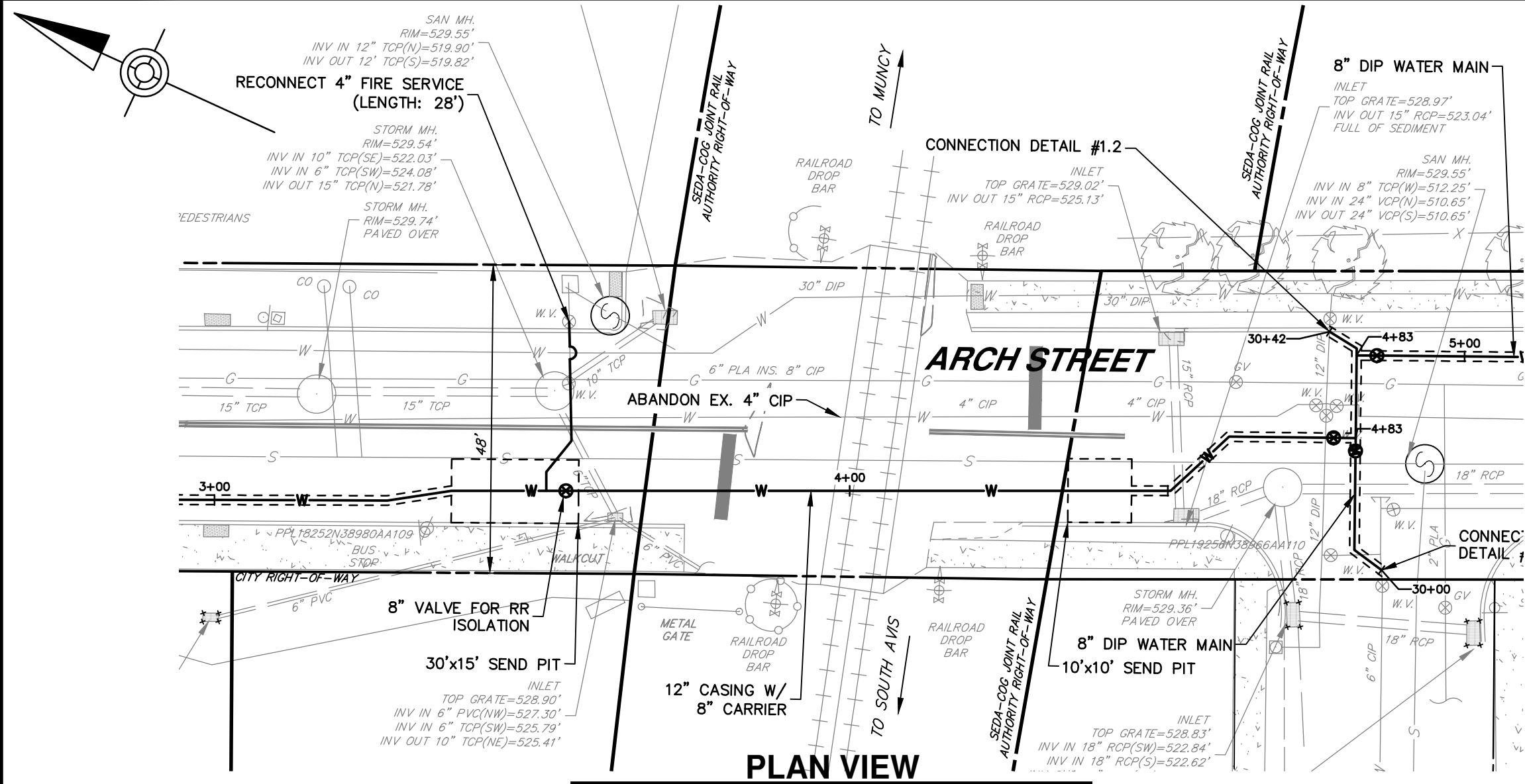
- DOT numbers are included, where applicable
- Railroad owners and all operators have been identified
- Location map exhibit and gps coordinates have been included
- A plan of the proposed work, including the following items drawn and labeled, where applicable:
 - North arrow
 - Scale / Scale bar
 - Railroad right-of-way lines with dimensions
 - Roadway/Highway right-of-way lines with dimensions
 - Railroad track locations
 - Railroad or highway structures involved
 - Other applicable railroad or roadway/highway features
 - Proposed alteration
 - Aerial wireline installations:
 - Pole locations, with identifying pole numbers and pole owners
 - Span lengths from pole to pole
 - Clearances with respect to the top of rail to the proposed facility at the railroad crossing
 - Clearances from existing aerial catenary wirelines or power wirelines to the proposed facility
 - Underground pipeline/conduit installations:
 - Clearances with respect to the base of rail (at grade) or top of the roadway (grade separated) to the top of the proposed facility
 - Launching/receiving pit locations, if applicable
- A verification of original signature in accordance with [52 Pa. Code § 1.36](#) is included
- A certificate of service on the parties of record in accordance with [52 Pa. Code § 1.54](#) is included and a copy of the application has been served upon those parties listed. **The Commission does not serve any party on your behalf.**

