



**COMMONWEALTH OF PENNSYLVANIA**  
PENNSYLVANIA PUBLIC UTILITY COMMISSION  
COMMONWEALTH KEYSTONE BUILDING  
400 NORTH STREET  
HARRISBURG, PENNSYLVANIA 17120

November 18, 2025

Docket No. A-2025-3058575

Utility Code: 1117780

GARRETT P LENT  
POST & SCHELL P C  
17 NORTH SECOND STREET 12<sup>TH</sup> FLOOR  
HARRISBURG PA 17101-1601

Re: Letter of Notification of Mid-Atlantic Interstate Transmission, LLC for the Hilltop – Krayn – Rachel Hill 115 kV Transmission Line Switch Replacement Project in Cambria County, Pennsylvania.

Dear Mr. Lent:

On November 14, 2025, Mid-Atlantic Interstate Transmission, LLC (MAIT) filed a Letter of Notification for approval to construct the Hilltop – Krayn – Rachel Hill 115 kV Transmission Line Switch Replacement Project in Cambria County, Pennsylvania. In order for us to complete our analysis of the subject application, the Bureau of Technical Utility Services requires answers to the enclosed data requests. This information is necessary for completion of our review of the filing.

Please forward the requested information to the Secretary of the Commission **within ten (10) days** of receipt of this letter. Failure to respond may result in the Letter of Notification being denied. As well, if MAIT has decided to withdraw its filing, please reply notifying the Commission of such a decision.

All documents requiring notary stamps must have original signatures. The Commission strongly encourages submission through efilings with the Secretary of the Commission by opening an efilings account through the Commission's website and accepting eservice at <https://efiling.puc.pa.gov>. The Commission is accepting all public documents through our efilings system at this time.

If your filing contains confidential material, you are required to either file by overnight delivery or submit to the Secretary's Share Point File system to ensure the timely filing of your submission. Filers should contact the Secretary's Bureau in advance to gain access to the Share Point File system. Make sure to reference the Docket Number listed above when filing your response and mark the materials "CONFIDENTIAL" in bold or highlighted manner if any of the requested information is deemed to be of a confidential nature.

The overnight address for hard-copy or confidential responses is:

Matthew L. Homsher, Secretary  
Pennsylvania Public Utility Commission  
400 North Street, 2<sup>nd</sup> Floor  
Harrisburg, PA 17120

**Your answers should be verified per 52 Pa Code § 1.36.** Accordingly, you must provide the following statement with your responses:

*I, [print name of appropriate company representative], hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief, and that I expect to be able to prove the same at a hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa. C.S. § 4904 (relating to unsworn falsification to authorities).*

Signature \_\_\_\_\_  
Title \_\_\_\_\_  
Date \_\_\_\_\_

In addition, to expedite analysis of the Letter of Notification, send a copy of your response to Jordan Van Order at [jvanorder@pa.gov](mailto:jvanorder@pa.gov). If any problems arise that prevent a full timely response or if any clarification of these data requests is needed, contact Jordan Van Order, Bureau of Technical Utility Services, at [jvanorder@pa.gov](mailto:jvanorder@pa.gov) (preferred) or 717-787-8763.

Sincerely,



Matthew L. Homsher  
Secretary

Enclosure

**Bureau of Technical Utility Services**

**Data Requests**

Docket No. A-2025-3058575

- A-1 Reference the Letter of Notification, paragraph 10. Please provide a detailed explanation as to why maintenance was unsuccessful.
- A-2 Reference the Letter of Notification, paragraph 10. Please state the age and anticipated service life of the transmission facilities to be replaced. Additionally, please include any information related to conditions which may have accelerated aging or led to premature failure of the facilities.
- A-3 Reference the Letter of Notification, Paragraph 10. Please provide a five-year history of maintenance expenses on the transmission facilities to be replaced as part of the subject project.
- A-4 Reference the Letter of Notification, paragraph 11. Please provide information regarding any unplanned outages on the subject transmission facilities over the previous five years, including duration, cause, whether service to customers was interrupted and if so the number and type of customer which were impacted. Additionally, please explain whether the subject project would mitigate the effects of these outages.
- A-5 Reference the Letter of Notification, paragraph 13. Please state the PJM project number for the subject project. If the project does not have a PJM project number, please provide a detailed explanation as to why.
- A-6 Reference the Letter of Notification, paragraph 33. Please state the approximate length of the subject project area in terms of miles.
- A-7 Reference the Letter of Notification, Exhibit 2. Please provide a copy of Exhibit 2 which shows the names of all property owners along the subject right-of-way.