



COMMONWEALTH OF PENNSYLVANIA
PENNSYLVANIA PUBLIC UTILITY COMMISSION
COMMONWEALTH KEYSTONE BUILDING
400 NORTH STREET
HARRISBURG, PENNSYLVANIA 17120
<http://www.puc.pa.gov>

November 17, 2025

A-6428401
A-2025-3058346

RICHARD HANNA
464 SULPHUR RUN ROAD
JERSEY SHORE PA 17740

RE APPLICATION OF RICHARD HANNA

To Whom It May Concern:

On November 5, 2025, the application of Richard Hanna, at A-2025-3058346, as a motor carrier was accepted for filing and docketed with the Public Utility Commission. In order for the Commission to proceed with the application, additional information is required.

Please forward the information to the Secretary of the Commission at the following address **within ten (10) working days** from the date of this letter.

Matthew L. Homsher, Secretary
Pennsylvania Public Utility Commission
Commonwealth Keystone Building
400 North Street
Harrisburg, Pennsylvania 17120

ALL Parties to proceedings pending before the Commission are advised to open and use an e-filing account through the Commission's website, OR you may submit your filing by mail. If a filing contains confidential or proprietary material, the filing is required to be submitted by overnight delivery.

Your answers should be verified per 52 Pa Code § 1.36. Accordingly, you must provide the following statement with your responses:

I, _____, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 (relating to unsworn falsification to authorities).

The blank should be filled in with the name of the appropriate company representative, and the signature of that representative should follow the statement.

Failure to comply with this request within 10 working days from the date of this letter will result in the denial of the application.

Please direct any questions to April Stover, Bureau of Technical Utility Services at 717-783-5945. Faxed or emailed filings are **not** accepted.

Sincerely,

A handwritten signature in black ink that reads "Matthew L. Homsher". The signature is written in a cursive style with a large initial "M".

Matthew L. Homsher
Secretary

Enclosure

Docket No. A-2025-3058346
Richard Hanna

Request for Information

1. The response to question 5 of the verified statements does not indicate essential hiring and employment requisites. You are expected to provide a PLAN that satisfies the requirements of 52 Pa Code. You are hereby directed to fully review the following chapters of 52 Pa Code and to provide a summarization of your revised and compliant plan for drivers.
 - a. §29.503. Age restrictions (Minimum age not provided)

 - b. §29.506. Alcohol prohibition

 - c. §29.507. Controlled substances prohibition

2. Have you verified that your insurance company is able to submit the mandatory Form E (which is proof of commercial liability insurance) on www.TylerInsuranceFilings.com once your application is approved?

3. According to your balance sheet, your “Motor Vehicle Equipment” is/ are valued at \$200,000 asset. Please explain this.

Failure to provide answers to all of the questions is sufficient grounds for the denial of your application so please get assistance or you may hire an attorney to aid you in the application process.