RESOURCES

- [Sample Rail Safety Application Form](#)
- [Information on the application process and timelines](#)
- [Setting up an eFiling account](#) (**Documents larger than 11"x17" in size should be eFiled**)
- [FRA Rail Crossing Locator App](#) or [FRA - Safety Map](#) for help locating DOT numbers
- [FRA Grade Crossing Inventory](#) for more information about a crossing
- [Grade Crossing - Electronic Document Management System](#) for more information about a crossing
- [Railroad Company contact numbers](#)
- [List of Regional PennDOT District Office](#)
- [Municipal Statistics website](#) may be used in locating government officials

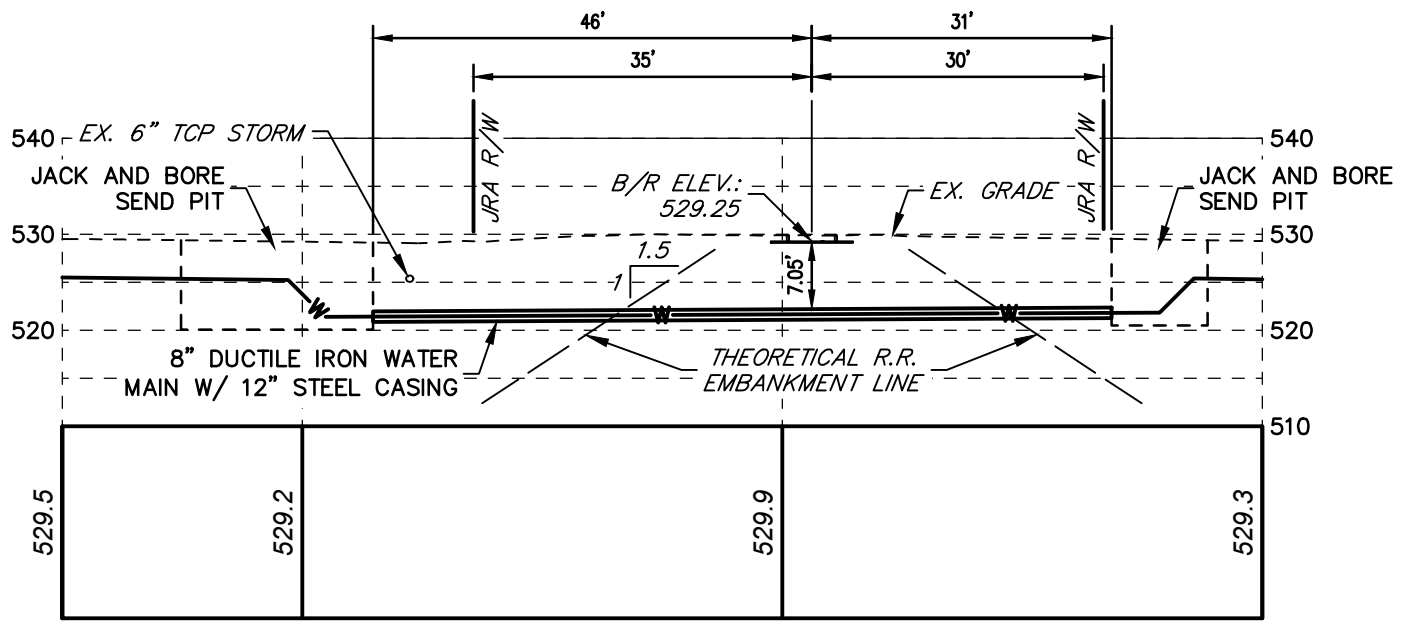
QUESTIONS?

