



COMMONWEALTH OF PENNSYLVANIA  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
400 NORTH STREET, HARRISBURG, PA 17120

IN REPLY PLEASE  
REFER TO OUR FILE

November 17, 2025

Docket No. U-2025-3058242

Utility Code 2320555

MONICA WALAAN ESQUIRE  
THE PITTSBURGH WATER AND SEWER AUTHORITY  
1200 PENN AVENUE  
PITTSBURGH PA 15222  
[MWALAAN@PGH2O.COM](mailto:MWALAAN@PGH2O.COM)

RE: Public Utility Municipal Contract - Amendment between Wilkinsburg-Penn Joint Water Authority and The Pittsburgh Water and Sewer Authority d/b/a Pittsburgh Water related to a Water Service Termination at Docket No. U-2025-3058242

Dear Attorney Walaan:

On October 30, 2025, The Pittsburgh Water and Sewer Authority (PWSA) filed the above-captioned document (PUMC) with the Pennsylvania Public Utility Commission (Commission). For the Commission to complete its analysis of the filing, please respond with the information requested in the attached document.

Please forward the information to the Secretary of the Commission at the address listed below **within ten (10) business days** from the date of this letter. All documents requiring notary stamps must have original signatures. The Commission strongly encourages submission through efilings with the Secretary of the Commission by opening an efilings account through the Commission website and accepting eservice at <https://efiling.puc.pa.gov>. The Commission is accepting all public documents through our efilings system at this time.

If your filing contains confidential material, you are required to either file by overnight delivery or submit to the Secretary's Share Point File system to ensure the timely filing of your submission. Filers should contact the Secretary's Bureau in advance to gain access to the Share Point File system. Make sure to reference the Docket Number listed above when filing your response. The overnight address for hard-copy or confidential responses is:

Matthew L. Homsher, Secretary  
Pennsylvania Public Utility Commission  
400 North Street  
Harrisburg, PA 17120

Please note your answers must be verified per 52 Pa. Code § 1.36. Accordingly, you must provide the following statement with your responses:

I, [print name of appropriate company representative], hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).

Signature \_\_\_\_\_  
Title \_\_\_\_\_  
Date \_\_\_\_\_

Please contact the below staff person if any problems should arise that prevent a full response within ten business days or if any clarification of these data requests is needed. Please mark the materials “CONFIDENTIAL” in bold or highlighted manner if any of the requested information is deemed to be of a confidential nature.

In addition, to expedite completion of the review, please send a copy of the response to Marlon Livingston, in the Water/Wastewater Section of the Bureau of Technical Utility Services via e-mail at [marlolivin@pa.gov](mailto:marlolivin@pa.gov). Please also direct any questions to Marlon Livingston at telephone number (717) 787-4386. Thank you in advance for your cooperation.

Sincerely,



Matthew L. Homsher  
Secretary

Enclosure: TUS Data Request Set 2

cc: Darryl Lawrence, Office of Consumer Advocate (w/enclosure), [ra-oca@paoca.org](mailto:ra-oca@paoca.org)  
Melanie El Atieh, Office of Consumer Advocate (w/enclosure), [melatieh@paoca.org](mailto:melatieh@paoca.org)  
NazAarah Sabree, Office of Small Business Advocate (w/enclosure), [ra-sba@pa.gov](mailto:ra-sba@pa.gov)  
Allison Kaster, Bureau of Investigation & Enforcement (w/enclosure), [akaster@pa.gov](mailto:akaster@pa.gov)

TUS Data Request Set 2

Public Utility Municipal Contract - Amendment between Wilkinsburg-Penn Joint Water Authority and The Pittsburgh Water and Sewer Authority d/b/a Pittsburgh Water related to a Water Service Termination at Docket No. U-2025-3058242

Note: Please restate the data request prior to providing a response. In addition, provide the name and title of the person(s) providing the response and/or information for each data request.

U-3. Please provide a copy of the referenced Water Service Termination Agreement dated February 5, 2007, between Wilkinsburg-Penn Joint Water Authority and PWSA.