- For help with eFiling, visit [our eFiling website](#) and review the “*Questions or Problems*” section
- For specific questions regarding filling out this application, contact the Rail Safety Division



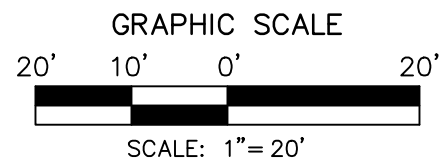
PLAN VIEW

SCALE: 1" = 20'



PROFILE VIEW

SCALE: 1" = 20'

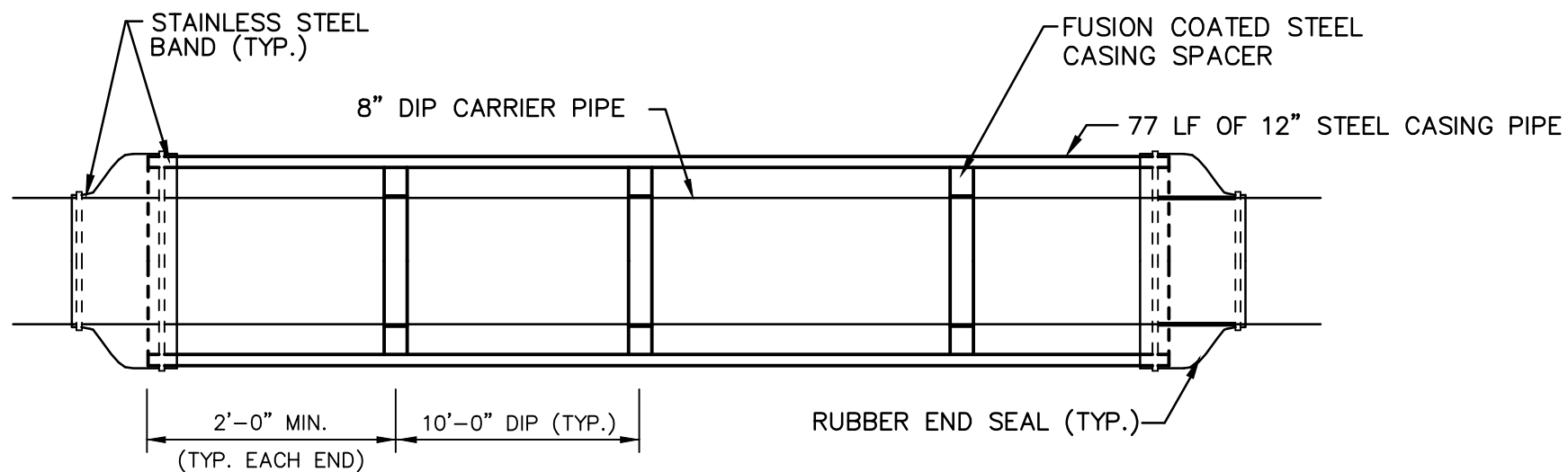


NOTES:

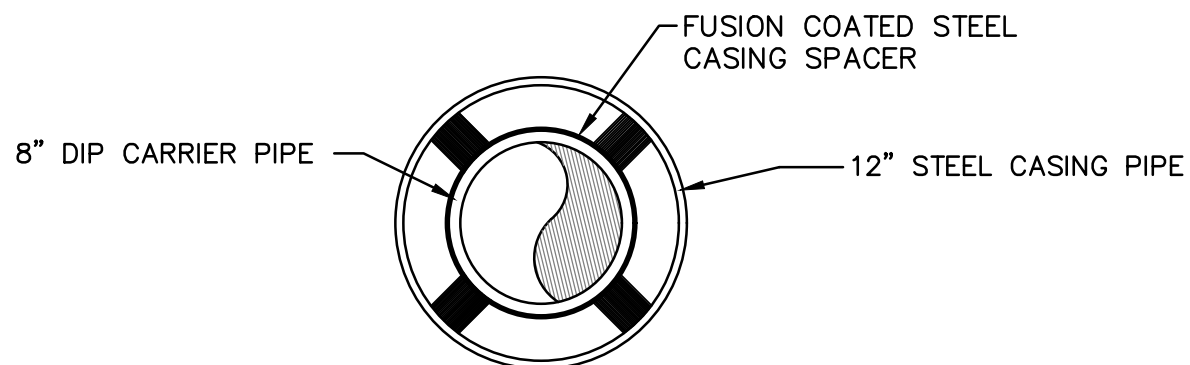
1. CONTRACTOR SHALL CONFORM TO ALL REQUIREMENTS OF SEDA-COG JOINT RAIL AUTHORITY SPECIFICATIONS FOR PIPELINE OCCUPANCY.
2. THE BORING OPERATION SHALL BE PROGRESSED ON A 24-HOUR BASIS WITHOUT STOPPAGE (EXCEPT FOR ADDING LENGTHS OF PIPE) UNTIL THE LEADING EDGE OF THE PIPE HAS REACHED THE RECEIVING PIT.
3. ABANDONED PIPELINES WITHIN THE RAILROAD RIGHT-OF-WAY SHALL BE COMPLETELY FILLED WITH CEMENT GROUT, COMPACTED SAND, OR OTHER METHODS, AS APPROVED BY SEDA-COG JOINT RAIL AUTHORITY.

RAILROAD CROSSING EXHIBIT
FOR
FISCAL YEAR 2026 WATER MAIN REPLACEMENTS PROJECT
CITY OF WILLIAMSPORT, LYCOMING COUNTY, PENNSYLVANIA

PROJECT #: 000783.0455	
DATE: OCTOBER 2025	
SCALE: 1" = 20'	
PM: CDS	
SHEET TITLE: PLAN AND PROFILE	
SHEET: EXH-1	1



SECTION



MAIN LINE SECTION

NOTE:
1. ALL PIPE JOINTS WITHIN STEEL CASING PIPE SHALL BE RESTRAINED.

SINGLE MAIN LINE ONLY	
CARRIER PIPE	CASING PIPE
8"	12"

CASING PIPE DETAIL

NOT TO SCALE



HERBERT, ROWLAND & GRUBIC, INC.
776 BULL RUN CROSSING
SUITE 200
LEWISBURG, PA 17837
570.524.6744 | hrg-inc.com

RAILROAD CROSSING EXHIBIT
FOR
FISCAL YEAR 2026 WATER MAIN REPLACEMENTS PROJECT
CITY OF WILLIAMSPORT, LYCOMING COUNTY, PENNSYLVANIA

PROJECT #: 000783.0455

DATE: OCTOBER 2025

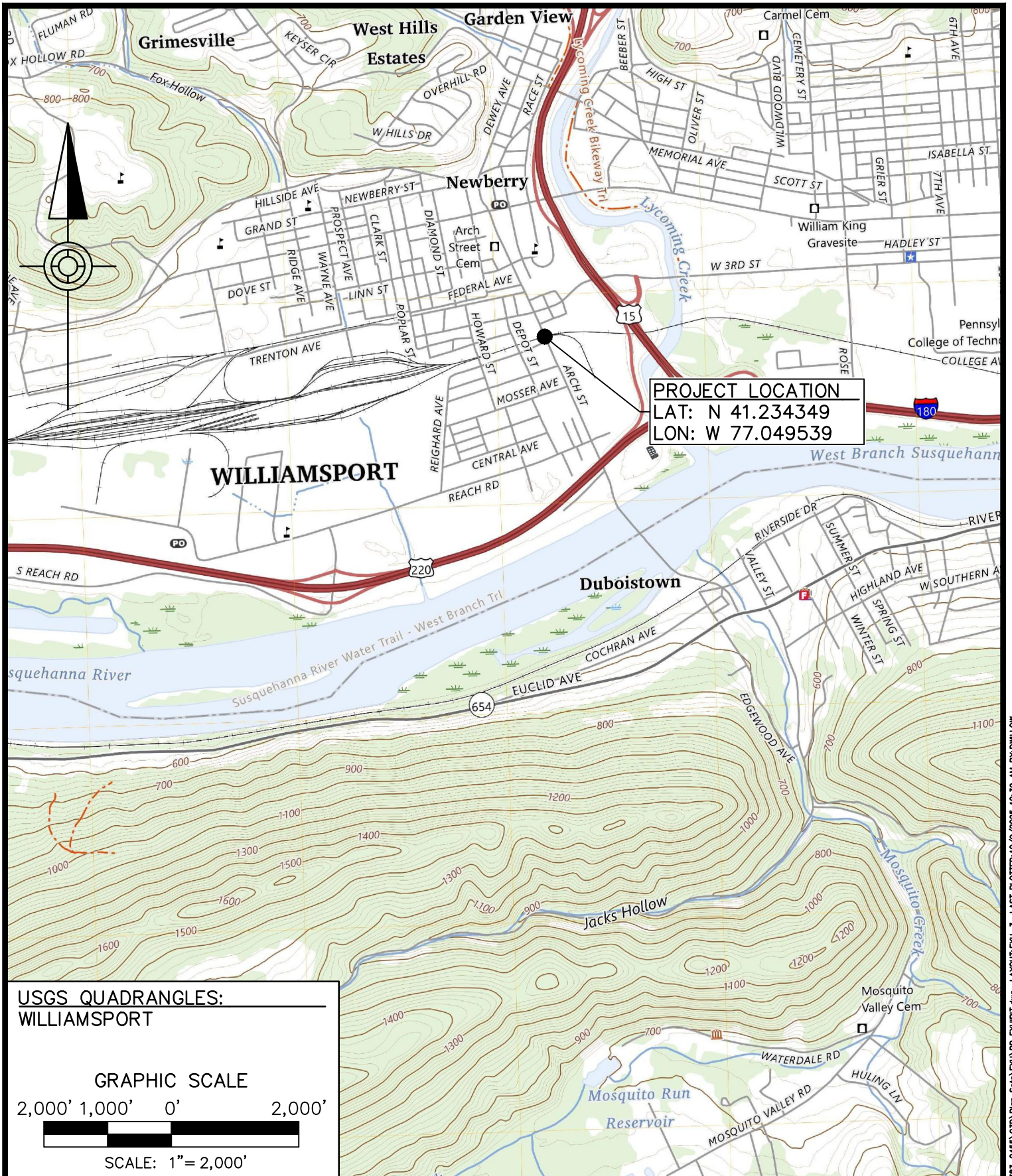
SCALE: AS NOTED

PM: CDS

SHEET TITLE:
DETAILS

SHEET:
EXH-2

2



PROJECT LOCATION
 LAT: N 41.234349
 LON: W 77.049539

USGS QUADRANGLES:
 WILLIAMSPORT

GRAPHIC SCALE
 2,000' 1,000' 0' 2,000'

SCALE: 1" = 2,000'

PROJECT #:	000783.0455
DATE:	OCTOBER 2025
SCALE:	1" = 2000'
PM:	CDS
SHEET:	3
EXH-3	

**LOCATION MAP
 FOR
 FISCAL YEAR 2026 WATER MAIN REPLACEMENTS**

CITY OF WILLIAMSPORT, LYCOMING COUNTY, PENNSYLVANIA

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